

#14

Core Themes
& Topics of the
Glorious Qur'an

QIYAMAH
THE LAST DAY

Published By:



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Qiyamah - The Last Day

One of the most outstanding themes and topic of the Qur'an is the Day of Qiyamah. Qiyamah literally means, standing, rising or resurrection. Verses about this day can be found throughout the pages of the Qur'an, from beginning to end. It is so prominent that the Day of Qiyamah is referred to simply as 'youm' the day or that day. It is also known as the 'Last Day' or the 'Day of Judgement.'

The Qur'an contains graphic descriptions of the events of the Day of Qiyamah. Mankind will be plunged into complete darkness on the plains of resurrection. The only light will be the light of faith.

Allah has dedicated an entire chapter in the Qur'an named Surah Al-Qiyamah that speaks about the state of humanity on the day of Qiyamah. Various descriptions are given of how people will give expression to their condition and that there will be no escape for anyone on that Day.

"You will be resurrected barefooted, naked, and uncircumcised." (Bukhari)

People will wake up from graves naked looking up to the heavens. Every will be absorbed in their own worry and grief.

Fifty Thousand Years

"... Through which the angels and the holy spirit will ascend to Him on a Day fifty thousand years in length." (Surah Al-Ma'arij 70 – Verse 4)

Allah has made the Day of Judgement to measure fifty thousand years for the disbelievers.

Sayyiduna Abu Said Khudri ؓ narrates that the blessed Companions asked Nabi ﷺ about the length of the day that measures fifty thousand years. He replied: "I swear by the Being in Whose control is my life! The day for the believers will be lighter and less than the time during which they would perform an obligatory Salah." (*Transmitted by Ahmad, Abu Yala, Ibn Hibban, Baihaqi through a chain of narrators - Mazhari*)

Major Signs of Qiyamah

There are a number of narrations which indicate that the Qur'an will be taken away from this world at the end of time.

Hazrat Abdullah bin Masood ؓ narrated that Nabi ﷺ said. "Something will come and take the Qur'an one night and not a single verse will be left, either in the mushaf (printed copy) or in the heart of any person, but it will be taken away." (Darimi)

In another narration it is mentioned, "Recite the Qur'an much before it is taken away." They (companions) said, "Will these mushafs be taken away? What about that which is (memorised) in men's hearts?" He (the messenger) said: "Something will come and take it one night, and in the morning they will wake up without it. They will forget the phrase 'la ilaha illallah' and they will start to recite the sayings and poetry of the jahiliyyah (ignorance). That is when the Word will be fulfilled against them." (Darimi)

Hazrat Abu Hurayrah ؓ narrates that Nabi of Allah ﷺ said: “The Ka’bah will be destroyed by Zul-Suwayqatayn from Ethiopia. And Allah will take the Qur’an away from the earth, and not one ayah (verse) of it will be left...”

(Darimi)

Many other signs minor and major have been mentioned in the books of Hadith.

Massive Earthquake

According to certain scholars, the most massive earthquake ever will occur in this world before the Day of Judgment and will be among the last signs of the coming of the Dooms Day, to which reference has been made in several verses of the Qur'an, such as:

“When earth is shaken with a mighty shaking” - 99:1

“And the earth and the mountains are lifted up and crushed with a single blow” - 69:14

“When the earth shall be rocked.” 56:4

Other verses speak of the earthquake of the Day of Resurrection when all the pregnant women will abort their foetuses and every breast-feeding woman nursing her child will be diverted from it.

(Qurtubi)

Every Soul for Himself

“The Day when one will flee from his brother...”

(Surah Infitar 80 – Verse 34)

This depicts the scene when all the people will have gathered in the Plain of Gathering. Each person will be worried about himself, and the situation will be so horrifying and tense that it will make people heedless of anything around them. In the world, there are relationships between people that make one willing to lay down his life for the other, but on the Day of Resurrection there will be such horror and chaos that they will be unable to take care of anyone. In fact, even if one sees the other in front of him, he will turn away from him. People will try to flee from their brothers, from their mothers and fathers, from their spouses and their children. They will not be able to help any of them in the Hereafter, despite the natural attachment they had with them in the world. Normally, one is more anxious in this world about his parents than about his brothers, and he is more anxious about his wife and children than about his parents. Keeping this in view, the relationships, in the verse, are arranged from lower order to higher order.

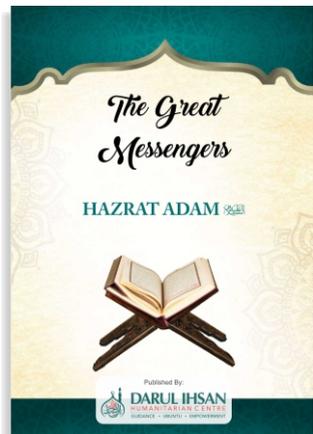
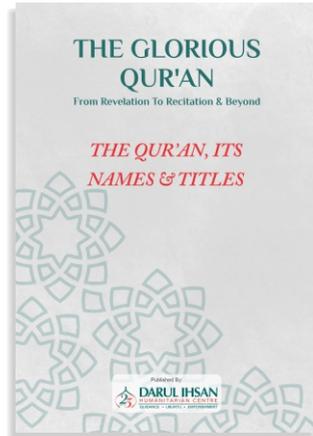
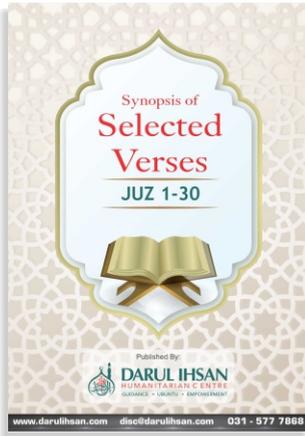
(Ma’ariful Qur’an)

Allah says, *“Guard yourselves against the Day on which no soul will be of help to another. No intercession will be accepted, no ransom taken, and no help will be given.”*

(Surah Baqarah 2 – Verse 48)

INSPIRING RAMADAN READS

Click to Download





DARUL IHSAN

HUMANITARIAN CENTRE

GUIDANCE • UBUNTU • EMPOWERMENT

ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.



أَهْلًا وَسَهْلًا

WELCOME

