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Core Themes  
& Topics of the  
Glorious Qur'an

THE LAWFUL  
AND UNLAWFUL

Published By:



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## The Lawful and Unlawful

The concepts of Halal (lawful) and Haram (unlawful) form the foundation of a Muslim's moral, legal, and spiritual life. These rulings are not personal or cultural preferences, formulated by human analogy or tradition. Qur'anic laws are divine ordainments revealed by Allah for human well-being.

Scholars mention that there are approximately 500 verses of legal rulings in the Qur'an. Legal rulings form less than ten percent (10%) of the Qur'an. The majority of the Qur'an focuses on Tawheed (belief in Allah), the Hereafter, stories of Prophets and moral purification and spiritual reflection. Islamic law is built upon faith and spirituality, not merely rules.

Allah says, *“O believers! Do not forbid the good things which Allah has made lawful for you, and do not transgress. Indeed, Allah does not like transgressors.”*

*(Surah Al Maidah 5 – Verse 87)*

This verse commands believers not to prohibit for themselves the lawful things that Allah has deemed permissible.

Transgression here means that one abandons something Halal, without any valid excuse, as an act of reward. This is something an ignorant person takes to be Taqwa, fear of Allah, while, in the sight of Allah, that is transgression, which is impermissible. Leaving off good and pure things as a source of reward is not Taqwa. Rather, quite contrary to that, Taqwa lies in using them as the blessings of Allah and showing one's gratitude for them. However, if something is

abandoned as a curative measure against a physical or spiritual disease, that does not count here. *(Ma'ariful Qur'an)*

*“Do not falsely declare with your tongues, ‘This is lawful, and that is unlawful,’ fabricating lies against Allah. Indeed, those who fabricate lies against Allah will never succeed.”* *(Surah An Nabl 16 – Verse 116)*

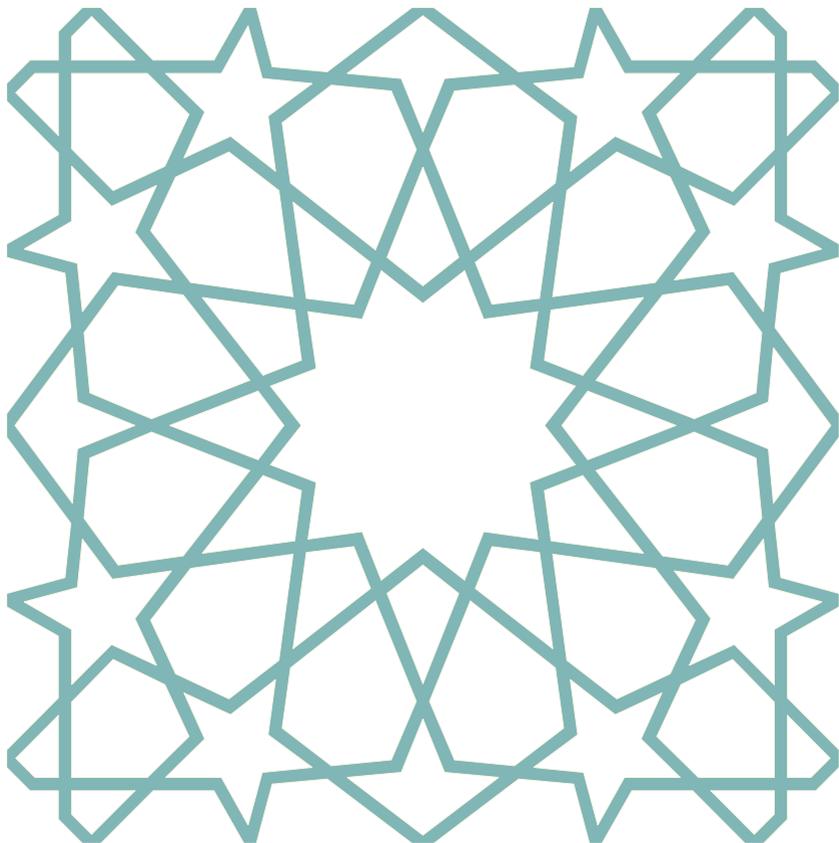
Allah Ta'ala orders His believing servants to eat the good and lawful things that He has provided, and to give thanks to Him for that, for He is the Giver and Originator of all favours, Who alone deserves to be worshipped, having no partners or associate. Then Allah mentions what He has forbidden things which harm them in both religious and worldly affairs *(ibn Kathir)*

## **Lawful and Unlawful is Clear**

Nabi ﷺ said, “The lawful is clear and the unlawful is clear, and between the two of them are doubtful matters about which many people do not know. Thus, he who avoids doubtful matters clears himself in regard to his religion and his honour, and he who falls into doubtful matters will fall into the unlawful as the shepherd who pastures near a sanctuary, all but grazing therein. Verily, every king has a sacred boundary and the sacred boundary of Allah is His prohibitions. Verily, in the body is a piece of flesh which, if sound, the entire body is sound, and if corrupt, the entire body is corrupt. Truly, it is the heart.”

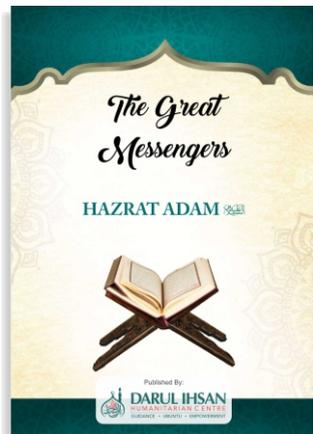
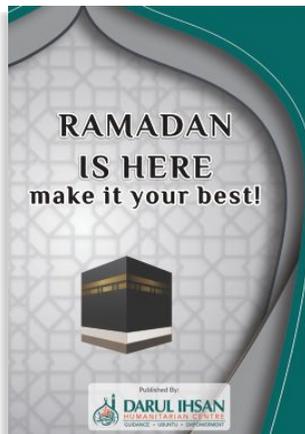
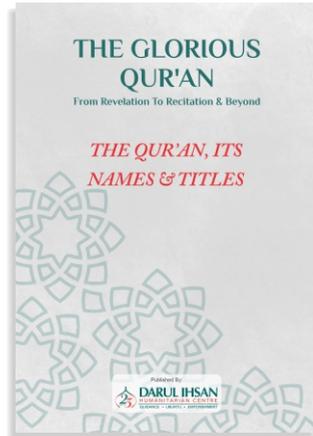
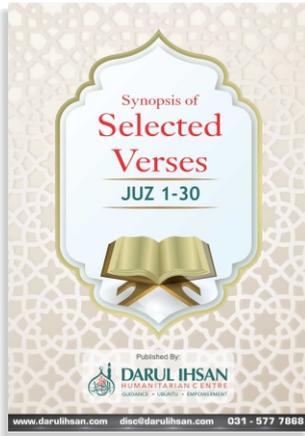
*(Bukhari and Muslim)*

This Hadith Shareef sets the framework for understanding Halal and Haram. A balanced approach to actions must be adopted and caution must be adopted in terms of consumption.



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## ISLAMIC

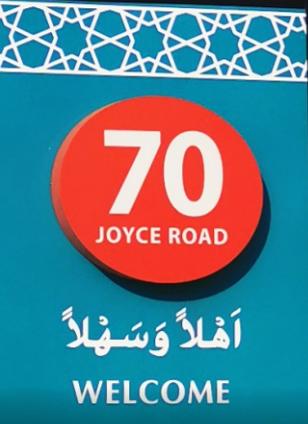
- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



## HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
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- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





## About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

## Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

## Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

