

THE GREAT MERITS OF SPENDING FOR ALLAH

Sadaqah (charity) is an Arabic term that refers to voluntary charity or giving in the way of Allah. There are many benefits associated with giving sadaqah.

One of the main virtues of sadaqah is that it is a means of purifying one's wealth and earning the pleasure of Allah. By giving in charity, a person demonstrates their willingness to part with their wealth for the sake of Allah, and in doing so, they purify their wealth from any negative or harmful elements. This act of purification is considered a means of attaining spiritual purity and closeness to Allah. Sadaqah is also believed to be a means of seeking forgiveness and expiation of sins. It is said that sadaqah extinguishes the wrath of Allah and brings about His forgiveness.

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In addition, sadaqah is believed to have numerous worldly benefits, such as increasing one's wealth, protecting one from calamities and disasters, and bringing about blessings and prosperity in one's life.

Some of the great virtues of charity can be understood from the Quran and Hadith.

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from pg1

"The example of those who spend their wealth in the way of Allah is like a seed (of grain) which grows seven spikes; in each spike is a hundred grains. And Allah multiplies (His reward) for whom He wills. And Allah is all-Encompassing and Knowing." (2:261)

"Those who spend their wealth (in the path of Allah) by night and by day, secretly and publicly - shall have their reward with their Lord. And no fear will affect them, nor will they grieve." (2:274)

"Spend (in charity) out of the sustenance that We have bestowed on you before that time when death will come to someone, and he shall say: "O my Lord! If only you would grant me

reprieve for a little while, then I would spend in charity, and be among the righteous." (63:10)

"They ask you what they should spend in charity. Say: 'Whatever you spend with a good heart, give it to parents, relatives, orphans, the helpless, and travellers in need. Whatever good you do, Allah is aware of it.'" (2:215)


Nabi ﷺ said: "The believer's shade on the Day of Resurrection will be his charity." (Tirmizi)

Nabi ﷺ said: "Save yourself from hellfire by giving even half a date-fruit in charity." (Bukhari)

Nabi ﷺ said, "The one who looks after a widow or a poor person is like a Mujahid (warrior) who fights for Allah's Cause, or like him who performs prayers all the night and fasts all day." (Bukhari)

In a Hadith Qudsi: Almighty Allah says: "O people, spend and I will spend upon you." (Bukhari)

From another Hadith we learn, "Wealth is not decreased by Sadaqah." (Muslim)




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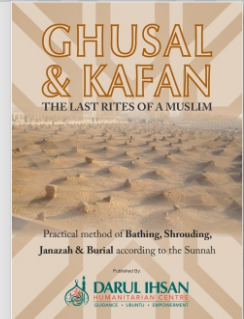
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DANGERS OF TAKFEER

DECLARING MUSLIMS TO BE DISBELIEVERS

Faith and Iman is a matter of the heart. No human being has knowledge of what is concealed within the chest of a person, unless the person openly declares his disbelief. Therefore, extreme caution must be exercised regarding any pronouncement of kufr (disbelief).

The popular position of Imam A'zam, Abu Hanifah (R) regarding Takfeer is well known. He stated that if there are ninety nine reasons or proofs to consider a Muslim a kafir (non-believer) and there is just one reason or avenue to protect and retain a Muslim's faith, then recognise that one aspect and consider the person to be Muslim. This opinion of Imam Abu Hanifah (R) is supported by the Ahadith of Nabi ﷺ.

