

الحزب المقبول

Al Hizbul Maqbool

(Preferred Supplications)
with English Translation

Compiled by

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Published by

Baitul Ihsan Publications

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First edition (500 copies) - Printed in Durban, South Africa Ramadan 1440AH / May 2019

Second edition - eBook Ramadan 1441AH / May 2020

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PDF version available online at www.muftizubair.co.za and www.darulihsan.com

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Introduction

Ayat:

وَقَالَ رَبُّكُمُ اُدْعُوْنِيْ أَسْتَجِبْ لَكُمْ And your Lord says, "Call upon Me; I will respond to you." (40:60)

Hadith:

الدُّعَآءُ مُخُّ الْعِبَادَةِ

Dua is the essence of Ibadah (Tirmizi)

The virtues and benefits of Dua are extensively mentioned in Qur'an and Hadith. Independent books have been written on this subject matter. Dua is so important in the life of a Believer, that Allah Ta'ala Himself has taught the wordings of Dua in the Holy Qur'an. Similarly, Rasulullah has taught countless wordings of Dua in the Ahadith. And which Duas could be more beneficial, blessed and effective than the wording of Duas coming directly from Allah and His Rasul !!

In order to obtain the blessings of these Duas, Ulama have compiled them in their works and for ease of reading, divided them into seven parts so that daily one part could be recited and in one week, all the Duas would be covered. Two outstanding works in this respect is Al-Hizbul-A'zam of Mulla Ali Qari (R) and Munajat-Maqbool of Maulana Ashraf Ali Thanwi (R).

In an era wherein interest and zeal has waned and people complain of lack of time, Hazrat Shaikh Zakariyya (R) arranged an abridged version of Al-Hizbul-A'zam, called Mukhtasar Hizbul-A'zam. Similarly, an abridged version of Munajat-Maqbool was undertaken. This humble servant felt an urge and desire to combine both of these excellent works into one, in an abridged format, so as to gain the blessings of both works. Hence this work was undertaken, and named Al-Hizbul-Maqbool to reflect the combination of both works.

It is my humble supplication to Allah Ta'ala to crown it with acceptance and make it extremely beneficial for

the Ummah. Allah reward all who were instrumental in any way in the publication of this work with the best of rewards in both worlds, particularly Moulana Mustafa Kamil Sahib. I humbly request the honourable reader for Dua.

Was-Salaam Zubair Bayat Durban, South Africa 1 Rabiul-Awwal 1439 / 20 November 2017

IMPORTANT OBSERVATIONS

- 1. The Duas in this booklet have been divided into 8 parts. Daily Duas are to be recited daily. Then the Duas for each day of the week are to be recited on the specific day of the week. So the daily Dua plus Dua of Friday, Saturday etc.
- 2. Daily Duas: This section is to be recited daily as it encompasses the most comprehensive & general Duas.

- 3. Duas of a similar theme were gathered under the various days of the week. In the event that anyone wishes to supplicate specifically for a need e.g. Repentance, debts, reformation, safety, sustenance, protection, knowledge etc. then it would be easy to do so.
- 4. The essence of each Dua has been summarised in a word or two at the end of each Dua, so the reader understands the gist of what is being asked for.
- 5. A brief summary of the tremendous benefits of Dua is included at the beginning of the book. Please read it frequently as it serves as a motivation towards Dua.
- 6. It is encouraged that on certain auspicious occasions like Ramadan (especialy the last 10 nights), Zul-Hijjah, Arafah, Umrah, Riyadhul-Jannah etc. the entire Kitab should be recited, if possible.
- 7. Duas are to be recited as if begging from Allah, with full attention, not merely out of habit alone.

- 8. Al-Wird al-Maqbool, a sister publication incorporates the various Duas of morning and evening as well as many other recitations for various needs of both worlds. The honourable reader is requested to recite it diligently.
- 9. In the event of illness, recite our sister publication **Tuhfatul Anwar**.
- 10. All of the publications are downloadable from the website www.muftizubair.co.za if possible pass the links on to as many people as possible so that the Ummah can benefit, Fa Jazakallahu Khair.

Dedication

This humble servant dedicates all his writings to his parents, Asatiza and Mashaikh. May Allah reward them abundantly and elevate their ranks in Jannah.

Benefits and Rewards of Dua

Dua is an essential part of a Believer's life. It is a weapon, a means of refuge and a sure means of communication with Allah Ta'ala. Dua it is the essence of worship. It is a means through which we can place our needs and issues in front of Allah Ta'ala. Dua is uplifting, empowering, liberating and transforming. Difficulty can be turned to ease by means of Dua. Any situation can be transformed or any problem alleviated through Dua. The benefits of Dua can be gauged from the Holy Qur'an and the Ahadith.

- 1. Indeed I am near! I respond to the invocation of the supplicant when he calls upon Me.

 (Al-Baqarah/186)
- 2. Call upon your Lord in humility and silently (*Al-A'raf*/55)

- 3. Say, Call upon Allah or call upon the Most Merciful. Whichever [name] you call to Him belong the best names. (Al-Isra/110)
- 4. And your Lord says, Call upon Me; I will respond to you. (*Al-Ghafir/60*)
- 5. There is nothing more noble to Allah Ta'ala than Dua. (Tirmidhi)
- 6. Indeed, he who does not ask Allah, He gets angry with him. (*Tirmidhi*)
- 7. Your Lord is Munificent and Generous, and is ashamed to leave the hands of His servant empty when he raises them to Him. (*Abu Dawud*)
- 8. Whoever wishes that Allah should respond to him during hardship and grief, then let him supplicate abundantly whilst in ease. (*Tirmidhi*)
- 9. Call upon Allah while being certain of being answered, and know that Allah does not respond to a supplication from the heart of one who is heedless and occupied by futility. (*Tirmidhi*)

- 10. Verily supplication is worship. (Tirmidhi)
- 11. Dua is the essence of worship. (Tirmidhi)
- 12. Whoever supplicates to Allah, Allah fulfils his supplication or in exchange averts misfortune until the Dua is not related to sin or breaking some relation. (*Tirmidhi*)
- 13. Rasulullah said: Dua turns away destiny and good deeds lengthen age. (*Tirmidhi*)
- 14. For whoever the door of Dua opened, for him the doors of mercy are opened. (*Tirmidhi*)

As such Dua should be made frequently and sincerely and with total humility. If one does not see the Dua being accepted immediately, one should not despair because it will help against some misfortune, or it will be accepted later or it will be stored in the 'bank account' of Aakhirah!

DAILY DUAS

(Primary focus: Comprehensive and General Duas)

١- بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ اَخْمدُ لِلهِ رَبِّ الْعَالَمِيْنَ الرَّحْمٰنِ الرَّحِيْمِ
 مَالِكِ يَوْمِ الدِّيْنِ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ اهْدِنَا الصِّرَاطَ
 الْمُسْتَقِيْمَ صِرَاطَ الَّذِيْنَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ
 وَلَا الضَّالِينَ

(Guidance and assistance)

All praise is due to Allah, Lord of the worlds, the entirely Merciful, the especially Merciful, Master of the Day of Judgement, You alone we worship and You alone we ask for help, guide us to the straight path, the path of those upon whom You have bestowed favour, not of those who have evoked Your anger or of those who are astray.

٢- اَللهُمَّ صَلِّ على مُحَمَّدٍ وَعلى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ على اِبْرَاهِيمَ وَ على آلِ اِبْرَاهِيمَ اِنَّكَ حَمِيْدٌ عَلَىٰ آلِ اِبْرَاهِيمَ اِنَّكَ حَمِيْدٌ عَلَىٰ اَللهُمَّ بَارِكْ عَلىٰ مُحَمَّدٍ وَعَلىٰ آلِ اِبْرَاهِيْمَ اِنَّكَ اَلْ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ عَجِيد

(Salutation)

O Allah! Send peace upon Muhammad, and the household of Muhammad, just as You sent peace upon Ibrahim and the household of Ibrahim. Verily, You are full of Praise and Majesty. O Allah! Send blessings upon Muhammad, and upon the family of Muhammad, just as You sent blessings upon Ibrahim, and upon the family of Ibrahim. Verily, You are full of Praise and Majesty.

٣- رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْآخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ

(Best of both worlds)

O Allah! Grant us the good of this world and the good of the Hereafter.

٤- اَللّٰهُمَّ وَقِقْنَا لِمَا تُحِبُّ وَتَرْضَى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ وَالنِّيَّةِ وَالنِّيَّةِ وَالْهُدىٰ إِنَّكَ عَلىٰ كُلِّ شَيْءٍ قَدِيْرُ

(Comprehensive Guidance)

O Allah! Give us ability to do what You love and what You are satisfied with, in speech, actions, intentions and guidance, verily You have power over everything.

٥- اَللّٰهُمَّ أَنْتَ رَبِّي لاَ إِلٰهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَىٰ
 عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ اَعُوْدُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ
 لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوْءُ لَكَ بِذَنْبِي فَاغْفِرْ لِى إِنَّهُ لاَ يَغْفِرُ الذُّنُوْبَ
 إِلَّا أَنْتَ

(Sayyidul-Istighfar)

O Allah! You are my Rabb (Lord). There is no god except You. You have created me, and I am Your slave, and I hold to Your Covenant as far as I can. I seek refuge in You from the evil of what I have done. I acknowledge the favours that You have bestowed upon me, and I confess my sins. Pardon me, for none but You has the power to pardon.

