

#19

Core Themes
& Topics of the
Glorious Qur'an

RELATIONSHIPS

Published By:



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HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Relationships

The Family of Humanity

Allah Ta'ala created humanity as His 'family', sustained and cherished by Him with his bounties. All humans are the children of Adam ﷺ.

“O Mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed, Allah is ever watching over you.”

(Surah An Nisa 4 – Verse 1)

This verse establishes the first and general bond between humans.

In the following verse Allah Ta'ala says how he dispersed man into nations and tribes so that man may recognise each other and be dutiful to his Lord.

“O Mankind! Indeed, we created you from a male and a female, and made you into peoples and tribes so that you may know one another. Surely the most noble of you in the sight of Allah is the most righteous among you. Allah is truly All-Knowing, All-Aware.”

(Surah Al Hujurat 49 – Verse 13)

Respect for Parents

“And your Lord has decreed that you worship none but Him. And be kind to your parents. If one or both of them reach old age in your care, never say to them ‘ugh’, nor yell at them. Rather, address them respectfully.”

(Surah Bani Israeel 17 – Verse 23)

Imam Qurtubi (Rahimahullah) says that, in this verse, Allah Ta'ala has made it necessary (wajib) to respect and treat parents well by combining it with the command to worship Him.

Further counsel on their treatment is given in the next verse, *“And be humble with them out of mercy, and pray, “My Lord! Be merciful to them as they raised me when I was young.”* (Surah Bani Israeel 17 – Verse 23)

Spouses

A significant number of verses have been dedicated to the importance of upholding the spousal bond as this impacts on all other relationships.

“And live with them in kindness. For if you dislike them – perhaps you dislike something and Allah makes much good therein.” (Surah An Nisa 4 – Verse 19)

“And if a woman fears from her husband contempt or evasion, there is no sin upon them if they settle their differences (amicably) – and settlement is best...” (Surah An Nisa – Verse 128)

Kindness to Relatives

Keeping family ties is a fundamental commandment in Islam. This order serves to uphold strong family bonds by having concern and caring for each other, thereby strengthening the Muslim Ummah.

“And (remember) when We took the covenant from the Children of Israel, (enjoining upon them), do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people gently and establish prayer and discharge Zakah. Then you turned away, except a few of you and you were refusing.”

(Surah Al Baqarah 2 – verse 83)

Consideration to Neighbours

The mercy and etiquette of Islam is broad and universal. Neighbours who are immediate, far and occasional are all to be given due consideration and shown mercy.

“Worship Allah and associate nothing with Him, and do good to your parents, relatives, orphans, the needy, the near neighbour, the distant neighbour, the companion at your side, the traveller, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful.”

(Surah An Nisa – Verse 36)

Justice in Relationships

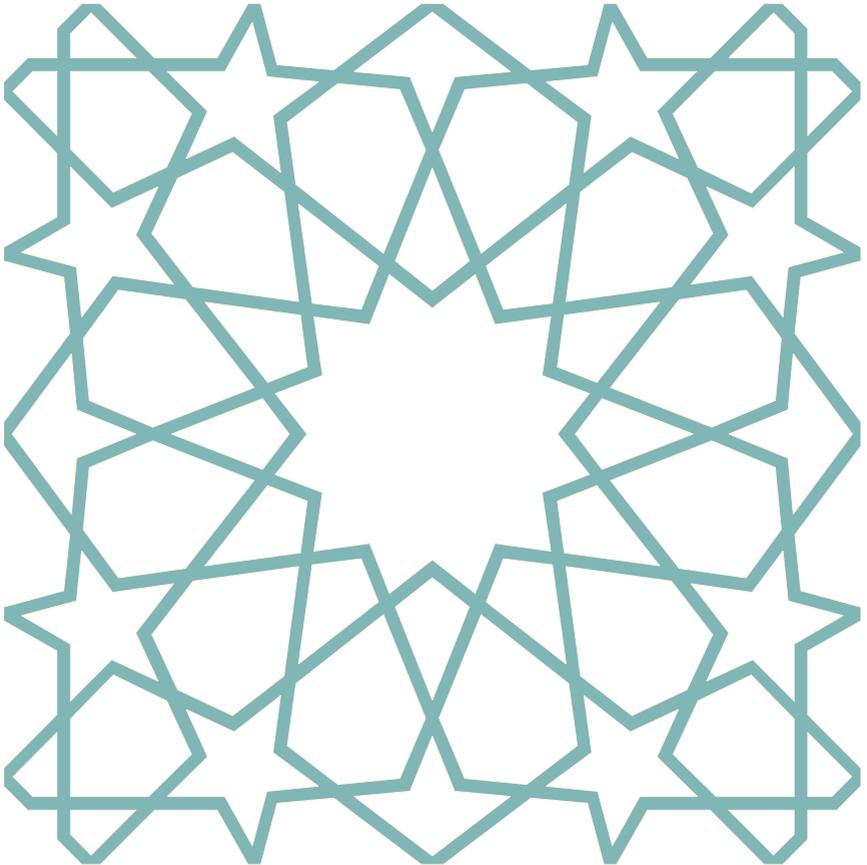
Blood relationships and blind allegiance should not cause one to be unjust. Justice is before relations.

