

Excellence of the Noble Family & Companions of Nabí ﷺ

Ummul Mu'mineen Hazrat Khadijah رضي الله عنها

Name: Khadijah bint Khuwaylid

Mother: Fatimah bint Zaidah

Title: At Tahirah

Full Lineage: Khadijah bint Khuwaylid ibn Asad ibn Abdil Uzza ibn Qusay. Her lineage meets with that of Rasulullah ﷺ at ibn Qusay

She was given this title because she was free from the customs and habits of jahiliyah (ignorance) even before Rasulullah's ﷺ commission as a Prophet.

She was first married to Abu Halah bin Zurarah. After he passed away Ateeq bin Aaiz married her. After he passed away, Rasulullah ﷺ married her while she was 40 years old and Rasulullah ﷺ was 25. Rasulullah ﷺ did not marry any woman before her nor did he ﷺ marry any other woman until she passed away. She was the first person to accept Islam. All his children were from her besides Ibrahim ؑ. She passed away at the age of 65 years in Makkah Mukarramah approximately 3 years before Hijrah and lies buried in Jannatul Mualla. She was married to Rasulullah ﷺ for 25 years.

Virtues

Hazrat Abu Hurayrah ؓ reported that Hazrat Jibreel ؑ came to Rasulullah ﷺ and said, "O Rasulullah ﷺ! This is Khadijah (coming here). She has brought a vessel containing condiments and food. When she comes, convey Salaams to her from her Rabb and from me and give her the glad tidings of a house in Jannah of brilliant pearls and there will be no clamour and noise and no toil and labour." (Bukhari, Mustim)

Hazrat Ayesha (R) said, "I was not envious of any of the wives of Nabi ﷺ as I was of Hazrat Khadijah (R) although I did not see her. Nabi ﷺ remembered her often and mentioned her frequently. Sometimes he ﷺ would slaughter a sheep, slice it in pieces and send them to the friends of Hazrat Khadijah (R) (out of appreciation). I would say, 'It is as if there is no other woman in this world besides Hazrat Khadijah (R)'. Nabi ﷺ would respond, 'She was what she was and my children were born from her.'" (Bukhari)

Hazrat Abdullah bin Mughaffal ؓ narrates that Rasulullah ﷺ said: "(Fear) Allah, (fear) Allah regarding my Sahabah. (Fear) Allah, (fear) Allah regarding my Sahabah. Do not make them a target of criticism after me. Whoever loves them, it is based on love for me that he loves them. Whoever hates them, it is based on hatred for me that he hates them. Whoever harms them, harms me. Whoever harms me, harms Allah. Whoever harms Allah, very soon Allah will seize (punish) him". (Tirmizi)



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