آللهُمَّ إِنَّا نَسْالُكَ مِنْ كُلِّ خَيْرٍ مَّا سَالَكَ مِنْهُ نَبِيُّكَ مُحَمَّدُ صَلَىٰ اللهُ عَلَيْهِ وَسَلَّمَ ، وَنَعُوذُ بِكَ مِنْ كُلِّ شَرِّ مَّا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَىٰ اللهُ عَلَيْهِ وَسَلَّمَ

(Comprehensive goodness)

O Allah! I ask You for the good that Your slave and Prophet (Muhammad) has asked You for, and I seek refuge with You from all the evil which Your slave and Prophet (Muhammad) sought refuge from.

٧- اَللّٰهُمَّ إِنَّا نَسْالُكَ مِنَ الْحُيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْنَا مِنْهُ
 وَمَا لَمْ نَعْلَمْ وَنَعُوذُ بِكَ مِنَ الشَّرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ، مَا
 عَلِمْنَا مِنْهُ وَمَا لَمْ نَعْلَمْ

(Comprehensive goodness)

O Allah! We ask You for all that is good, in this world and in the Hereafter, what we know and what we do not know. O Allah! We seek refuge with You from all evil, in this world and in the Hereafter, what we know and what we do not know.

اللهُمَّ إِنِّى اَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ وَاَعُوْذُ
 بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ ، وَاَسْأَلُكَ اَنْ
 جُعْعَلَ كُلَّ قَضَاءٍ لِي خَيْرًا ، وَاَسْأَلُكَ مَا قَضَيْتَ لِي مِنْ اَمْرٍ اَنْ
 جُعْعَلَ عَاقِبَتَهُ رُشْدًا

(Salvation, Paradise)

O Allah! I ask You for Paradise and what brings me nearer to it of deeds and sayings. I seek refuge in You from Hell-Fire and what brings me near to it of deeds and sayings. I ask You for the good consequences of Your Decree, and I ask that whatever You have decided for me, make it's end rightly guided.

٩- أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِللهِ رَبِّ الْعَالَمِيْنَ ، اللهُمَّ إِنِّي اَسْالُكَ خَيْرَ هٰذَا الْيَوْمِ ، فَتْحَهُ وَنَصْرَهُ وَنُوْرَهُ وَبَـرَكَتَهُ وَهُدَاهُ ، وَاَعُوْدُ بِكَ مِنْ شَرِّ مَا فِيْهِ وَشَرِّ مَا بَعْدَهُ
 بِكَ مِنْ شَرِّ مَا فِيْهِ وَشَرِّ مَا بَعْدَهُ

(Goodness, victory, guidance)

We have reached the morning, and in the morning the dominion belongs to Allah, the Lord of the universe. O Allah! I ask You for the good this day contains, for conquest, victory, light, blessing and guidance during it; and I seek refuge in You from the evil it contains and the evil contained in what comes after it

١٠- اَللَّهُمَّ أَعِنِّي عَلَىٰ ذِكْرِكَ ، وَشُكْرِكَ ، وَحُسْنِ عِبَادَتِكَ

(Gratitude)

O Allah! help me to remember You, thank You, and worship You perfectly.

(Pious death)

O Creator of the heavens and earth! You are my protector in this world and in the Hereafter. Cause me to die as a Muslim and join me with the righteous.

١٢- اَللّٰهُمَّ اللِّفْ بَيْنَ قُلُوبِنَا ، وَاَصْلِحْ ذَاتَ بَيْنِنَا ، وَاهْدِنَا سُبُلَ السَّلَامِ ، وَنَجِّنَا مِنَ الظُّلُمَاتِ إِلَى التُّوْرِ، وَجَنِّبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ، وَبَارِكْ لَنَا فِي اَسْمَاعِنَا، وَاَبْصَارِنَا ، وَقُلُوبِنَا ، وَاَرْوَاجِنَا ، وَذُرِّيَّاتِنَا ، وَتُبْ عَلَيْنَا إِنَّكَ اَنْتَ التَّوَّابُ وَقُلُوبِنَا ، وَاَجْعَلْنَا شَاكِرِيْنَ لِنِعَمِكَ مُثْنِيْنَ بِهَا ، قَابِلِيْهَا ، وَاَتِمَّهَا الرَّحِيْمُ ، وَاجْعَلْنَا شَاكِرِيْنَ لِنِعَمِكَ مُثْنِيْنَ بِهَا ، قَابِلِيْهَا ، وَاتِمَّهَا عَلَيْنَا

(Comprehensive goodness)

O Allah! Join our hearts, mend our social relationship, guide us to the path of peace, take us from darkness to light, save us from obscenity that which is open or secret, bless us in our ears, eyes, hearts, spouses and progeny, do pardon us, verily You are ever-accepting repentance, Most Merciful, make us grateful for Your bounties, praising it, accepting it, and complete it (bounties) upon us.

١٣- لَا إِلَهَ إِلَّا اللهُ الْحُلِيْمُ الْكَرِيْمُ سُبْحَانَ اللهِ رَبِّ الْعَرْشِ الْعَظِيْمِ
 اَلْحُمْدُ لِلهِ رَبِّ الْعَالَمِيْنَ اَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ
 مَعْفِرَتِكَ وَالْعَنِيْمَةَ مِنْ كُلِّ بِرِّ وَّالسَّلَامَةَ مِنْ كُلِّ إِثْمِ لَا تَدَعْ لِى
 ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَّجْتَهُ وَلَا كَرْبًا اِلَّا نَقَسْتَهُ وَلَا

ضُرًّا إِلَّا كَشَفْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا اَرْحَمَ الرَّاحِمِيْنَ الرَّاحِمِيْنَ

(All goodness)

None has the right to be worshipped but Allah, the Forbearing, the Most Generous. Glory is to Allah, the Lord of the Mighty Throne. Praise is to Allah, the Lord of the worlds. O Allah! I ask You for the means of Your mercy and forgiveness, the benefit of every good deed and safety from all sins. I ask You not to leave any sin of mine but You forgive it, or any distress but You relieve it, or any sadness that You relieve it, or any hardship that You remove it or any need that is pleasing to You but You fulfill it, O the Most Merciful of all Merciful.

١٤- رَبِّ اَوْزِعْنِي اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِي اَنْعَمْتَ عَلَيَّ وَعَلىٰ وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضَاهُ وَاَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَ إِنِّي مِنَ الْمُسْلِمِيْنَ

(Gratitude, ability of piety)

My Lord! Enable me to be grateful for Your favour which You have bestowed upon me and upon my parents and (enable me) to do righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims.

(Parents)

My Lord! Have mercy upon them as they brought me up (with mercy when I was) small.

(Pious offspring)

My Lord! Grant me (a child) from among the righteous.

(Obedient family)

Our Lord! Grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.

(Pious children)

My Lord! Grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication.

(Ease)

O Allah! Be kind to me in making easy every difficulty, verily making difficulties easy is very easy for You, O Allah I seek from you easiness and well-being in this world and Hereafter.

٢٠- اَللُّهُمَّ اجْعَلْنَا مُفْلِحِيْنَ

(Total Success)

O Allah! Make us successful.

٢١- اَللّٰهُمَّ لَا تَجْعَلْ لِّفَاجِرٍ عِنْدِى نِعْمَةً أَكَافِيْهِ بِهَا فِي الدُّنْيَا
 وَالْآخِرَةِ

(Protection against sinners)

O Allah! Do not grant any bad person to do any favour upon me that I have to compensate for in this world and Hereafter.

O Allah! I seek from You sudden goodness and I seek refuge in You from sudden evil.

(Praise)

O Allah! Praise is for You with gratefulness and there is obligation for You with greatness.

٢٤- اَللَّهُمَّ آنِسْ وَحْشَتِي فِي قَبْرِي ، اَللَّهُمَّ ارْحَمْنِي بِالْقُرْآنِ الْعَظِيْمِ ،
 وَاجْعَلْهُ لِي إِمَامًا وَّنُوْرًا وَّهُدًى وَرَحْمَةً ، اَللَّهُمَّ ذَكِّرْنِي مِنْهُ مَا نَسِيْتُ ، وَعَلِّمْنِي مِنْهُ مَا جَهِلْتُ ، وَارْزُقْنِي تِلَاوَتَهُ آنَاءَ اللَّيْلِ وَ اَسْعَلْهُ لِي حُجَّةً يَّا رَبَّ الْعَالَمِيْن
 آنَاءَ النَّهَارِ ، وَاجْعَلْهُ لِي حُجَّةً يَّا رَبَّ الْعَالَمِيْن

(Blessings of Qur'an)

O Allah! Grant me peace from my fear (of loneliness) in my grave. O Allah! Have mercy on me in the name of the great Quran, make it for me a guide and light, guidance and mercy. O Allah! Make me remember that of it which I have forgotten, make me know of it, that which I have become ignorant of. Make me recite it in the hours of the night and day. Make it an argument for me, O Sustainer of all the worlds.

(Relief)

There is no God besides You. Glory be to You, indeed I am from the wrong-doers.

٢٦- اَللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيْرِنَا وَكَبِيْرِنَا
 وَذَكَرِنَا وَأُنْثَانَا ، اَللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهٖ عَلَى الْإِسْلَامِ ،
 وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيْمَانِ ، اَللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ وَلَا
 تَفْتِنَّا بَعْدَهُ

(Funeral Dua)

O Allah! Forgive those of us who are living and those of us who are dead, those of us who are present and those of us who are absent, our young and our old, our male and our female. O Allah! To whomsoever of us You give life grant him life as a believer, and whomsoever of us You give death take him in death as a follower of Islam. O Allah! Do not withhold from us the reward and do not test us after his death.

