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**Core Themes  
& Topics of the  
Glorious Qur'an**

**SOCIAL COHESION THROUGH  
GOOD CONDUCT**

Published By:



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HUMANITARIAN CENTRE  
GUIDANCE • UBUNTU • EMPOWERMENT

# Social Cohesion through Good Conduct

The Qur'an promulgates good character and harmonious relationships within a community. Social cohesion is the invisible glue that binds people together and ensures the well-being of individuals as well as society as a whole. At the heart of this cohesion lies trust, loyalty and respect which are signs of a healthy and united community.

Surah Al-Hujurat stands as one of the most comprehensive chapters in the Qur'an addressing social conduct. Throughout the 18 verses of this incredible chapter, lies a universal code of guidance that helps Muslims in nurturing good character, fostering harmony, and positively influencing the world through ethical behaviour.

## Treat Others with Respect

Surah Al-Hujurat reminds us that respect and dignity are foundational to social harmony. Islam affirms that the judgment of all human beings will be before Allah, not people. Superiority is not based on race, lineage, wealth, or status, but solely on righteousness.

Allah says: *“O Mankind, indeed We have created you from a male and a female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is All-Knowing, All-Aware.”*

*(Surah Al-Hujurat, 49 – Verse 13)*

This verse dismantles racism, tribalism, and prejudice. Being mindful of our speech, tone, and behaviour is essential in preserving dignity in our actions.

## **Verify and Seek Clarification**

A cohesive society cannot exist without effective communication. Suspicion, lies and false assumptions cause strife and friction. The Qur'an warns believers against acting upon unverified information:

*“O Believers! If a troublemaker (fasiq) brings you news, verify it, lest you harm people out of ignorance and then become regretful for what you have done.”*

*(Surah Al-Hujurat 49 – Verse 6)*

Ibn Kathir (Rahimahullah) deduced from this verse that one should not accept reports blindly without first examining the credibility of the source.

In today's world of instant messaging and viral content, this divine principle is more relevant than ever. Spreading unverified information damages reputations, breaks trust, and fractures communities. The Qur'an teaches restraint and responsibility.

## **Be Humble and Well Mannered**

Humility is another pillar of social development. Pride, mockery, and arrogance corrode relationships and breed resentment.

Allah rebukes those who displayed poor manners toward the Prophet ﷺ:

*“Indeed, those who call out to you, (O Prophet), from behind the chambers, most of them do not understand. Had they been patient until you came out to them, it would have been better for them. And Allah is All-Forgiving, Most Merciful.”*

*(Surah Al-Hujurat, 49:4-5)*

This teaches refinement in speech, patience, and respect for boundaries.

Further, Allah commands:

*“O believers! Let not some men ridicule others, perhaps they may be better than them; nor let women ridicule other women, perhaps they may be better than them. Do not defame one another, nor call each other by offensive nicknames. How evil is it to act rebelliously after having faith! And whoever does not repent, it is they who are the wrongdoers.”*

*(Surah Al-Hujurat, 49:11)*

Mockery, sarcasm, backbiting, and name-calling may appear trivial, but they deeply wound hearts and disrupt unity. True humility allows a person to acknowledge their own shortcomings and recognise the potential goodness in others.

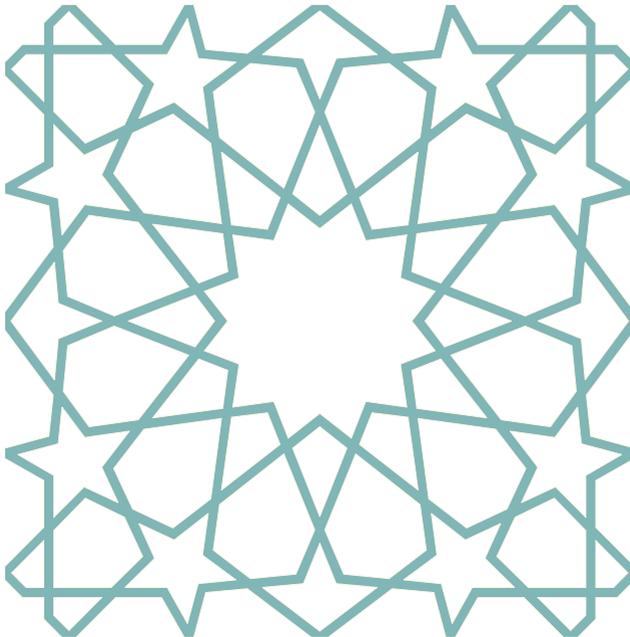
## **Good Character Beyond Etiquette**

The concept of ‘Husn Akhlaq’ (noble character) in Islam transcends basic social etiquette. It represents a comprehensive moral framework rooted in divine

guidance. Our manners reflect our relationship with Allah, with fellow human beings, and with the broader creation.

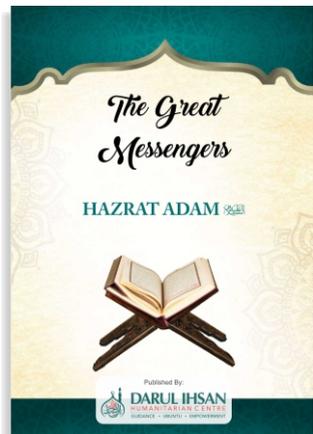
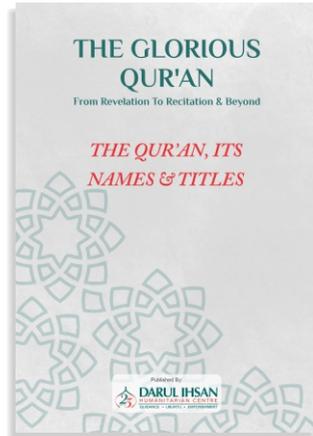
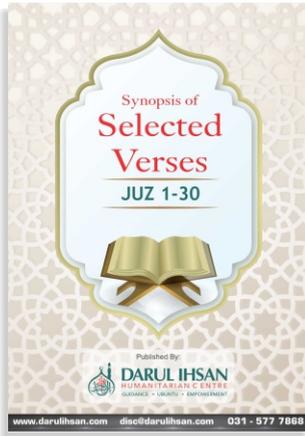
A Muslim's character becomes a living testimony of faith. Social harmony, therefore, is not merely a societal goal; it is a spiritual responsibility.

When respect replaces ridicule, verification replaces assumption, and humility replaces arrogance, communities flourish. Surah Al-Hujurat thus offers not only a code of conduct but a blueprint for building a morally sound and cohesive society, one that earns success in this world and the Hereafter.



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# DARUL IHSAN

## HUMANITARIAN CENTRE

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## ISLAMIC

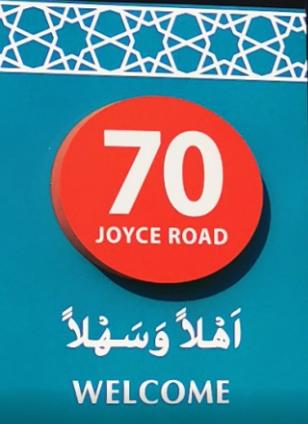
- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
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- Feed The Needy
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- Operation H2O
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- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
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- Al Ihsan Caregiver Course





## About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

## Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

## Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