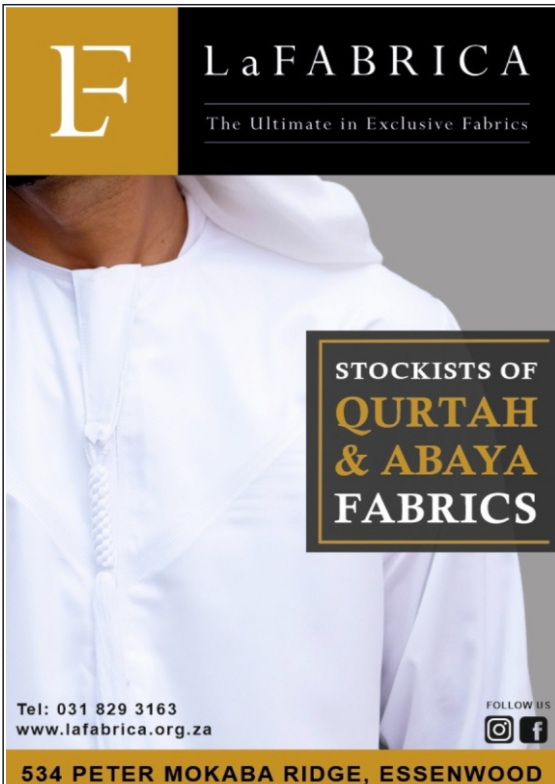
Nabi ﷺ said, "He who says to his brother

'O disbeliever', then it returns upon one of them." (Bukhari, Muslim, Tirmizi and Abu Dawud)

In another narration it is mentioned "...And he who accuses a believer of Kufr (disbelief) then it is like killing him..." (Bukhari)

Once a group of Sahabah were on an expedition. A Sahabi, Hazrat Usamah ؓ was about to slay a man when the person declared the Shahadah and accepted Islam. Hazrat Usamah ؓ presumed that he was only saying the Kalimah to save his life and therefore killed him. When this was brought to the attention of Nabi ﷺ, he became perturbed and reprimanded this Sahabi by exclaiming; Did you open his chest and look in his heart (to determine whether he is a kafir or not?). What answer are you going to give on the day of Qiyamah about this person saying La Ilaha Illallah?! (Tafsir ibn Kathir)

Today, it is regrettable that labeling Ulama and righteous people as kafir and murtad (apostate), has been trivialised and almost normalised. No contempt or concern is shown when it happens, as though people have been desensitised of its seriousness. This has created an extremist and radical mindset in some ordinary and ignorant Muslims who have also adopted this practice. A true Muslim is cautious and concerns himself with his own actions and accountability.



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Islam Means To 'WISH WELL'

Among the beautiful lessons and teachings of Islam is to wish well for others. A Muslim is not miserly, selfish or self-centered. A believer truly wishes success and prosperity for others, just as he wishes for himself.

Hazrat Tamim Dari رضي الله عنه narrates that Nabi ﷺ said, “Deen is wishing well.” (Sahih Muslim)

Hazrat Jareer bin Abdillah ؓ narrates, “I took Bay’ah (pledge of allegiance) at the hands of Rasulullah ﷺ upon establishing Salah, discharging Zakah and intending good for every Muslim.” (Bukhari & Muslim)

Hazrat Abu Hurairah رضي الله عنه narrates that Nabi ﷺ said, “**Do not hate one another,**

do not be jealous of one another, do not cut off from one another and be brothers as the servants of Allah.”
(Bukhari & Muslim)

Generally, emphasis is placed on Ibadah, Salah, Dua, Zikr, Da'wah and other acts of optional worship. Whilst these acts are important and compliment the spiritual upliftment of a Believer, they do not represent the entire Deen of Islam. Just as we should be particular about acts of worship, we should be equally considerate of the rights of fellow Muslims and humans.

Muslims today lack general etiquette in conduct especially in aspects of gentleness, politeness, courtesy, wishing well and doing good to others. The Quranic injunction is, **“O Believers, enter into Islam completely, and do not follow the footsteps of shaytan.”** (Surah Baqarah - Verse 209)

A Muslim should be concerned about the welfare of the next person and try to benefit people in whichever way possible. If one cannot do good for others, then at least desire good for people and do not harm them.

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Islamic Arts Biennale unveils never before seen Quran pages from Uzbekistan

For the first ever Islamic Arts Biennale in Jeddah, a treasure trove of Uzbekistan artifacts have been brought in, giving visitors a chance to marvel mysterious historic valuables.