“O Believers, be steadfast in standing firm for justice, as witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. So do not follow your desires, lest you be unjust...”

(Surah An Nisa – Verse 136)

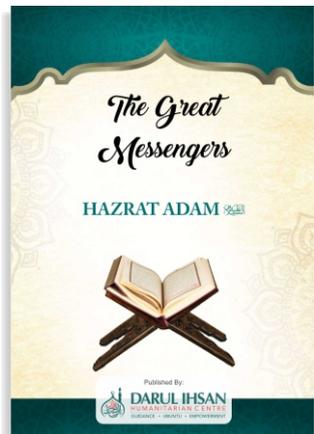
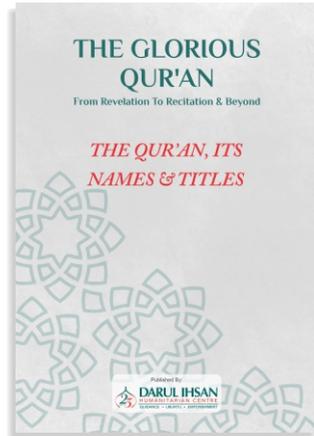
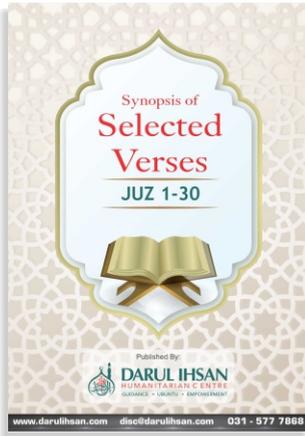
“We definitely know the grief their words cause you, it is not you they deny but it is the signs of Allah that the oppressors deny. Indeed, messengers were denied before you and they were patient with the denial and they were harmed until our help came....”

(Surah Al-An'aam 6:33-34)



INSPIRING RAMADAN READS

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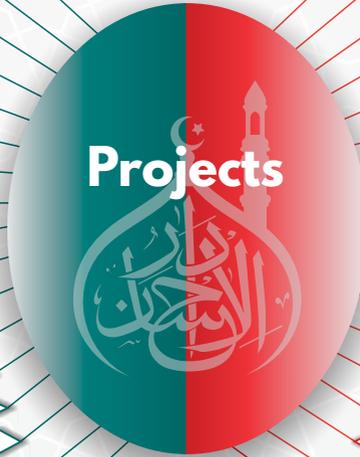
DARUL IHSAN

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- Teach The Deen
- Jumuah Roster
- Bookshop
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- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
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- Siyaphambili Madrasah
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- Azmatu-Ahlil-Bayt-was-Sahaba



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- Feed The Needy
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- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
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- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





أَهْلًا وَسَهْلًا
WELCOME

About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