اللهُمَّ أَنْتَ رَبِّ لَا إِلهَ إِلاَ أَنْتَ، عَلَيْكَ تَوَكَّلْتُ وَ أَنْتَ رَبُّ الْعَرْشِ الْكَرِيْمِ مَا شَاءَ اللهُ كَانَ وَ مَا لَمْ يَشَأْ لَمْ يَكُنْ، وَ لَا كَوْلَ وَ لَا غَرْشِ الْكَرِيْمِ مَا شَاءَ اللهُ كَانَ وَ مَا لَمْ يَشَأْ لَمْ يَكُنْ، وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ الْعَلِيِّ الْعَظِيْمِ، أَعْلَمُ أَنَّ اللهَ عَلَى كُلِّ شَيْءٍ عَلْمًا، اَللهُمَّ إِنِّي شَيْءٍ عَلْمًا، اَللهُمَّ إِنِي شَيْءٍ عَلْمًا، اَللهُمَّ إِنِي أَعُودُ بِنَاصِيَتِهَا، أَعُودُ بِنَاصِيَتِهَا، إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيْمٍ
 إنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيْمٍ
 إنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيْمٍ

(Dua of Abu Darda RA)

O Allah! You are my Rabb (lord), there is no deity besides You. I put my trust in You and You are the Rabb of the Noble Throne. Whatever Allah wishes, happens. And whatever He does not wish, will not happen. And there is no power or defense except Allah's, the most High, the Greatest of all. I know that definitely Allah has power over everything and that Allah has encompassed everything in knowledge. O Allah, I ask You protection against the evils of my nafs, and against the evils of all living things, that You only have complete power over them. Definitely my Rabb (lord) is on the right path.

بِسْمِ اللهِ عَلَى نَفْسِى وَدِيْنِى، بِسْمِ اللهِ عَلَى أَهْلِى وَمَالِى وَوَلَدِى، بِسْمِ اللهِ عَلَى مَا أَعْطَانِي اللهُ ، اللهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا، اللهُ أَكْبَرُ، اللهُ أَكْبَرُ، وَأَعَزُّ وَأَجَلُ وَ أَعْظَمُ مَمَّا أَخَافُ وَأَحْذَرُ، عَزَّ جَارُكَ وَجَلَّ ثَنَاؤُكَ ، وَلَا إِلٰهَ غَيْرُكَ، اللهُمَّ إِنِي أَعُوْذُ وَأَحْذَرُ، عَزَّ جَارُكَ وَجَلَّ ثَنَاؤُكَ ، وَلَا إِلٰهَ غَيْرُكَ، اللهُمَّ إِنِي أَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِى وَمِنْ شَرِّ كُلِّ شَيْطَانٍ مَّرِيْدٍ، وَمِنْ شَرِّ كُلِّ بِكَ مِنْ شَرِّ كُلِّ شَيْطَانٍ مَّرِيْدٍ، وَمِنْ شَرِّ كُلِّ بِكَ مِنْ شَرِّ كُلِّ شَيْطَانٍ مَّرِيْدٍ، وَمِنْ شَرِّ كُلِّ جَبَّارٍ عَنِيْدٍ، فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللهُ لَا إِلٰهَ إِلَّا هُو عَلَيْهِ جَبَّارٍ عَنِيْدٍ، فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللهُ لَا إِلٰهَ إِلَّا هُو عَلَيْهِ جَبَّارٍ عَنِيْدٍ، فَإِنْ تَوَلَّوْا الْعَلْمِ ، إِنَّ وَلِيِيَ اللهُ الَّذِى نَزَلَ لَا الْكَتَابَ وَهُو رَبُّ الْعَرْشِ الْعَظِيْمِ ، إِنَّ وَلِيِّيَ اللهُ الَّذِى نَزَلَ اللهُ الْذِي اللهُ الَّذِى نَزَلَ الْكِتَابَ وَهُو يَتَوَلَّى الصَّالِحِيْنَ

(Dua of Anas bin Malik RA)

I take the name of Allah upon myself and my Deen, I take the name of Allah upon my family, wealth and children, O Allah! I seek refuge in You from the evil of my nafs, and from the evil of every rebellious devil, and from the evil of every stubborn tyrant, But if they turn away, [O Muhammad], say, "Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the

Lord of the Great Throne," Indeed, my protector is Allah, who has sent down the Book; and He is an ally to the righteous.

(Acceptance)

Our Lord! Accept [this] from us. Indeed You are the Hearing, the Knowing; and accept our repentance, indeed You are Ever-Accepting Repentance, the Mmost Merciful.

٣٠- رَبَّنَا وَتَقَبَّلْ دُعَاء

(Acceptance)

Our Lord! And accept my supplication.

The 99 Names of Allah

اَلْقُدُّوْسُ	ٱلْمَلِكُ	ٱلرَّحِيْمُ	ٱلرَّحْمٰنُ
The Most Pure	The King	The Most Merciful	The Most Beneficent
ٱلْعَزِيْزُ	ٱلْمُهَيْمِنُ	ٱلْمُؤْمِنُ	ٱلْسَّلَامُ
The All Mighty	The Guardian	The giver of Security	The Giver of Peace
ٱلْبَارِئُ	ٱڂٛٚٲڶؚڨؙ	ٱلْمُتَكَبِّرُ	ٱلجُبَّارُ
The Originator	The Creator	The Supreme	The Compeller
ٱلْوَهَّابُ	ٱلْقَهَّارُ	ٱلْغَفَّارُ	ٱلْمُصَوِّرُ
The Giver	The Ever- Dominating	The All- Forgiving	The Fashioner
ٱلْقَابِضُ	ٱلْعَلِيْمُ	ٱلْفَتَّاحُ	ٱلْرَّزَّاقُ
The Withholder	The All- Knowing	The Opener	The Provider
ٱلْمُعِزُّ	ٱلرَّافِعُ	ٱلْخَافِضُ	ٱلْبَاسِطُ
The Honourer	The Exalter	The Abraser	The Extender
ٱلْحَكَمُ	ٱلْبَصِيْرُ	ٱلسَّمِيْعُ	ٱلْمُذِلُّ
The Judge	The All- Seeing	The All- Hearing	The Humiliator

اَ لْحَلِيْمُ	ٱلْخَبِيْرُ	ٱللَّطِيْفُ	ٱلْعَدْلُ
The Most Forbearing	The All- Aware	The Subtle One	The Utterly Just
ٱلْعَلِيُّ	ٱلشَّكُوْرُ	ٱلْغَفُوْرُ	ٱلْعَظِيْمُ
The Most High	The Most Appreciative	The most Forgiving	The Magnificent
ٱلْحَسِيْبُ	ٱلْمُقِيْتُ	ٱلْحَفِيْظُ	ٱلْكَبِيرُ
The Reckoner	The Nourisher	The Preserver	The Great
ٱلْمُجِيْبُ	ٱلرَّقِيْبُ	ٱلْكَرِيْمُ	ٱلجُلِيْلُ
The Responsive	The Watchful	The Benevolent	The Majestic
ٱلْمَجِيْدُ	ٱلْوَدُوْدُ	ٱلْحُكِيْمُ	<u>ا</u> َلْوَاسِعُ
The Glorious	The Most Loving	The All-Wise	The All- Encompassing
ٱلْوَكِيْلُ	<u>اَ</u> لَحْقُقُ	ٱلشَّهِيْدُ	ٱلْبَاعِثُ
The Trustee	The Absolute Truth	The Ever- Witnessing	The Resurrector
ٱلْحَمِيْدُ	ٱلْوَلِيُّ	اَلْمَتِينُ	ٱلْقَوِيُّ
The Praiseworthy	The Protecting	The Firm	The All- Powerful

ٱلْمُحْيِي	ٱلْمُعِيْدُ	ٱلْمُبْدِئُ	ٱلْمُحْصِي
The Giver of Life	The Restorer	The Originator	The Enumerator
ٱلْوَاجِدُ	ٱلْقَيُّوْمُ	ٱلْحَيُّ	ٱلْمُمِيْثُ
The Perceiver	The Sustainer	The Ever- Living	The Giver of Death
ٱلْصَّمَدُ	ٱلْآحَدُ	ٱلْواحِدُ	ٱلْمَاجِدُ
The Self Sufficient	The Only One	The One	The Illustrious
ٱلْمُؤَخِّرُ	ٱلْمُقَدِّمُ	ٱلْمُقْتَدِرُ	ٱلْقَادِرُ
The Delayer	The Promoter	The Omnipotent	The Capable
ٱلْبَاطِنُ	ٱلظَّاهِرُ	ٱلْآخِرُ	ٱلْأُوَّلُ
The Hidden One	The Manifest	The Last	The First
ٱلتَّوَّابُ	ٱلْبَرُّ	ٱلْمُتَعَالِي	ٱلْوَالِي
The Ever- Pardoning	The Source of Goodness	The Self Exalted	The Governor
وْفُ	ٱلرَّوُ	ٱلْعَفُوُّ	ٱلْمُنْتَقِمُ
The Mo	ost Kind	The Pardoner	The Avenger

ذُواَلْجُلَالِ وَالْإِكْرَامِ		مَالِكُ الْمُلْكِ	
Possessor of Glory and Honour		Master of the Kingdom	
ٱلْمُغْنِي	ٱلْغَنِيُّ	<u>ا</u> َلْجَامِعُ	ٱلْمُقْسِطُ
The Enricher	The Self- Sufficient	The Gatherer	The Equitable
ٱلنُّورُ	ٱلنَّافِعُ	ٱلضَّارُّ	ٱلْمَانِعُ
The Light	The Benefactor	The Distresser	The Withholder
ٱلْوَارِثُ	ٱلْبَاقِي	ٱلْبَدِيْعُ	ٱلْهَادِي
The Inheritor	The Ever- Surviving	The Originator	The Guide
ٱلصَّبُوْرُ		ٱلرَّشِيْدُ	
The Forbearing		The Guide	

يوم االجمعة يوم الجمعة

Friday

(Primary focus: Salawat)

اللهُمَّ صَلِّ على مُحَمَّدٍ وَعلى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلى إِبْرَاهِيمَ وَ على آلِ إِبْرَاهِيمَ اللهُمَّ بَارِكْ عَلى مُحَمَّدٍ وَعلى على آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيْدُ ، اللهُمَّ بَارِكْ عَلى مُحَمَّدٍ وَعلى آلِ إِبْرَاهِيْمَ إِنَّكَ الْ مُحَمَّدٍ كَمَا بَارَكْتَ عَلى إِبْرَاهِيْمَ وَعلى آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ جَمِيْدُ جَمِيْدُ

(Salutation)

O Allah! Send peace upon Muhammad ﷺ, and the household of Muhammad ﷺ just as You sent peace upon Ibrahim and the household of Ibrahim. Verily, You are full of praise and majesty. O Allah! Send blessings upon Muhammad ﷺ, and upon the family of Muhammad ﷺ, just as You sent blessings upon Ibrahim, and upon the family of Ibrahim. Verily, You are full of praise and majesty.