Currently showcased are 17 ethnography and textiles of the Islamic period—the most outstanding being two legible pages of one of the oldest Uzbek Qurans.

“It’s the first time I would say those pages are shown outside of Uzbekistan,” said executive director of the Art and Culture Development Foundation under the Cabinet of Ministers of the Republic of Uzbekistan, Gayane Umerova. “It was kept in quite bad shape before it was restored—it was really kept not as an object to be shown at art institutions, it was more used as an object of research...” [READ MORE](#)

South Africa condemns Israeli attacks on Muslim worshippers at Al-Aqsa Mosque, Palestine

On Wednesday this week; 5 April 2023; the South African Department of International Relations & Cooperation released a media statement in which the nation condemned the Israeli attacks on Palestinian Muslim worshippers at the Al-Aqsa Mosque.

This follows the Israeli occupation forces assault on Palestinian worshippers overnight, in which seven worshippers were injured and 400 Palestinians were arrested and held at a police station in Atarot in East Jerusalem. The department condemned the Israeli attackers use of stun grenades and tear gas, deeming it unjust... [READ MORE](#)

Türkiye moved by compassion and support shown by SA following disaster

Following the several devastating earthquakes Türkiye suffered in early February, more than 242 000 personnel have been assigned to search and rescue, with 13 700 heavy-duty vehicles on site. The Turkish government additionally deployed 78 aircraft, 116 helicopters, and 38 ships to aid efforts.

Of the total 102 countries participating in the rescue efforts, South Africa was one of the countries that responded quickly and efficiently through its NGOs... [READ MORE](#)



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Discharge your Fitrah early

As Ramadan draws to a close and we prepare to say our farewell, we feel both sad at the separation from our guest as well as the excitement for Eid. However there are many of our fellow brothers, sisters and children for whom the day of Eid is just another day of toil and strife. The Shariah has made provision to mend the broken hearts of the less fortunate on this day and it comes in the form of Sadaqatul Fitr.

Sadaqatul Fitr (also known as Fitrah) is compulsory on every Muslim who on the day of Eid has the value of Nisab in excess of necessities after subtracting debts. A father will discharge the Sadaqatul Fitr on behalf of his minor children. The significance of Sadaqatul Fitr can be understood from the following Hadith:

"The fast remains suspended between the heavens and the earth until fitrah is discharged." (Targhib)

Whilst Muslims do discharge their Fitrah, many do so at the last hour. By discharging Fitrah late, it does not fulfil the purpose of benefitting those in need.

Early payment of Fitrah will allow the recipients to prepare adequately so that they too can enjoy a happy Eid. In keeping with this spirit, we encourage Muslims to discharge their Fitrah a few days before Eid.

Imam Malik (RA) has recorded in Muwatta, that Sayyiduna Abdullah Ibn Umar ؓ would send his Fitrah to the one who was in charge of collection two or three days before Eid. (Fathul Bari)

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Hazrat Thabit bin Qays bin Shammas رضي الله عنه

Name: Thabit bin Qays bin Shammas
Al Ansaari Al Khazraji رضي الله عنه

Titles: Abu Muhammad, Khateebul
Ansaar, Khateebun Nabi رضي الله عنه

It is established that Nabi ﷺ gave him the glad tidings of being a Shaheed (martyr) and Jannah. He had the honour of participating in the Battle of Uhud and all the subsequent battles with Nabi ﷺ. He was martyred in the Battle of Yamamah in 12 A.H. in the era of Hazrat Abu Bakr رضي الله عنه. The flag of the Ansaar was in his hand on that occasion. After he was martyred, he appeared in a dream and made a

few bequests. These were carried out. He is the only Sahabi who made a bequest after death and they were fulfilled. His children - Ismail, Qays and Muhammad, and Hazrat Anas bin Malik رضي الله عنه, narrate Hadith from him

