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Core Themes
& Topics of the
Glorious Qur'an

REFUTATION OF ATHEISM
& AGNOSTIC BELIEFS

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Refutation of Atheism and Agnostic Beliefs

Atheism is the rejection of belief in a divine being. It holds that the origin and functioning of the universe occurs through natural laws and scientific inquiry. Atheism promulgates the theory that the existence of the world and life within it follow natural processes that develop on their own. This belief system is underpinned by a denial of any supreme force or being that creates and controls the affairs of the creation.

It is this flawed and incoherent mindset that the Qur'an seeks to address. The presence of Allah's design and divine creation is present in every facet of the creation. Even the lowest mind reflects at the marvels of the heavens and earth, the splendid design and structure of plants and animals, will conclude that such a marvellous world cannot be a product of matter or mere evolution. The universe has to be created and controlled by a being that has the unique power to design, determine and direct it.

The Qur'an's Refutation of Atheism

The Qur'an calls on the mind of man to honestly reflect and consider:

“Were they created from nothing? Or were they themselves the creators? Or did they create the heavens and the earth?” *(Surah At-Tur 52 – Verse 35–36)*

This verse closes every false possibility. They were not created from nothing. They did not create themselves. They did not create the heavens and earth.

Therefore, the truth that remains is the existence of a Powerful Creator.

(Tafseer ibn Kathir)

Reflection on Signs in Creation

The Qur'an invites us to contemplate over His signs:

“Do they not look at the camel, how it was created... and the sky... and the mountains... and the earth?”

(Al-Ghashiyah 88 – Verses 17–20)

Allamah Qurtubi states that these verses teach that order, precision, and balance in creation prove deliberate design, not accident or chaos.

(Tafseer Qurtubi)

Flawless Creation

The universe is originated and therefore requires an Originator; nothing that comes into existence can do so without a sufficient cause. Every existing thing points beyond itself to the reason for its being. Moreover, the intricate order and harmony of the universe are a powerful source of reflection.

“He is the One who created seven heavens in perfect harmony. You will not see any flaw in the creation of the Most Merciful. So look again, do you see any imperfections?”

(Qur'an Surah Mulk 67 – Verse 3)

The consistency, balance, and precision of the cosmos testify that it is neither accidental nor chaotic, but the product of deliberate wisdom and purposeful design.

Allamah Razi notes under this verse that the harmony of the cosmos points to a single, Wise Designer (who has fashioned the universe with precision).

(Mafatibul Ghayb)

Thus, the Qur'an establishes by reason and reflection that existence, order, purpose, and harmony cannot come from nothing. Every aspect of this Universe points to the fine making and power of a being that is beyond physical limitations and is above the mortal, a Creator who has full control over the cause of events.

Islam can save Modern Civilisation

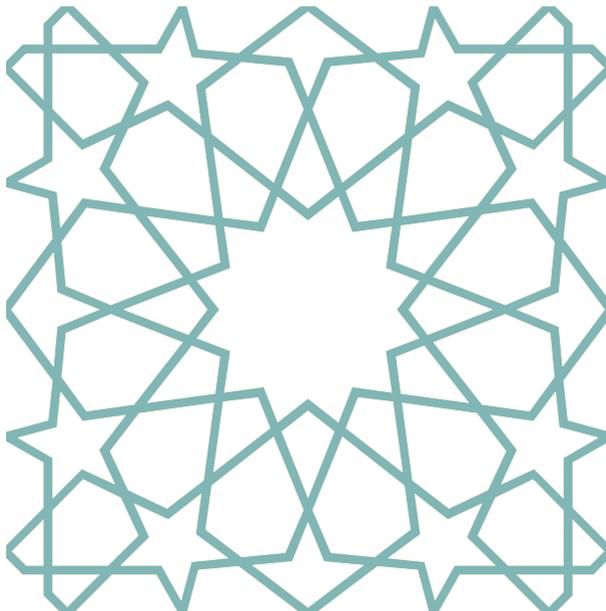
Moulana Abul Hasan Nadwi writes regarding the godless mindset of the modern world:

“The ‘Modern Age’ is falling into an abyss of destruction. It is bent upon self-destruction and driving mankind to death. It is producing scores of evidence against the human race in the Court of the Almighty, proving that man has no right to live. What are the destructive forces at play? Through teachings of the Qur'an – social as well as moral, individual and collective, Islam does not only fulfill the legitimate demands of the present time, but can also save modern civilisation from ruin and annihilation. The question is no longer one of

keeping pace with the ‘Modern Age’; it is now a question of saving the ‘Modern Age’.”

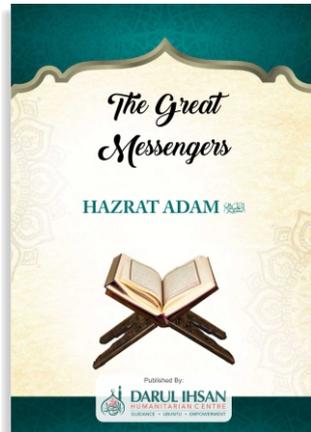
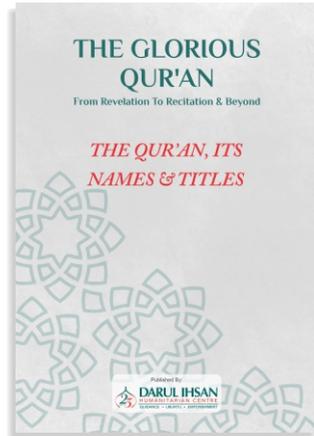
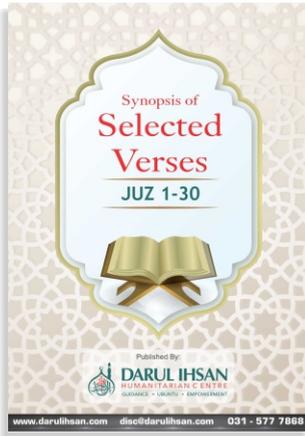
Shaykh further advised the study of “History of the Conflict between Religion and Science” to gain an understanding and appreciation of how Europe slipped away from religion into disbelief and apostasy. “I also recommend you to read “The Climb and Fall of the Roman Empire”, which traces Western civilisation from its rise to its fall and the revolutions it underwent. Another book I strongly suggest you to read is “The History of European Morals”, which surveys the nature and foundations of Western morals, discussing its relationship with belief, the existence of materialism and distrust of religion. Their historical and psychological causes and reasons are also explored.”

(Sermon – Distinctive Features of Faith – Shaykh Abul Hasan Nadwi – Bury UK - 1991)



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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.



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