٢- اَللَّهُمَّ اَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

(Salutation)

O Allah! Grant Muhammad ﷺ the high position of closeness to You on the day of Qiyamah.

٣- اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَىٰ سَيِّدِ الْمُرْسَلِيْنَ ،
 وَإِمَامِ الْمُتَّقِيْنَ ، وَخَاتَمِ النَّبِيِيْنَ مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ ، إِمَامِ

الْخَيْرِ، وَقَائِدِ الْخَيْرِ، وَرَسُوْلِ الرَّحْمَةِ، اَللَّهُمَّ ابْعَثْهُ مَقَامًا تَحْمُودًا يَعْبِطُهُ بِهِ الْأَوَّلُوْنَ وَالْآخِرُوْنَ

(Salutation)

O Allah! Send Your Grace, Honour, Mercy and Blessings upon the leader of the Messengers, the imam of the pious and the seal of the Prophets, Muhammad Your slave and Messenger, the Imam of the good (and the leader) of the good, and the Messenger of mercy. O Allah! Raise him to a station of praise and glory that will be the envy of the first and the last.

جَزَى اللهُ عَنَّا سَيِّدَنَا مُحَمَّدًا صَلَىٰ اللهُ عَلَيْهِ وَسَلَّمَ بِمَا هُوَ اَهْلُهُ (Salutation)

May Allah reward Muhammad ﷺ on our behalf such a reward that he is worthy of

٤- اَللّٰهُمَّ اجْعَلْنَا سَامِعِيْنَ مُطِيْعِيْنَ وَاَوْلِيَآ ءَ مُخْلِصِيْنَ وَرُفَقَاءَ
 مُصَاحِبِيْنَ ، اَللّٰهُ مَّ اَبْلِغْهُ مِنَّا السَّلَامَ ، وَارْدُدْ عَلَيْنَا مِنْ هُ
 السَّلَامَ

(Obedience and sincerity)

O Allah! Make us listeners who are obedient, sincere helpers and friends that are companions. O Allah! Convey our salaam to him, and return his salaam to us.

Friday يوم االحمعة

اللهُمَّ وَصَلِّ عَلى رُوْجِ سَيِّدَنَا مُحَمَّدٍ فِى الْأَرْوَاجِ وَصَلِّ عَلىٰ
 جَسَدِ سَيِّدَنَا مُحَمَّدٍ فِى الْأَجْسَادِ وَ صَلِّ عَلىٰ قَبْرِ سَيِّدَنَا مُحَمَّدٍ
 فِى الْقُبُوْرِ

(Salutation)

O Allah! Send peace upon the soul of Muhammad ﷺ among souls, and send peace upon the body of Muhammad ﷺ among bodies, and send peace upon the grave of Muhammad ﷺ among graves.

آللُّهُمَّ تَقَبَّلْ شَفَاعَةَ مُحَمَّدِنِ الْكُبْرى ، وَارْفَعْ دَرَجَتَهُ الْعُلْيَا ،
 وَاعْطِه سُؤْلَهُ فِي الْآخِرَةِ وَالْأُولِي ، كَمَا آتَيْتَ إِبْرَاهِيْمَ وَمُوسى

(Salutation)

O Allah! Accept the great intercession of Muhammad ﷺ and raise his lofty status, grant him his quest in the end and the beginning just as You granted (the prophets) Ibrahim and Musa.

٧- اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَّاَصْحَابِهِ وَاَوْلَادِهِ وَاَهْلِ
 بَیْتِه وَذُرِیَّتِه وَمُحِبِّیْهِ وَاَتْبَاعِهِ وَاَشْیَاعِهِ وَعَلَیْنَا مَعَهُمْ اَجْمَعِیْنَ یَا
 اَرْحَمَ الرَّاحِمِیْنَ

(Salutation)

O Allah! Bestow special mercy on our noble Master Muhammad ﷺ, his family, companions, children, inmates of his house, descendants near and remote,

friends, followers, adherents and on us along with all of them, O the Most Merciful of the Merciful.

اللهُمَّ صَلِ عَلى مُحَمَّدٍ فِى الْأَوَّلِيْنَ وَصَلِّ عَلى مُحَمَّدِ فِى الْآخِرِيْنَ
 وَصَلِّ عَلى مُحَمَّدٍ فِى النَّبِيِّيْنَ وَ صَلِّ عَلى مُحَمَّدٍ فِى الْمُرْسَلِيْنَ وَ
 صَلِّ عَلى مُحَمَّدٍ فِى الْمَلَإِ الْأَعْلى إلى يَوْمِ الدِّيْنِ

(Salutation)

O Allah! Bestow mercy upon Muhammad ﷺ in the first and in the last, bestow mercy upon Muhammad ﷺ among all prophets and messengers, bestow mercy upon Muhammad ﷺ in the supreme gathering till the day of resurrection.

٩- اَللّٰهُمَّ صَلِّ عَلى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ ، وَصَلِّ عَلى الْمُؤْمِنِيْنَ
 وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ

(Salutation)

O Allah! Bestow mercy upon Muhammad ﷺ your slave and messenger, and bestow mercy upon the believing men and women.

اللهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرَطًا وَ حَوْضَهُ لَنَا مَوْرِدًا ، اللهُمَّ احْشُرْنَا فِي زُمْرَتِهِ فِي زُمْرَتِهِ وَاسْتَعْمِلْنَا بِسُنَّتِهِ وَتَوَفَّنَا عَلَى مِلَّتِهِ وَاجْعَلْنَا فِي زُمْرَتِهِ وَحِزْبِهِ ، اللهُمَّ اجْمَعْ بَيْنَنَا وَبَيْنَهُ كَمَا آمَنَّا بِهِ وَلَمْ نَرَهُ وَلَا تَحْرِمْنَا

فِي الْجِنَانِ رُؤْيَتَهُ وَلَا تُفَرِّقْ بَيْنَنَا وَبَيْنَهُ حَتَّى تُدْخِلَنَا مُدْخَلَهُ وَالْجِينَ وَالصِّدِيْقِيْنَ وَالشُّهَ دَآءِ وَالصِّدِيْقِيْنَ وَالشُّهَ دَآءِ وَالصَّالِيْنَ وَحَسُنَ أُولَئِكَ رَفِيْقاً

(Salutation)

O Allah! Make our Nabi $\frac{1}{8}$ a preceding reward for us, make his pond for us a place of drinking, resurrect us in his group, use us according to his Sunnah, grant us death upon his group, make us from his group, O Allah! Gather us with him just as we have believed in him whilst not seeing him, don't deprive us his countenance in Jannah, do not seperate us until we enter his gate, make us among his friends, with the prophets, the truthful, the martyrs and the pious, and excellent are those companions.

اللهُمَّ صَلِّ عَلىٰ مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الذَّاكِرُوْنَ، وَصَلِّ عَلىٰ مُحَمَّدٍ
 كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُوْنَ

(Salutation)

O Allah! Bestow mercy upon Muhammad ﷺ each time rememberers remember him, and bestow mercy upon Muhammad each time the heedless forget him.

الله مَّ صَلِّ صَلَاةً كَامِلَةً ، وَسَلِّمْ سَلَامًا تَامَّا عَلَى سَيِّدِنَا مُحَـمَّدٍ ،
 الَّذِى تَنْحَلُ بِهِ الْعُقَدُ وَتَنْفَرِجُ بِهِ الْكُـرَبُ ، وَتُقْضَى بِهِ
 الْحَوَائِجُ ، وَتُنَالُ بِهِ الرَّغَائِبُ وَحُسْنُ الْـخَوَاتِيْمِ ، وَيُسْتَسْفَى

الْغَمَامُ بِوَجْهِمِ الْكَرِيْمِ ، وَعَلَىٰ اللهِ وَصَحْبِهِ فِي كُلِّ لَمْحَــةٍ وَّ نَفْسٍ بِعَدَدِ كُلِّ مَعْلُوْمِ لَّكَ

(Durood e Nariyya)

O Allah! Bestow complete blessings and perfect peace which is endless on Muhammad , our master, through which may all troubles and tortures be over, calamities ended, and all our needs fulfilled, all our cherished desires attained, and good ends achieved, the clouds are laden with water through his glorious countenance, may peace and blessings be on his household, and his Companions every instance and breath, the number equal to the count of all things in your Knowledge.