Virtues

Hazrat Abu Hurairah رضي الله عنه narrates that Nabi ﷺ said, "... What an excellent man is Thabit bin Qays bin Shammas ..." (Tirmizi, Musnad Ahmad)

Once Nabi ﷺ said to him, "You will live with goodness, you will die with goodness and Allah will enter you into Jannah." (Al Mu'jamul Kabir lit Tabrani)

On another occasion Nabi ﷺ said to him, "You will a praiseworthy life. You will die as a Shaheed and Allah will enter you into Jannah." (Al Mu'jamul Kabir lit Tabrani)

Dua for Laylatul Qadr

اللَّهُمَّ إِنَّكَ عَفُوٌّ مُجِبُّ الْعَفْوَ فَاعْفُ عَنِّي

O Allah! Verily You are most forgiving and You love to forgive. So (kindly) forgive me.

(Tirmizi)

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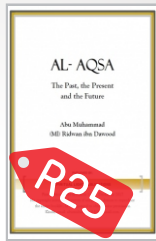
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Seeking the GREAT NIGHT

When is Laylatul Qadr ?

Rasulullah ﷺ said: *"Seek Laylatul Qadr in Ramadan in the last ten nights. Verily, it is during the odd nights, 21st, 23rd, 25th, 27th, 29th or the last night of Ramadan."*

(Ahmad)

The night commences at Maghrib and last until the break of the dawn.

What is Laylatul Qadr ?

Amongst the many blessings of Ramadan is a precious and special night known as Laylatul Qadr - The Night of Power. This great and powerful night is better than a 1000 months (83 years and 4 months).

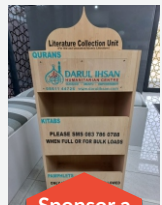
This night brings an abundance of mercies, forgiveness, spiritual progress and elevation for a Muslim. It is a night to earn Allah Ta'ala's pleasure and the ultimate prize of Jannah.

Allah Ta'ala says: "The Night of Power is better than a thousand months." (Quran 97:3)

Rasulullah ﷺ said: "Whosoever stands in ibadah - worship on this night, with sincere faith and with genuine hope of gaining reward, his previous sins will be forgiven." (Bukhari and Muslim)

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Q&A

Q Do you have to keep your Qaza fasts before Ramadan comes. Will the Ramadan fasts be invalid if you had not made up the Qaza fasts from the previous Ramadan?

I have many Qaza fasts to keep and worry I will not be able to keep them all before Ramadan.

A It is not necessary to keep all one's Qaza fasts before the next Ramadan. It will not affect the validity of the fasts of the current Ramadan. However, Qaza fasts should not be unnecessarily delayed and should keep them as soon as possible after Ramadan.

One may make keep the Qaza however it is easy for one to do so. If one is able to keep them consecutively one may do so. If one

cannot manage to keep them consecutively then one may keep them on alternate days or however it is easy.

Q Does sniffing something break the fast? If it does is there any Qaza? What about smelling food, attar or spray or soap or shampoo?

A If a physical substance of vapour or similar is inhaled it will break the fast. Merely the smelling the aroma of food or fragrance, etc. does not break the fast.

Q What is the ruling of sleeping in Ramadan fasting time? Is it true that the sleep of a fasting person is also ibadah?

A Fasting is an Ibadah. Therefore, one will be rewarded throughout this time, on condition one is not engaged in sin. Thus if one is sleeping whilst fasting he will also be rewarded. However, one should not spend excessive time sleeping whilst fasting especially during the month of Ramadan. Sleep moderately and spend other free time reciting Quran and doing other forms of Ibadah that are recommended in Ramadan.

Q Can one use flavoured lip ice whilst fasting?

A It is permissible. However, if there is a possibility of it entering the mouth and going down the throat then it will

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be Makrooh (undesirable) to use this. If it does go down the throat it will invalidate the fast.

Q Does having an internal examination invalidate the fast, and is ghusal necessary?

A The fast would be nullified if medication (dry or wet) or anything wet/moist is inserted into the female private part. Qaza will be necessary but not Kaffarah.

