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Core Themes
& Topics of the
Glorious Qur'an

TAWHEED
ONENESS OF ALLAH

Published By:



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Tawheed – Oneness of Allah

The Oneness of Allah, or Tawheed, is the core Islamic belief that Allah Ta'ala is one, unique, and the sole Creator and Sustainer, with no partners, offspring, or equals. This foundational concept dictates that He is the only being worthy of worship and is unlike His creation.

Tawheed in the Qur'an is the central principle concept of Islamic monotheism, meaning the absolute oneness and uniqueness of Allah (God) as the sole Creator, Sustainer, and worthy of all worship.

The certainty of the truth that Allah is One, dominates the Muslim's concept of the universe and of everything happening in it. He is the active power behind events in the life of every living being.

Proclamation of Oneness

A Muslim proclaims the Oneness of Allah by reciting the Shahadah and the Kalimah Tayyibah.

The Shahadah declares "I bear witness that there is none worthy of worship besides Allah and I bear witness that Muhammad ﷺ is his servant and messenger.

The Kalimah Tayyibah which are the weightiest words state: There is none worthy of worship but Allah, and Muhammad ﷺ is His messenger.

There are three main types:

Tawheed ar-Rububiyah: To single out Allah in all His actions i.e. He is the only one who creates; He is the only one who provides; He is the only one who possesses the kingdom; He is the only one who decrees etc.

Tawheed al-Uluhiyyah: It is to single out Allah in Worship i.e., in your actions of worship you have to maintain Tawheed.

Tawheed al-Asma was Sifat: To single out Allah in every name and attribute He has given to His self or His Messenger has described him with. A person must affirm everything which Allah affirmed for Himself, and negate everything which Allah negated for Himself.

Dependence on the One Divine Being

Tawheed rests on the principle that the Divine Being is distinct from His creation. Divinity belongs exclusively to Allah Most High, while dependence and need is common to everyone and everything else. Since Allah is the only Divine Being, it follows that all the Divine attributes belong to Him alone. And since everyone and everything else is His creation. Thus there are two distinct orders of existence, namely, the independent existence of Allah Most High and the dependent existence of all His creatures. The relationship between Allah and everything else is that of the Creator to His creatures and of the Lord to His servants.

Verse of His Highness and Oneness

Say, *"He is Allah, the One; Allah the Self-Sufficient; He begets not, nor is He begotten; and there is nothing that could be compared with Him."* (Al-Ikhlās 112)

"There is nothing like Him." (Al-Shūrā 42:11)

"So do not make any analogy to Allah." (Al-Nābl 16:74)

"Allah is the Creator of all things." (Al-Zumar 39:62)

"Such is Allah, your Sustainer. There is no God but He, the Creator of everything. Worship, then, Him alone, for He has everything in His care." (Al-An'am 6:102)

"And He created everything and determines its nature in exact measure." (Al-Furqān 25:2)

Say, *"To whom belongs all that is in the heavens and on earth?"* Say, *"To Allah. He has prescribed for Himself (the rules of) mercy."* (Al-An'am 6:12)

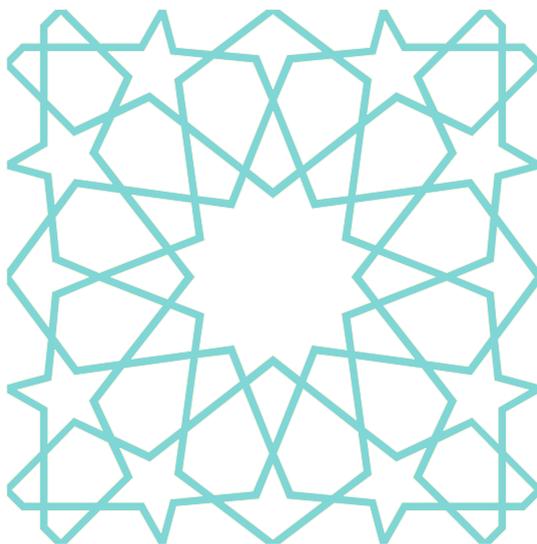
"To Allah belongs the dominion of the heavens and the earth, and all that is between them." (Al-Mā'idah 5:17)

"And He is Allah; there is no deity except Him. For Him is all praise in the first (life) and the Hereafter. And His is the (final) decision, and to Him you will be returned." (Surah Al-Qasas – Verse 70)

In summary, Muslims believe that Allah alone is the only true God, Creator, Sustainer, and ultimate Controller of the universe and of all human affairs. Therefore, a Muslim worships Him alone and turns to Him alone with sincere hope and fear.

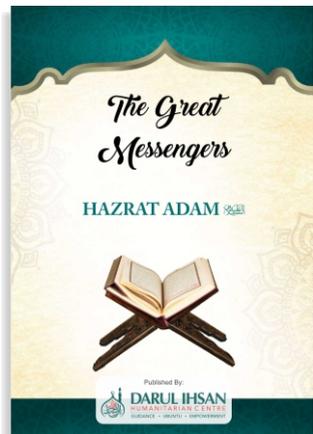
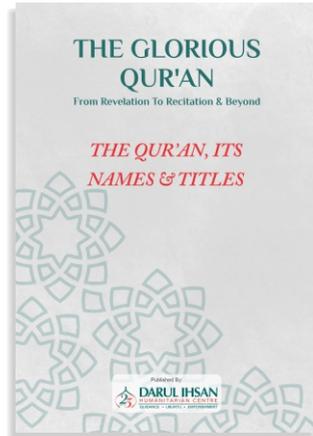
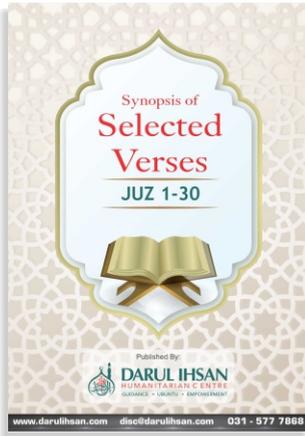
Similarly, the Muslim believes that Allah alone is the true Authority and Legislator, and that guidance regarding all aspects of life, spiritual, moral, social, economic, or political, must come from Him. As a result, the Muslim seeks Allah's guidance in every sphere of life.

This comprehensive submission to Allah is a natural consequence of belief in His Oneness, which shapes both the inner conscience and outward conduct of the believer. The Qur'an consistently connects belief in Allah's absolute sovereignty with the responsibility of obeying His commands in all areas of life.



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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.



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