الله مَّ صَلِ عَلى سَيِدِنا مُحَمَّدٍ صَلاَةً تُنْجِيْنَا بِهَا مِنْ جَمِيْعِ
 الْأَهْوَالِ وَالْآفَاتِ وَتَقْضِى لَنَا بِهَا جَمِيْعَ الْحَاجَاتِ وَتْطَهِّرُنَا بِهَا مِنْ جَمِيْعِ السَّيِمَّاتِ وَتُرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيْعِ الْخَيْرَاتِ فِي الْخَيَاةِ وَبَعْدَ الْمَمَاتِ بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيْعِ الْخَيْرَاتِ فِي الْخَيَاةِ وَبَعْدَ الْمَمَاتِ إِنَّكَ عَلَىٰ كُلِّ شِيْءٍ قَدِيْر
 إنَّكَ عَلَىٰ كُلِّ شِيْءٍ قَدِيْر

(Durood Tunjina)

O Allah! Bestow blessings upon Sayyidina Muhammad ﷺ, such blessings by means of which You may relieve us of all anxieties and calamities, You may satisfy all our needs, You may clean us of all evils and through which You may grant us high position and high rank and status in Your presence, and You may lead us to the utmost limit of our aspirations and capacity in whatever is best

Friday

يوم االجمعة

in this world as well as in the Hereafter, indeed You have Power over everything.

يوم السبت Saturday

Saturday

(Primary focus: Repentance & seeking forgiveness)

(Forgiveness)

Our Lord! Forgive me and my parents and the believers the day the account is established.

(Forgiveness)

Our Lord! Indeed we have heard a caller calling to faith, (saying), 'Believe in your Lord,' and we have believed.

(Forgiveness)

Our Lord! So forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.

(Forgiveness)

Our Lord! Grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise.

يوم السبت Saturday

٥- ربَّنَا اغْفِرْ لَنَا ذُنُوْبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانْصُرْنَا
 عَلَى الْقَوْمِ الْكَافِرِيْنَ

(Forgiveness)

Our Lord! Forgive us our sins and the excess (committed) in our affairs and plant firmly our feet and give us victory over the disbelieving people.

آبنا لاَ تُؤَاخِذْنَا إِنْ نَسِيْنَا اَوْ اَخْطَأْنَا رَبَّنَا وَلاَ تَحْمِلْ عَلَيْنَا إِصْراً
 كَمَا حَمَلْتَهُ عَلى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا اَنْتَ مَوْلاَنَا فَانْصُرْنَا عَلىٰ الْقَوْمِ الْكَافِرِيْنَ
 الْقَوْمِ الْكَافِرِيْنَ

(Mercy and Forgiveness)

O Allah! Take us not to task if we forget or err. O Allah! Place not upon us a heavy burden as You had placed upon those before us. Our Lord! And burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our Protector, so give us victory over the disbelieving people.

٧- رَبِّ اغْفِرْلِي

(Forgiveness)

O my Lord! Forgive me.

٨- رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

Saturday يوم السبت

(Forgiveness)

Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.

(Forgiveness)

Make us not a (test and) trial for the unbelievers, but forgive us, our Lord! For You are the Exalted in Might, the Wise.

(Forgiveness)

Verily I have turned to You, and I am one of those who have submitted to You.

(Forgiveness)

My Lord! Forgive and have mercy, and You are the best of the Mercifull.

(Forgiveness)

Our Lord! Perfect for us our light and forgive us. Indeed, You are over all things competent.

(Forgiveness, salvation)

Our Lord! Indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire.

١٠- رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِيْنَ

(Forgiveness)

Our Lord! We have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers.

٥١- رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيْلَكَ وَقِهِمْ عَذَابَ الْجُحِيْمِ، رَبَّنَا وَاَدْخِلْهُمْ جَنَّاتِ عَدْنِ نِ سَبِيْلَكَ وَقِهِمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَاَزْوَاجِهِمْ وَذُرِيَّاتِهِمْ إِنَّكَ الْتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَاَزْوَاجِهِمْ وَذُرِيَّاتِهِمْ إِنَّكَ انْتَ الْعَزِيْزُ الْحُكِيْمُ وَقِهِمُ السَّيِّمَاتِ وَمَنْ تَقِ السَّيِّمَاتِ يَوْمَئِذِ فَقَدْ رَحِمْتَهُ وَذُلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ

(Forgiveness)

Our Lord! You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire, Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their fathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise. And protect them from the evil consequences (of their deeds). And he whom You protect from evil consequences that Day - You will have given him mercy. And that is the great attainment

١٦- اَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الْغَافِرِيْنَ ، وَاكْتُبْ
 لَنَا فِي هٰذِهِ الدُّنْيَا حَسَنَةً وَّفِي الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ

(Forgiveness, guidance)

You are our Protector, so forgive us and have mercy upon us; and You are the Best of Forgivers. And decree for us in this world (that which is) good and (also) in the Hereafter; indeed, we have turned back to You.

(Forgiveness)

O Allah! Forgive my errors, ignorance and immoderation in my affairs. You are better aware of my faults than myself.

(Forgiveness)

Our Lord! Forgive us and our brothers who preceded us in faith and put not in our hearts (any) resentment toward those who have believed. Our Lord! Indeed You are Kind and Merciful.

١٩- رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَّكَ وَأُرِنَا
 مَنَاسِكَنَا وَتُبْ عَلَيْنَآ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيْمُ

(Ibadah)

Our Lord! make us Muslims (in submission) to You and from our descendants a Muslim nation (in submission) to You; And show us our rites and accept our repentance. Indeed, You are the Accepting of Repentance, the Merciful.

· ٢- رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ مُؤْمِنًا وَّلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ

(General Forgiveness)

My Lord! Forgive me, my parents and whoever enters my house as a believer; and (forgive) the believing men and believing women.

٢١- اَللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ
 وَالْمَغْرِبِ اَللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ ، وَنَقِّنِي
 مِنَ الْخُطَايَا كَمَا نَقَيْتَ القَوْبَ الْآبْيَضَ مِنَ الدَّنَسِ

(Forgiveness, guidance, sustenance)

O Allah! Create a distance between me and my sins, just as the distance You have created between the east and the west. O Allah! Wash away my sins with water snow and ice. O Allah! Purify me from my sins, just as a white garment is purified from filth.

٢٢- اَللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي، وَارْزُقْنِي وَاجْبُرْنِي، وَارْفَعْنِي

(Forgiveness, guidance, sustenance)

O Allah! Forgive me, have mercy on me, guide me, guard me against harm and provide me with sustenance, improve my situation and raise my status.

(Forgiveness of all)

O Allah! Forgive the believing men and women, the living among them and the dead, Our Lord! Forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord! Indeed You are Kind and Merciful.

(Forgiveness)

O Allah! Please forgive all my sins, and better my character, bless and clean my rizq (the earnings which You bestow unto me), and grant me the satisfaction of whatever You bestow unto me, and do not make my heart follow that which You have abstained from me.

٢٥- اَللَّهُمَّ اغْفِرْ لِي ذُنُوْبِي وَخَطَئِي وَعَمَدِي

(Forgiveness)

O Allah! Forgive my sins, intentional and unintentional.

Saturday يوم السبت

٢٦- اَللّٰهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دِقَّهُ وَجِلَّهُ وَاَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ وَسِرَّهُ

(Forgiveness)

O Lord! Forgive (me) all my sins, small and great, the first and last, the open and secret.

٢٧- اَللَّهُمَّ إِنِّى ظَلَمْتُ نَفْسِى ظُلْمًا كَثِيرًاوَّلَا يَغْفِرُ الذُّنُوْبَ إِلَّا اَنْتَ فَاغْفِرُ إِلَّا مَغْفِرُ الرَّحِيْمُ فَاغْفِرْ لِى مَغْفِرَةً مِّنْ عِنْدِكَ ، وَارْحَمْنِي إِنَّكَ اَنْتَ الْغَفُورُ الرَّحِيْمُ (Forgiveness)

O Allah! Verily I have wronged myself much and there is none who forgives sins except You. Grant me forgiveness from You and have mercy on me for You are the Oft-Forgiving. Most Merciful.

٢٨- رَبِّ تَقَبَّلْ تَوْبَتِي ، وَاغْسِلْ حَوْبَتِي ، وَاَجِبْ دَعْوَتِي ، وَ ثَبِّتْ
 حُجَّتِي ، وَاهْدِ قَلْبِي وَسَدِّدْ لِسَانِي ، وَاسْلُلْ سَخِيْمَةَ صَدْرِي

(Forgiveness)

My Lord! Accept my repentance, wash away my sin, answer my supplication, clearly establish my evidence, guide my heart, make true my tongue and draw out the malice in my breast.

٢٩- اَللّٰهُمَّ اغْفِرْ لَنَا وَارْحَمْنَا وَارْضَ عَنَّا وَاَدْخِلْنَا الْجُنَّةَ وَنَجِّنَا مِنَ
 النَّارِ وَاَصْلِحْ لَنَا شَأْنَنَا كُلَّهُ

(Forgiveness and salvation)

O Allah! Forgive us and have mercy on us, be pleased with us and admit us to Paradise; and save us from Hell; and rectify all our affairs.

(Forgiveness)

O Allah! Grant me pardon for those sins which I committed in the past and I may commit in future, which I committed in privacy or in public and all those sins of which You are better aware than me.

(Repentance)

O Allah! I repent to You from all sins and I shall never return to them ever.

(Repentance)

O Allah! Your forgiveness is greater than my sins and my hope in Your mercy is greater to me than my actions.

(Repentance)

O Allah! You are Most Forgiving, and You love forgiveness; so forgive me.

(Repentance)

O my Lord! Forgive me, and accept my repentance. Verily, You accept repentance and are Most Forgiving.

(Forgiveness)

O Allah! Forgive my faults which I committed in seriousness or in fun.

(Repentance)

I seek forgiveness from Allah, the Magnificent, whom there is none worthy of worship but Him, the Ever-Living, the Sustainer of All Existence, and I repent to him

(Forgiveness, sustanance)

O Allah! Forgive my sins and widen my home; and grant barakah in my rizq (sustenance).