Similarly, the fast will break if something dry was inserted, then removed and (the same thing) then reinserted (without being thoroughly dried).

Generally, the ghusal does not break with the above.

Q can you please explain what is fidyah?

A Fidyah is the compensation paid for each missed fast by a very old person who does not have the physical strength to fast or a person who suffers from a debilitating illness with no apparent hope of recovering from the illness. The amount per missed fast is the same as Sadaqul Fitr.

Those who have hope of recovery and are able to fast in future must keep the missed fasts (make Qadha) as they are able to do so after Ramadan. Fidyah will not be valid in this case

Q Can the six fast of Shawal be kept intermittently during the month or must they be kept consecutively?

A The fast may be kept consecutively or intermittently.

Q Can multiple fast intentions be joined with the fast of Shawal e.g. the fasting on Mondays and Thursdays joined with the intention of Shawal fast?

A Yes, multiple intentions can be made in non-compulsory fasts.

Q Must the Qaza for the missed fast of Ramadan be kept first, before keeping the Shawal fasts?

A It is preferred and more cautious that the Qaza be kept first. However, if the Shawal or other Nafl fasts are kept before the Qaza fasts then this will be valid.

The Fatwa Department of Darul Ihsan provides a wide range of services such as the issuing of rulings, verdicts, research, mediation, estate distribution and planning, general advice, etc.

The Fatwa Department receives an average of 250 questions per month - mostly via email - from around the globe.

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The board contains greeting when entering, how and where to stand at the grave of the deceased, general advices and what to recite at the graveyard. The purpose is to guide and educate the community and to make the visit more meaningful and fulfilling.

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Darul Ihsan Clinic & Wellness Programme resumes

After a break of three years, due to "Covid-19 Restrictions", Darul Ihsan's Clinic & Wellness Day resumed on the 29th of January 2023.

Approximately 150 patients were attended to at the MA Motala Islamic Centre in Wyebank. Medical Team Head, Dr Zahid Khan and Br. Istifaa Husain, programme coordinator for Darul Ihsan Humanitarian Centre teamed up to provide a sterling effort delivering much needed medical care services to the local Wyebank community.

We hope to provide such services for the benefit of all South Africans, Insha Allah. Darul Ihsan Humanitarian Centre thanks all those who volunteered their time and efforts in providing this humanitarian service.

Durban Students Cultivate a Love for Gardening

With the help of non-profit organisation Al Ihsan, Overport Secondary School has established a gardening initiative by the name 'The Garden Patch'.

Considering the difficult economic climate and rising unemployment rates in the country, The Garden Patch aims to create a sustainable food garden for school pupils, equipping them with crucial subsistence farming and business skills.

"Academia is our main focus, but in terms of holistic development, we have to look into up-skilling children in other ways to provide them with options."...[READ MORE](#)

THE TRUTH ABOUT ANXIETY

MYTHS

FACTS

"Anxiety is just stress"	Anxiety is excessive worry that can persist for a long period of time
"Having anxiety means your Iman is weak"	People of faith do suffer from anxiety
"Anxiety is a rare disorder"	1 in 5 South Africans are affected by anxiety disorders each year
"Anxious people are dramatic or abnormal"	Anxious people experience feelings that are often out of their control

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Darul Ihsan facilitates Walimah Feast for Orphans

Darul Ihsan Humanitarian Center's Relief Team facilitated a Walimah feast kindly extended to the needy on Sunday 12 February 2023, by a newly wed couple.

Over 200 meals including cooldrinks, and gift bags consisting of sweets, chocolates, chips biscuits, bottled water were distributed to over 200 needy children at the Lakehaven Homes in Sea Cow Lake and Mayville Orphanage in Cato Manor.

