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Core Themes
& Topics of the
Glorious Qur'an

WAHI - REVELATION OF
THE DIVINE BOOKS

Published By:



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HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Wahi – Revelation of the Divine Books

Allah has kept two channels for the establishment and propagation of his divine message to mankind. One is Kitabullah (the revealed books of Allah) and the other is Rijalullah (the messengers of Allah).

The Qur'an mentions the four main revealed books: Torah (Taurat), the Psalms (Zaboor), the Gospel (Injeel), the Qur'an, and the revelation granted to Prophet Ibrahim ؑ. The Angel appointed to convey divine revelation to the messengers was the Arch Angel Jibreel ؑ.

1. The Torah was revealed to Musa ؑ – (3:3; 5:44)

2. The Zaboor (Psalms) was revealed to Dawood ؑ – (17:55)

3. The Injeel (Gospel) was revealed to Isa ؑ – (5:46; 57:27)

4. The Qur'an was revealed to Muhammad (2:1-4). The Qur'an is the word of Allah revealed and transmitted word for word to Muhammad ﷺ. It is the final and complete revelation, which confirms the previous revelations of the Torah, Zaboor, Injeel. (3:3, 84; 5:46; 17:55; 2:53; 213; 87:19)

Number of Divine Books

Ibn Hibban narrates regarding the companion Hazrat Abu Zar Ghifari ؓ who said, "I entered the mosque and saw the Messenger of Allah ﷺ sitting on his

own, I said: O Messenger of Allah, how many books did Allah send down? He said: One hundred and four books; fifty pages were sent down to Sheeth (Seth), thirty pages were sent down to Akhnukh (Enoch), ten pages were sent down to Ibrahim, ten pages were sent down to Moosa before the Torah, and the Torah (Toureyt), Injeel (Gospel), Zaboor (Pslams) and Furqan (Qur'an) were sent down.” (Sabih Ibn Hibban)

Additionally, the Qur'an mentions the Scrolls of Abraham and the Scrolls of Moses, as well as individual revelations and guidance to specific Messengers.

Belief in All Divine Books

“Mankind was (of) one religion; then Allah sent the prophets as bringers of good tidings and warners and sent down with them the Scripture in truth to judge between the people concerning that in which they differed.”

(Surah Al-Baqarah 2 – Verse 213)

“Say, O Believers, We have believed in Allah and what has been revealed to us and what has been revealed to Ibraheem, Ismaeel, Ishaq, Yacoob, and the descendants and what was given to Musa and Isa and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims (in submission) to Him.”

(Surah Al-Baqarah 2 – Verse 136)

These and other similar verses highlight the continuity of divine guidance throughout time and the unity of the message of many prophets and scriptures.

Belief in the Divine Scriptures is an article of faith in Islam. Divine revelation (Wahi) is the means by which Allah communicates His guidance to humanity.

Allah instructed His believing servants to affirm in detail what He revealed to them through His Messenger Muhammad ﷺ, and to believe in general terms in what He revealed to the previous Prophets. He mentioned some of the Messengers by name, while referring to others collectively, and He commanded the Muslims not to make any distinction between them; rather, they are required to believe in all of them. (Tafseer ibn Kathir)

Scrolls of Ibraheem and Moosa

The Scrolls of Ibraheem ؑ are believed to have been one of the earliest bodies of scripture. Although usually referred to as ‘scrolls’, many translators have translated the Arabic suhuf as ‘books.’ The verse mentioning the ‘Scriptures’ is where they are referred to, alongside the Scrolls of Musa, to have been ‘Books of Earlier Revelation’. (Sura ALA’la 87 – Verses 18-19)

The scrolls of Musa ؑ are an ancient body of scripture mentioned twice in the Qur’an. They are part of the religious scriptures of Islam. Jordanian scholar and professor of philosophy Ghazi bin Muhammad mentions that the ‘Scrolls of Musa’ are identical to the Torah of Moses. *(A Thinking Person’s Guide to Islam: The Essence of Islam in 12 Verses from the Qur’an – Turath 2018)*

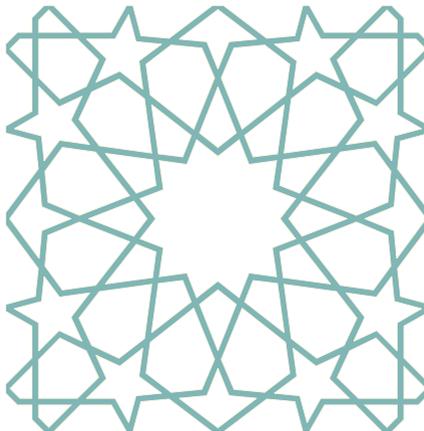
The Qur'an: Allah's Final Revelation

The Noble Qur'an occupies a unique and central position among the divine scriptures in Islam for several reasons.

First, with regard to preservation, Muslims believe that Allah Ta'ala Himself has guaranteed the protection of the Qur'an from distortion or corruption, unlike previous scriptures that were altered over time.

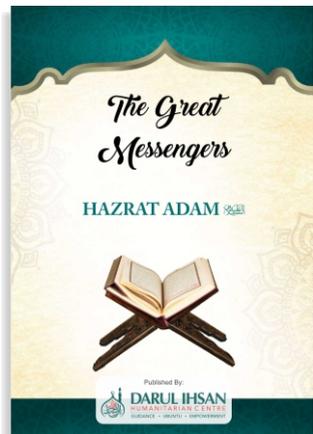
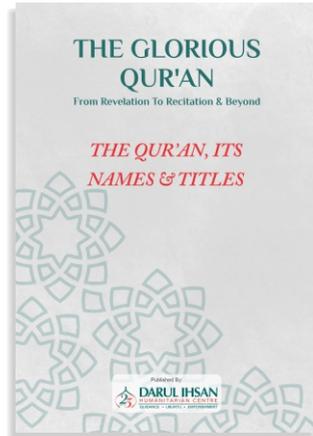
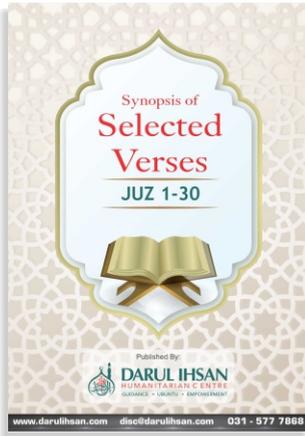
Second, in terms of comprehensiveness, the Qur'an is regarded as Allah's final and complete message to humanity, applicable and relevant to all times, places, and circumstances.

Finally, according to Islamic theology, the Qur'an abrogates and supersedes earlier revelations, establishing it as the primary and ultimate source of divine guidance for Muslims.



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أَهْلًا وَسَهْلًا
WELCOME

About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