(Forgiveness, Purity)

O Allah! Make me among those who repent and purify themselves.

(Forgiveness)

Saturday يوم السبت

Our Lord! We believe, so forgive us and have mercy on us, for You are the Best of all who show mercy.

(Forgiveness, Mercy)

My Lord! Forgive and have mercy, for You are the Best of all who show mercy.

(Forgiveness, Mercy)

O Allah! Forgive me and have mercy upon me and grant me entry into Jannah.

(Forgiveness & gratitiude)

O the Forgiver forgive me, O the Grantor of pardons pardon me, My Lord! O the Most Benevolent forgive me, overlook my faults, O the Kind! Be kind to me, O my Sustainer! Enable me to be grateful for Your favour which You have bestowed upon me and grant me the ability to worship You well.

(Forgiveness)

O Allah! I have wronged myself, forgive me.

٤٤- اَللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيْرًا وَّلَا يَغْفِرُ الذُّنُوْبَ إِلاَّ أَنْتَ فَاغْفِرْ لِي مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيْمُ

(Forgiveness)

O Allah! Verily I have wronged myself much and there is none who forgives sins except You. Grant me forgiveness from You and have mercy on me, for You are the Oft-Forgiving, Most Merciful.

٥٤- اَللَّهُمَّ إِنِّى أَسْتَغْفِرُكَ مِمَّا تُبْتُ إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيْهِ
 وَأَسْتَغْفِرُكَ لِمَا أَعْطَيْتُكَ مِنْ نَّفْسِى ثُمَّ لَمْ أُوْفِ لَكَ بِه،
 وَأَسْتَغْفِرُكَ لِلنِّعَمِ الَّتِي تَقَوَّيْتُ بِهَا عَلَىٰ مَعْصِيَتِكَ، وَأَسْتَغْفِرُكَ لِكُلِّ خَيْرٍ أَرَدْتُ بِهِ وَجْهَكَ فَخَالَطنِي فِيْهِ مَا لَيْسَ لَكَ
 لِكُلِّ خَيْرٍ أَرَدْتُ بِهِ وَجْهَكَ فَخَالَطنِي فِيْهِ مَا لَيْسَ لَكَ

(Forgiveness, repentence)

O Allah! I seek Your forgiveness for those wrongdoings for which I had turned repentant unto you but have done again. I seek your forgiveness for those deeds which I pledged to do for you but have not fulfilled it, and I seek Your forgiveness for my taking advantage of the bounties, You gave me, in order to disobey You, I seek your forgiveness for those deeds which I planned to do for your sake only but afterwards other interests not connected with You crept in.

Sunday

(Primary focus: Overcoming problems & the Hereafter)

(Easy death)

O Allah! I seek from You freedom from hell-fire, O Allah! Help me in the throes of death and the agony of death.

(Good death)

O Allah! Forgive me and have mercy on me and join me with the highest company.

(Praises)

O Allah! We enter the evening with You and we enter the morning with You and we live by You and we die by You and to You is the return.

(Safety from punishment)

O Allah! Save me from Your punishment on the Day when You resurrect Your slaves.

يوم االأحد

٥- اَللَّهُمَّ إِنِّى اَعُوْذُ بِكَ مِنْ مَّوْتِ الْهَمِّ وَاَعُوْذُ بِكَ مِنْ مَّوْتِ الْغَمِّ (Good death)

O Allah! I seek refuge in You from a death of anxiety and I seek refuge in You from a death of grief.

آبَنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا إِنَّهَا سَآءَتْ مُسْتَقَرًّا وَمُقَامًا

(Safety from punishment)

Our Lord! Avert from us the punishment of Hell. Indeed, it's punishment is everadhering, indeed it is evil as a settlement and residence.

٧- رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِيْنَ مِنْ أَنْصَارٍ (Akhirah)

Our Lord! Indeed whoever You admit to the Fire – You have disgraced him, and for the wrongdoers there are no helpers.

٨- اَللَّهُمَّ إِنِّي اَعُوْذُ بِكَ مِنْ مَّوْتِ الْفُجَاءَةِ

(Protection against sudden death)

O Allah! I seek refuge in You from a sudden death.

٩- اَللَّهُمَّ إِنِّى اَسْالُكَ خَيْرَ الْمَسْالَةِ وَخَيْرَ الدُّعَاءِ وَخَيْرَ النَّجَاحِ وَخَيْرَ النُّعَمَلِ وَخَيْرَ النَّجَاحِ وَخَيْرَ الْعَمَلِ وَخَيْرَ النَّعَمَلِ وَخَيْرَ النَّعَمَلِ وَثَيِّتْنِي وَتَقِيِّلْ مَوَازِينِي وَحَقِّـ قُ إِيْمَانِي وَارْفَعْ دَرَجَتِي وَتَقَبَّـ لْ صَلاَتِي وَاَسْالُكَ مَوَازِينِي وَحَقِّـ قُ إِيْمَانِي وَارْفَعْ دَرَجَتِي وَتَقَبَّـ لْ صَلاَتِي وَاَسْالُكَ

يوم االأحد

الدَّرَجَاتِ العُلاَ مِنَ الجُنَّةِ آمِيْن ، اَللَّهُمَّ إِنِّي اَسْالُكَ فَوَاتِحَ الْخَيْرِ وَخَوَاتِمَهُ وَجَوَامِعَهُ وَاوَّلَهُ وَآخِرَهُ وَظَاهِرَهُ وَبَاطِنَهُ ، اَللَّهُمَّ إِنِّي وَخَوَاتِمَهُ وَجَوَامِعَهُ وَاَوَّلَهُ وَآخِرَهُ وَظَاهِرَهُ وَبَاطِنَهُ ، اَللَّهُمَّ إِنِّي اَسْالُكَ خَيْرَ مَا آتِي وَخَيْرَ مَا اَفْعَلُ وَخَيْرَ مَا اَعْمَلُ وَخَيْرَ مَا اَعْمَلُ وَخَيْرَ مَا اَعْمَلُ وَخَيْرَ مَا ظَهَرَ

(Best of everything)

O Allah! I seek from You the best of what is asked for, the best of the prayers, the best of success, the best of actions, the best of rewards, the best of lives, the best of deaths and firmness. Make heavier for me the side of my virtues, make my faith sincerest, exalt my degree and accept my prayers. I ask from You the highest levels of Jannah, Aameen! O Allah! I seek from You the minimum and the maximum bounds of goodness and the highest standards of it, the first and the last, its apparent and its secret. O Allah! I seek from You the good of such things that I bring and the good things that I put into action, the good that is invisible in it and the good that is visible in it.

١٠- اَللَّهُمَّ إِنَّكَ تَسْمَعُ كَلَامِى وَتَرى مَكَانِى ، وَتَعْلَمُ سِرِّى وَعَلَانِيَتِى
 لَا يَخْفىٰ عَلَيْكَ شَيْءٌ مِّنْ أَمْرِى ، أَنَا الْبَائِسُ الْفَقِيْرُ ، الْمُسْتَغِيْثُ الْمُسْتَجِيْرُ ، الْوَجِلُ الْمُشْفِقُ ، اَلْمُقِرُّ الْمُعْتَرِفُ بِذَنْبِهِ أَسْأَلُكَ مَسْأَلَةَ الْمِسْكِيْنِ ، وَأَبْتَهِلُ إِلَيْكَ إِبْتِهَالَ الْمُذْنِبِ الذَّلِيْلِ ،

يوم الأحد

وَأَدْعُوْكَ دُعَاءَ الْخَائِفِ الضَّرِيْرِ، مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ، وَذَلَّ جَسَدُهُ، وَرَغِمَ أَنْفُهُ، اللَّهُمَّ لَا تَجْعَلْنِي بِدُعَائِكَ شَقِيًّا، وَكُنْ بِي رَعُوْفًا رَّحِيْمًا، يَا خَيْرَ الْمَسْئُوْلِيْنَ، وَيَا خَيْرَ الْمُعْطِيْنَ

(Humility, Helplessness)

O Allah! You hear my speech and behold my situation.

You know my secret and open matters. None of my affairs are concealed from You! And I am the distressed needy petitioner, refuge seeker, fearful and anxious person who confesses and recognizes his sins. I beg You - the begging of a destitute. I implore You - the imploring of a belittled sinner. And I make Dua to You - the Dua of a fearful afflicted person, whose neck is bowed down before You, whose body is humbled before You and whose nose touches the ground for You. O Allah! Do not make me disappointed in my prayer to You, be benevolent and merciful to me O The Best of Whom anything is asked, and The Best of Givers.

(Death on Iman)

O Allah! Grant peace to me within You and enter me under Your mercy, and make my entire life to pass in Your obedience, and end my life on the best of actions and grant paradise as its reward.

١٢- اَللَّهُمَّ بَيِّضْ وَجْهِي يَوْمَ تَبْيَضُّ الْوُجُوهُ

(Beauty in Qiyamah)

يوم االأحد

O Allah! Whiten my face on the Day when (some) faces will be whitened.

(Steadfastness in Qiyamah)

O Allah! Make firm my feet, the day when feet shall slip.

(Special grace)

O Allah! Grant me the best that You grant to Your pious servants.

(Fortitude)

O Allah! Bestow patience upon us, make our feet firm and give us victory over the disbelievers.

(Divine Help)

My Lord! Cause me to enter a sound entrance and to exit a sound exit; and grant me from Yourself a supporting authority.

(Relief)

My Lord! An illness has afflicted me and You are The Most Merciful.

يوم االأحد

١٨- يَا اَرْحَمَ الرَّاحِمِيْنَ ، مَنْزُوْلُابَكَ كُلُّ حَاجَةٍ

(Fulfilment of all needs)

O The Most Merciful of all mercifuls! Every need is presented before You (alone).

