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Core Themes
& Topics of the
Glorious Qur'an

THE CREATION OF
THE UNIVERSE &
ALL LIVING THINGS

Published By:



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

The Creation of the Universe & All Living Things

Allah Ta'ala is Al Khalick (The Creator), Al Baari (The Originator), Al Musawwir (The Fashioner). He is the sole creator of everything, decrees, controls and disposes all affairs.

As per the verse of the Qur'an, *“Allah is the Creator of all things, and He is the Wakil (Trustee, Disposer of all affairs, Guardian) over all things.”*

(Surah Az-Zumar 39 – Verse 62)

Allah Creates with One Command

Nothing is difficult for Allah Ta'ala. For him to create, all He says is 'Kun'. An order to be and it becomes. Humans require planning, material, time, resources, and the aid of physical elements to make or create. Allah Ta'ala is independent of means and creates with means and without the means.

“All it takes, when He wills something ‘to be’, is simply to say to it: “Be!” And it is!

(Surah Yaseen 36 – Verse 82)

The Family of Allah

The creation has been likened to the family of Allah Ta'ala. Whilst Allah Ta'ala is independent and not in need of having any association with family like we do, to demonstrate Allah's care and compassion the Hadith states,

“The creation is the family of Allah; the most beloved of the creation to Allah are those who are most kind to His family.” (Sahih Bukhari)

The Creation of the Heavens and the Earth

In the Qur’an, Allah Ta’ala calls upon the reader to reason and reflect over the vastness of the creation.

Allah Ta'ala created the universe in six days, a concept reflected in the verses:

"Indeed, your Lord is Allah, who created the heavens and the earth in six days."

(Quran 7:54)

The term ‘days’ in this context symbolises distinct stages or periods of creation, rather than literal 24-hour day as we know it.

Throughout this process, Allah Ta’ala created everything with purpose and precision. The Qur’an emphasises the beauty and order of creation, urging humanity to reflect on the signs of Allah Ta’ala in the natural world.

"Indeed, in the creation of the heavens and the earth, and the alternation of the night and the day are signs for those of understanding."

(Surah Baqarah 2 – Verse 164)

Creation of the Sun & Moon

“He is the One Who made the sun a radiant source and the moon a reflected light, with precisely ordained phases, so that you may know the number of years and calculation (of time). Allah did not create this except in truth...”

(Surah Yunus – Verse 5)

These celestial bodies reflect a divine system of order and precision. These bodies operate precisely within their set orbits without a fraction of error.

Who Created Everything

The Qur'an calls upon humankind to reflect over the Universe and the creation.

“Who created the heavens and earth? Who sends down water from the sky for you, with which We cause gardens of delight to grow: you have no power to make the trees grow in them – is there another God besides Allah? No! But they are people who take others to be equal with Allah. Who is it that made the earth a stable place to live? Who made rivers flow through it? Who set immovable mountains on it and created a barrier between the fresh and salt water? Is it another deity besides Allah? No! But most of them do not know. Who is it that answers the distressed when they call upon Him? Who removes their suffering and Who makes you successors in the earth? Is there another God besides Allah? Little notice you take! Who is it that guides you through the darkness on land and sea? Who sends the winds as heralds of good news before His mercy? Is there another deity of worship besides Allah? Allah is far above the partners they put beside him!”

(Surah An Naml 27 – Verses 60-63)

From the Camel to the Earth

Further points of deep reflection in the Qur'an are found in certain verses,

“Do they not ever reflect on camels, how they were masterfully created – and the sky,

how it was raised high and the mountains, how they were firmly set up – and the earth – how it was levelled out?” (Surah Al Ghashiya 88 – Verses 17 to 20)

The camel is Indeed an amazing creation, and the way it has been fashioned is strange. It is extremely powerful and strong, yet gentle, carrying heavy loads. It allows itself to be guided by a weak rider. It is eaten and benefit is derived from its hair and its milk is drunk. (ibn Kathir)

The mountains are firmly affixed so that the earth does not sway with its dwellers. And He made them with the benefits and minerals they contain.

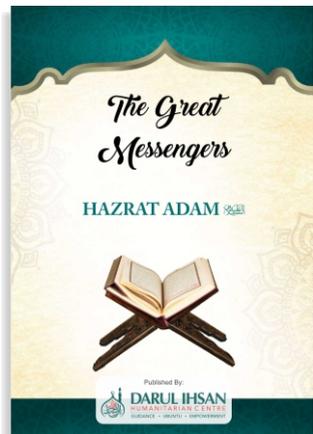
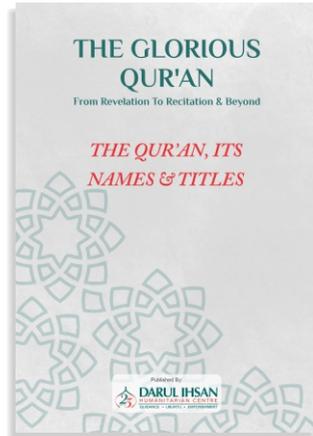
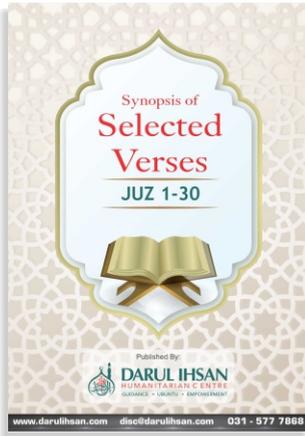
The traveller is called to reflect over his camel that he rides upon, the sky that is above his head, the mountain that faces him, and the earth that is under him, all of this is proof of the power of the Creator and Maker of these things. These things should lead him to see that He is the Lord, the Greatest, the Creator, the Owner, and the Controller of everything. Therefore, He is the God other than Whom none deserves to be worshipped. (ibn Kathir)

Everything will be Destroyed

In the end, the Universe, in its entirety will be destroyed and nothing will survive. Allah says, *“All that is on earth shall perish, and only the grand countenance of Allah will remain, full of Majesty and Honour.”* (Surah Ar Rahman 55 – Verse 26 & 27)

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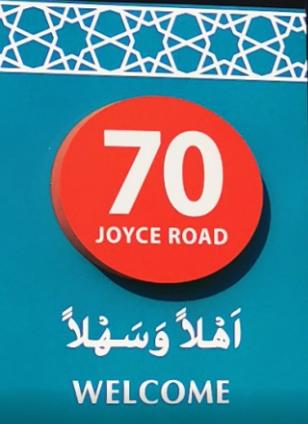
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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