Lakehaven Manager Ms Nokwanda Mosia and Supervisor Yaseen Dawood of the Mayville Orphanage, expressed their appreciation and thanked the family who provided the sumptuous meal and gift bags. The Darul Ihsan Team was complimented for facilitating the distribution...[READ MORE](#)

Darul Ihsan Initiative to Feed the Underprivileged

On Tuesday and Thursday last week - 6 February and 9 February 2023 - the Darul Ihsan Centre hosted a feeding scheme from the main branch in Sea Cow Lake through its 'Feed the Needy' initiative.

The centre distributed 750 packaged meals to residents living in and around the Johanna Road informal settlements, as well as the indigent, vulnerable, and homeless in the area.

DHC's Feed the Needy feeding scheme takes place on a weekly basis with the help of staff and volunteers. This initiative is made possible through the generous contributions and support of the Muslim community, and the centre extends gratitude to all members involved.

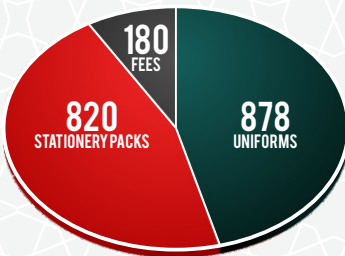
Darul Ihsan goes on Clothing Drive

On Wednesday; 15 February 2023; the Darul Ihsan Centre Operations Team distributed 75 navy long trousers to male pupils at the Christopher Nxumalo School in Chesterville, Durban. The distribution was overseen by the school's HOD, Ms. Zandile Dhlamini.

The learners who received the trousers were identified from child-headed households and poor economic backgrounds by the school management. They were delighted to receive the gifts, and thanked the team members present in all earnest...[READ MORE](#)

SCHOOL ASSISTANCE

2023



■ Uniforms: 878 Students ■ Stationery: 820 Students
■ School Fees: 180 Students

Darul Ihsan annual school drive has touched the lives of over **900 learners** in schools around Durban. Your contribution makes a huge difference to lives of disadvantaged learners

CONTRIBUTE GENEROUSLY and earn your share in the **great rewards**

Banking Details:
FNB - Branch Code: 200913
Name: Darul Ihsan Centre
Zakat: 62130044910
Section 18A tax certificates issued
Email: finance@darulihisan.com



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SALATUT TASBEEH

METHOD

Recite the Tasbeeh	
Before Surah Fatiha	15 Times
After the Surah & before Ruku	10 Times
In Ruku after the Tasbeeh	10 Times
In Qowmah (standing position after Ruku)	10 Times
In (first) Sajda after the Tasbeeh	10 Times
In Jalsa (sitting position between the two Sajdas)	10 Times
In (second) Sajda after the Tasbeeh	10 Times
The above method must be applied to every Rakah.	
Note:	
1. In every Rakat, the Tasbeeh will be recited 75 times totaling 300 times in	

TASBEEH

Tasbeeh to be recited in Salatut Tasbeeh:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ
وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

"Subhan allahi wal hamdulillahi
wa la ilaha illa laahu wallahu akbar"

The words

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

"La Hawla wala Quwwata
Illa billah Aliyyil Azeem"

may also be added at the end of the above Tasbeeh.



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 Arjoon Mixed Flavoured Dates 400g R199.90	 Sifa Cardamom Powder 100g R120	 Amina's Dukkah Powder FROM R35.90	 Ferre Collection 24pc R295	 Orient Assorted Bon Bon Chocobites 50pc R51.90	 Chocmed 250ml Cans R16.50 Each 4 FOR R50.00	 Assorted Wonder Foods Baked Seed Drinks FROM R19.90	 Assorted Pure Butter Biscuits FROM R75.00 Each 3 FOR R200
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 MTR Badam Drink Cans R15.00 Each 6 PACK R95.00	 Modana's Rice Papad R18.90	 Assorted Lindor Chocobites FROM R69.90	 Farmside Butter Ghee FROM R65	 La Ballana Condensed Milk R 21.50 each 2 FOR R40.00	 Nestle Heinde Dessert Cream R29.90	 Dates Paste 1kg R59.90	 Ambrosia Pure Honey R108.90

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