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Core Themes
& Topics of the
Glorious Qur'an

THE CONCEPT OF GOD

Published By:



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HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

The Oneness of Allah and Refutation of Multiple Deities

The Islamic Doctrine of God – Allah is The Master and Sustainer of the Universe

The doctrine of one God (being worthy of worship) forms the bedrock of the Islamic faith and lies at the heart of the teachings of the Qur'an Shareef. In Islam, Allah Ta'ala is affirmed as the Supreme Being who exists independently of all creation. He alone is the Creator of the universe, the Maker of the heavens and the earth. Nothing occurs in the cosmos outside His knowledge; He is the ultimate source behind every event. Allah Ta'ala created the galaxies and stars, as well as every form of life on earth and beyond. He is the Nourisher and Sustainer of all creation, the Lord and Guardian of everything.

Tawheed Belief in the One and only Allah

Belief in Allah as the Creator and Master of the universe is fundamental. In Islam, the divine name 'Allah' refers exclusively and uniquely to One God. The very foundation of Islam rests upon the absolute and uncompromising belief in His Unity. The Oneness of Allah signifies that He is the Lord of all people, past, present and future.

The Holy Qur'an proclaims that Allah is One, Eternal, and Self-Sufficient. He depends on none, while everything depends on Him. He has no father, no son, and no partner, and there is none comparable to Him. *(Surah Ikkhlas - 112)*

Islam further emphasises belief in the attributes of Allah, the Creator and Controller of the universe. He is the Lord of all the worlds, the Gracious, the Merciful, and the Master of the Day of Judgement. *(Surah Baqarah – Verse 1–4)*

Belief in Allah has Purpose

This doctrine of Oneness is not merely a theological principle; it shapes the believer's world view, morality, and spiritual consciousness. It instils humility, gratitude, reliance on Allah, and a deep sense of accountability. In recognising the Oneness and Mercy of Allah, the Muslim discovers both the purpose of existence and the path to spiritual fulfilment.

For human beings, Allah is not a distant force, but a deeply personal and caring Creator. For His true and ardent servants, He listens to their prayers, fulfils their needs, overlooks their shortcomings, forgives their sins and is with them in private and public. He is with them in times of hardship and ease and He treats His creation with mercy and compassion.

The Qur'an mentions: *"O people of the Book! Come to common terms between us and you: That we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, Lords and patrons other than Allah. If then they turn back, Say: "Bear witness that we are Muslims (bowing to Allah's Will)."*

(Surah Al-Imran – Verse 64)

The Glorious Qur'an says: *"And if all the trees on earth were pens, and the Ocean (were ink), with seven oceans behind it, to add to its (supply), yet would not the Words, of Allah be exhausted (in the writing): for Allah, is Exalted in power, Full of Wisdom."* (Surah Al Kaf31 - Verse 27)

Knowing Allah through His Attributes

Although Allah cannot be seen physically, He makes Himself known through His Prophets and through the manifestation of His attributes in the world around us. Allah is eternal and infinite. He is living now as He has always lived and as He will continue to live forever. His attributes are everlasting, and He continues to guide, sustain and care for His creation, eternally.

Quranic Refutation of Multiple Gods

The following verses of the Quran Shareef refute the idea of there being no God or more than one God,

"Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe".

(Surah Ambiya 21 - Verse 22)

"Allah has not taken any child for Himself, and nor is there any other god along with Him. If it were so, each god would have wished superiority over the other. So exalted is He above all that which they attribute to Him". (Surah Al Muminun 23 - Verse 91)

“Allah did not give birth to a son, nor is there any deity of worship along with Him. (Had it been so) then each god would have taken away (assumed control of) what he had created, and some would have tried to overcome others! Glory be to Allah above all that they attribute to Him.”

(Surah 23 – Verse 91)

These verses present a general, rational argument in favour of the Oneness of Allah, grounded in common human experience and practice. It is also a logical proof of divine unity that has been extensively discussed in the literature of Beliefs.

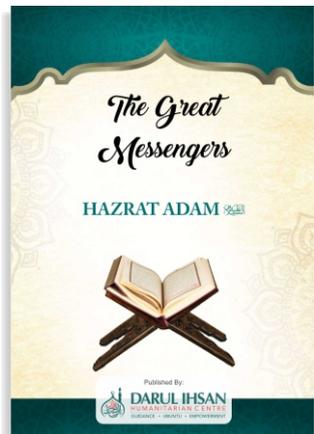
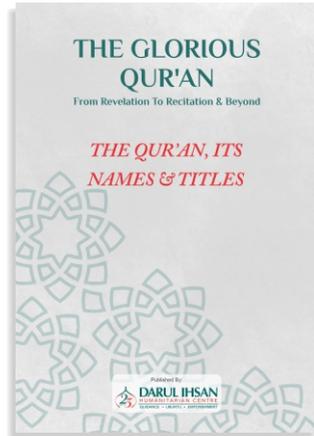
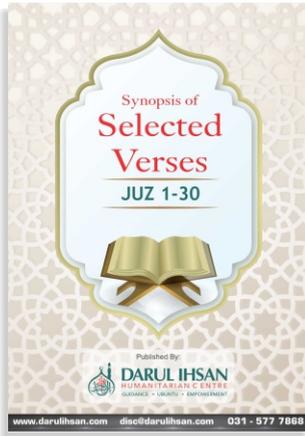
The argument is as follows: if there were two gods, each fully independent and sovereign, then the commands of both would necessarily operate in the heavens and the earth. This is impossible, because it is inconceivable that they would always hold exactly the same will and judgement in every matter. Where authority is shared, difference of opinion is inevitable; and difference at the level of ultimate power would lead to conflict, resulting in chaos and disorder in the universe.

The suggestion that two gods could avoid conflict by mutual consultation has also been discussed in theological works and shown to be invalid. If their decisions depended on consultation and agreement, then neither would possess absolute sovereignty. A being whose sovereignty is limited or divided cannot truly be god.

(Ma'ariful Qur'an)

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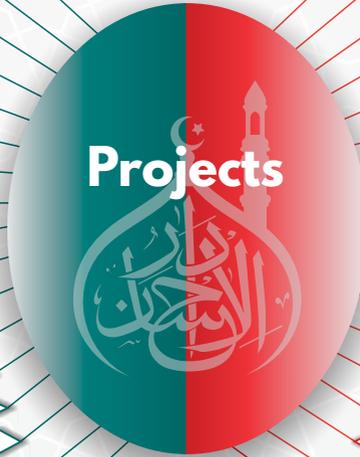
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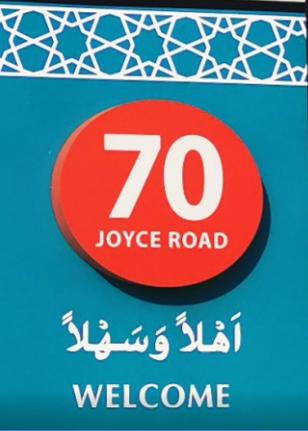
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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