(Ease)

O Allah! There is no ease except in that which You have made easy; and You make difficulties/sadness easy, if You wish.

٢٠- اَللّٰهُمَّ اَسْالُكَ فَرَجاً قَرِيْباً وَصَبْراً جَمِيْلاً وَرِزْقاً وَّاسِعًا وَّالْعَافِيةَ
مِنْ جَمِيْعِ الْبَلآءِ وَاَسْالُكَ تَمَامَ الْعَافِيةِ وَاَسْالُكَ دَوَامَ الْعَافِيةِ
وَاسْالُكَ الشَّكْرَ عَلَى الْعَافِيةِ وَاَسْالُكَ الْعِنى عَنِ النَّاسِ وَلَاحَوْلَ
وَلَاقُوَّةَ إِلَّا بِاللهِ الْعَلِيِّ الْعَظِيْمِ

(Many Blessings)

O Allah! I ask You relief (that is soon), beautiful patience, abundance in sustenance, well-being from all afflictions, I seek from You complete well-being, well-being that is everlasting. I seek thankfulness upon well-being. I seek from You independence from people. There is no power and might except from You (Allah) the Most High, the Great.

Sunday يوم االأحد

٢١- اَللَّهُمَّ اجْعَلْنِي مِمَّنْ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهُ وَاسَتَهْدَاكَ فَهَدَيْتَهُ
 وَاسْتَنْصَرَكَ فَنَصَرْتَهُ

(Help)

O Allah! Make me from those that depend upon You and that You are sufficient for him, and from those that seek guidance from You that You have guided, and from those that seek help from You that You have helped.

٢٢- اَللَّهُمَّ إِنَّ قُلُوْبَنَا وَنَوَاصِينَا وَجَوَارِحَنَا بِيَدِكَ لَمْ تُمَلِّكُنَا مِنْهَا شَيْئًا ، فَإِذَا فَعَلْتَ ذٰلِكَ بِنَا فَكُنْ اَنْتَ وَلِيَّنَا وَاهْدِنَا إِلى سَوَآءِ السَّبيْل
 السَّبيْل

(Guidance)

O Allah! Our hearts, our foreheads and the limbs of our bodies are in Your hands, we do not possess them at all. Thus, (since You've done that) be our protector and guide us to the straight path.

آللُهُمَّ اهْدِنَا فِيْمَنْ هَدَيْتَ ، وَعَافِنَا فِيْمَنْ عَافَيْتَ ، وَتَوَلَّنَا فِيْمَنْ عَافَيْتَ ، وَتَوَلَّنَا فِيْمَنْ تَوَلَّيْتَ ، وَبَارِكْ لَنَا فِيْمَا اَعْطَيْتَ ، وَقِنَا شَرَّ مَا قَضَيْتَ ، إِنَّكَ تَقْضِي وَلا يُقْضى عَلَيْكَ ، إِنَّهُ لَا يَذِلُّ مَنْ وَّالَيْتَ وَلَا يَعِزُ وَلَّاكَ تَقْضِي وَلا يُقضى عَلَيْكَ ، إِنَّهُ لَا يَذِلُّ مَنْ وَّالَيْتَ وَلَا يَعِزُ مَنْ عَادَيْتَ ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ نَسْتَغْفِرُكَ اللَّهُمَّ وَنَتُوْبُ مَنْ عَادَيْتَ ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ نَسْتَغْفِرُكَ اللَّهُمَّ وَنَتُوْبُ اللَّهُ عَلَىٰ اللَّهُ عَلَىٰ النَّهِيِّ الْأُمِيِّ ، اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِيْنَ إِلَيْكَ وَصَلَّى اللَّهُ عَلَىٰ النَّيِيِ الْأُمِيِّ ، اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِيْنَ

يوم االأحد

وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ، وَالِّفْ بَيْنَ قُلُوْبِهِمْ ، وَالْمُؤْمِنَاتِ وَالِّفْ بَيْنَ قُلُوْبِهِمْ ، اللَّهُمَّ وَاصْلِحْ ذَاتَ بَيْنِهِمْ ، وَانْصُرْهُمْ عَلَى عَدُوِكَ وَعَدُوِهِمْ ، اللَّهُمَّ الْعُنِ الْعَنِ الْكَفَرَةَ الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِكَ وَيُكَذِّبُوْنَ رُسُلَكَ وَيُكَذِّبُوْنَ رُسُلَكَ وَيُكَذِّبُوْنَ رُسُلَكَ وَيُقَاتِلُوْنَ اَوْلِيَا ءَكَ ، اللَّهُمَّ خَالِفْ بَيْنَ كَلِمَتِهِمْ وَزَلْزِلْ اَقْدَامَهُمْ وَانْزِلْ بِهِمْ بَأْسَكَ الَّذِي لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ ، وَانْزِلْ بِهِمْ بَأْسَكَ الَّذِي لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ

(Qunoot e Nazila)

My Lord! Guide me and make me among those whom You have guided. Forgive me and make me among those whom You have forgiven. Take charge of me and make me among those whom You have taken charge of. Bless me in whatever You have granted me. Save me from the undesirable consequences of Your decisions, for indeed You are The Decider, no one can decide against You. Indeed, whoever is in Your charge shall never be humiliated and whoever is Your enemy shall never find strength. Blessed are You, My Lord, High above (all others). We ask for Your forgiveness and repent to You. May Blessings be upon the (unlettered) Nabi , O Allah! Forgive the believers (Muslims) male and female, join their hearts, mend their social relationship, help them against your enimies and theirs. O Allah! Curse the disbelievers (those) who prevent (believers) from your path, deny your messengers and fight your friends. O Allah! Put differences amongst them and make them falter in their footsteps and send upon them your punishment, the one you would not turn away from transgressors and criminals.

Monday

(Primary focus: Rizq & Debts)

اللهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ ، وَاغْنِنِي بِفَصْلِكَ عَمَّنْ سِوَاكَ
 سِوَاكَ

(Halal sustenance, to be recited 70 times)

O Allah! Make what is lawful enough for me, as opposed to what is unlawful and spare me by Your grace, from those besides You.

(Increase)

O Allah! Increase us (in Your Blessings and Rewards) and do not decrease us, honour us and do not humiliate us, give us (from Your Gifts) and do not deprive us, be in favour of us and not against us, and make us satisfied and be satisfied with us.

(Sustenance)

O Allah! Open for us the doors of Your mercy and make easy (open) for us the doors of Your Sustenance.

(Gratefulness)

O Allah! Whatever has reached me this morning of a bounty or anybody else of Your creation is from You alone, You have no partner. Indeed all praise and gratefulness is due to You alone.

(Sustenance)

O Allah! Make my sustenance the most plentiful during my old age and (at the time of the) terminating portion of my life.

(Independence)

O Allah! I seek from You independence for me and my dependants.

(Sustenance, acceptance & knowledge)

O Allah! I seek from You beneficial knowledge, acceptable deeds and pure halal provision.

(Special blessings)

My Lord! Indeed I am, for whatever good You would send down to me, in need.

٩- اَللّٰهُمَّ إِنِي اَسْأَلُكَ مِنْ صَالِحِ مَا تُؤْتِي النَّاسَ مِنَ الْمَالِ وَالْآهْلِ
 وَالْوَلَدِ غَيْرِ الضَّالِ وَلَا الْمُضِلِّ

(Blessings and favours)

O Allah! I ask You for the righteous of what You give to people, of wealth, wives, and children, not (to be) misguided, nor misguiding.

(Sustenance)

Our Lord! Send down to us a table (spread with food) from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, for You are The Best of Providers.

(Debt)

O Allah! The Soother of anxiety and grief. Granter of the prayer of distressed people, the Merciful of both (world and Akhirah). You alone can have true mercy upon me, so have mercy upon me, such mercy that I may no longer stand in need of the kindness of others.

اللهُمَّ إِنِي اَسْالُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْاَمَانَةَ وَحُسْنَ الْخُلُقِ
 وَالرِّضَا بِالْقَدْرِ

(Chastity, character & health)

O Allah! I ask You for health, restraint, trustworthiness, good character and contentment with (Your) Decree.

١٣- اَللَّهُ لَطِيْفٌ بِعِبَادِم يَرْزُقُ مَنْ يَّشَاءُ ، وَهُوَ الْقَوِيُّ الْعَزِيْزُ

(70 times-Debt)

Allah is subtle with His servants; He gives provisions to whom He wills. And He is The Powerful, The Exalted in Might.

اللهُمَّ جَنِّبْنَا الْحُرَامَ حَيْثُ كَانَ وَأَيْنَ كَانَ وَعِنْدَ مَنْ كَانَ وَحُلْ
 بَیْنَنَا وَبَیْنَ اَهْلِهِ

(Protection from Haram)

O Allah! Save us from Haram wherever it may be and by whomsoever it may be. And resolve between us and those involved in it.

اللهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُوْلُ بَيْنَنَا وَبَيْنَ مَعَاصِيْكَ ،
 وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتَكَ ، وَمِنَ الْيَقِينِ مَا تُهَوِّنُ بِهِ
 عَلَيْنَا مَصَائِبَ الدُّنْيَا ، وَمَتِّعْنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا مَا أَحْيَيْتَنَا ،
 وَاجْعَلْهُ الْوَارِثَ مِنَّا ، وَاجْعَلْ تَأْرَنَا عَلَىٰ مَنْ ظَلَمَنَا ، وَانْصُرْنَا

عَلَىٰ مَنْ عَادَانَا ، وَلَا تَجْعَلْ مُصِيْبَتَنَا فِي دِيْنِنَا ، وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا

(Comprehensive Benefits)

O Allah! Allocate for us a share of reverential fear of You that will come between us and disobedience of You; and a share of obedience to You which will cause us to obtain Your Paradise; and a share of certainty which shall make the afflictions of the world easy for us. Grant us the enjoyment of our hearing, and our seeing and our strength as long as You keep us alive, and make it the inheritor of us. And let Our vengeance be upon those who have wronged us. Aid us against those who show enmity towards us. Do not make our affliction in our religion, and do not make this world our greatest concern or the limit of our knowledge. Do not give power over us to those who will not have mercy on us.

17- اَللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُوْرُ السَّمُوْتِ وَالْأَرْضِ وَمَنْ فِيْهِنَّ ، وَلَكَ الْحُمْدُ أَنْتَ الْحُمُّدُ الْحُقُّ ، وَقَوْلُكَ الْحُقُّ ، وَلِقَاوُكَ حَقَّ ، وَالْجُنَّةُ حَقَّ وَالنَّارُ حَقَّ ، وَالسَّاعَةُ حَقَّ وَالنَّبِيُّونَ حَقَّ ، وَلِمَامُّدُ حَقًّ ، اَللَّهُمَّ وَالنَّارُ حَقًّ ، وَالسَّاعَةُ حَقًّ وَالنَّبِيُّونَ حَقًّ ، وَلِمَامُدُ حَقًّ ، اَللَّهُمَّ لَكَ أَسْلَمْتُ ، وَعَلَيْكَ تَوَكَّلْتُ ، وَبِكَ آمَنْتُ ، وَإِلَيْكَ أَنْبُتُ ، وَبِكَ آمَنْتُ ، وَإِلَيْكَ أَنْبُتُ ، وَبِكَ خَاصَمْتُ ، وَإِلَيْكَ حَاكَمْتُ ، فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا

أَخَّرْتُ ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلٰهَ إِلَّا أَنْتَ وَلَا إِلٰهَ غَيْرُكَ

(Praises, Glorification)

O Allah! All the praises are for You, You are The Light of the heavens and the earth and whatever is therein. All Praises are for You, You are The Keeper of the heavens and the earth and whatever is therein. You are the Truth, and Your promise is true, and Your Speech is The Truth, and meeting You is the Truth, and Paradise is true and Hell (Fire) is true, all the prophets are true,

Muhammad ﷺ is true, and the (final) Hour is true. O Allah! I surrender to You, believe in You, depend upon You, repent to You, in Your cause do I fight and with Your orders do I rule. So please forgive my past and future sins and those sins which I commited in secret or in public. You are The Promoter and The Delayer. It is You whom I worship, None has the right to be worshipped except You.

اللهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ، وَرَبَّ الْعُرْشِ الْعَظِيْمِ، اللهُمَّ اللهُمَّ اللهُ الْفُضِي كُلَّ مُهِمٍّ مِّنْ حَيْثُ شِئْتَ، وَمِنْ آيْنَ شِئْتَ، حَسْبِيَ اللهُ لِينْ مَصْبِيَ اللهُ لِينَ شِئْتَ، حَسْبِيَ اللهُ لِينَ اللهُ لِمَا اَهَمَّنِي، حَسْبِيَ اللهُ لِمَا اَهَمَّنِي، حَسْبِيَ اللهُ لِمَنْ لَلهُ لِمَنْ حَسَدَنِي، حَسْبِيَ اللهُ لِمَنْ كَادَنِي بِسُوْءٍ، حَسْبِيَ اللهُ عِنْدَ الْمَوْتِ، حَسْبِيَ اللهُ عِنْدَ الْمَوْتِ، حَسْبِيَ اللهُ عِنْدَ الْمَسْالَةِ فِي الْقَبْرِ، حَسْبِيَ الله عِنْدَ الْمِيْزَانِ، حَسْبِيَ الله عِنْدَ الْمَسْالَةِ فِي الْقَبْرِ، حَسْبِيَ الله عِنْدَ الْمِيْزَانِ، حَسْبِيَ الله عِنْدَ الْمَسْالَةِ فِي الْقَبْرِ، حَسْبِيَ الله عِنْدَ الْمِيْزَانِ، حَسْبِيَ الله عِنْدَ

الصِّرَاطِ ، حَسْبِيَ اللهُ لَآ إِلهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ

(Overall sufficiency)

O Allah! Lord of the seven skies, and The Mighty Throne, be sufficient for me in all affairs however You desire, from where You desire. Allah is sufficient for me in my Deen, in my dunya (affairs), in all that which is essential to me. Allah is sufficient for me against those who transgress me. Allah is sufficient for me against those ealous of me. Allah is sufficient for me against those who intend evil with me. Allah is sufficient for me at the time of death. Allah is sufficient for me at the reckoning in the grave. Allah is sufficient for me at the scale. Allah is sufficient for me upon the bridge. Allah is sufficient for me there is no god but Him alone, upon Him I rely and He is the Lord of the Mighty Throne.

اللهُمَّ يَسِّرْ لَنَا أُمُوْرَنَا مَعَ الرَّاحَةِ لِقُلُوْبِنَا وَأَبْدَانِنَا مَعَ السَّلَامَةِ
 وَالْعَافِيَةِ فِي دِيْنِنَا وَدُنْيَانَا ، وَكُنْ لَّنَا صَاحِبًا فِي سَفَرِنَا ، وَخَلِيْفَةً
 فِي أَهْلِنَا ، وَاطْمِسْ عَلَى وُجُوْهِ أَعْدَائِنَا ، وَاجْعَلْ لَنَا مِنْ لَّدُنْكَ
 وَلِيًّا وَّاجْعَلْ لَنَا مِنْ لَّدُنْكَ نَصِيْرًا وَكَفَى بِاللهِ وَلِيًّا وَكَفَى بِاللهِ وَلِيًّا وَكَفَى بِاللهِ نَصِيْرًا ، اَنْتَ رَبِّي اَنْتَ حَسْبِي اَنْتَ وَلِيِّي فِي الدُّنْيَا وَالْآخِرَةِ
 بُاللهِ نَصِيْرًا ، اَنْتَ رَبِّي اَنْتَ حَسْبِي اَنْتَ وَلِيِّي فِي الدُّنْيَا وَالْآخِرَةِ
 أَفْوِضُ أَمْرِى إِلَى اللهِ إِنَّ اللهَ بَصِيْرُ بِالْعِبَادِ ، اللهُمَّ يَامَالِكَ يَوْمِ

الدِّيْنِ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِيْن ، يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَسْتَغِيْثُ

(Ease, Safety, Protection)

O Allah! Make easy for us our affairs with satisfaction in our hearts and bodies, with peace and well-being in our Deen and dunya, be a companion in our journey and a deputy (carer) incharge of our family. Obliterate the faces of our enimies, become for us our guide and helper. Sufficient is Allah as an ally and sufficient is Allah as a helper. You are my Lord, You are sufficient for me. You are my helper in this world and Akhirah. I entrust my affairs to Allah, Indeed, Allah is Ever-Seeing of (His) servants.

Tuesday

(Primary focus: Safety & Protection)

الله تَوكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلْقَوْمِ الظَّالِمِيْنَ وَنَجِّنَا فِتْنَةً لِلْقَوْمِ الظَّالِمِيْنَ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِيْنَ

(Safety from fitnah)

Upon Allah we rely, Our Lord! Do not place us with the wrongdoing people and save us by Your Mercy from the disbelieving people.

(Safety from fitnah)

Our Lord! Upon You we have relied, and to You we have returned, and to You is the destination, Our Lord! Make us not (objects of) torment for the disbelievers and forgive us, our Lord. Indeed, it is You who is The Exalted in Might, The Wise.

(Safety from fitnah)

O Allah! I seek from You well-being in this world and Akhirah. O Allah! I seek from You forgiveness and well-being in my Deen and worldly affairs, in my family and wealth.

٤- رَبَّنَا لاَ تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِيْنَ

(Protection)

Our Lord! Do not place us with the wrongdoing people.

(Victory)

Our Lord! Decide between us and our people with truth, and You are The Best of Deciders

(Help against enemies)

My Lord! Support me against the mischievous people.

(Protection)

O Allah! Do not abandon me to myself for a moment and do not take away from me the good that You have given me.

٨- اَللَّهُمَّ اسْتُرْ عَوْرَاتِي ، وَآمِنْ رَوْعَاتِي ، اَللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ
 يَدَيَّ وَمِنْ خَلْفِي ، وَعَنْ يَّمِيْنِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي ، وَاَعُوْذُ
 بعَظَمَتِكَ مِنْ اَنْ أُغْتَالَ مِنْ تَحْتى

(Protection)

O Allah! Cover my weaknesses and set at ease my dismay. O Allah! Preserve me from the front and back. Protect me from my right left and from above. I seek refuge with You lest I be swallowed up by the earth.

(Protection against nafs)

O The Living! O Self-Sustaining Sustainer! In Your Mercy do I seek relief, put all my affairs in good order for me and do not abandon me to myself for a moment.

(Protection from debt)

O Allah! I seek refuge with You from worry and grief, from incapacity and laziness, from cowardice and miserliness, from being overpowered by debt and from domination of men.

١١- اَللَّهُمَّ اَعُوْدُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ
 وَاَعُوْدُ بِكَ مِنْكَ لَا أُحْصِي ثَنَاءً عَلَيْكَ اَنْتَ كَمَا اَثْنَيْتَ عَلَىٰ
 نَفْسِكَ

(Safety)

O Allah! I seek refuge in Your Pleasure from Your Wrath. I seek refuge in Your Forgiveness from Your Punishment. I seek refuge in You from You. I cannot praise You enough, You are as You have praised Yourself.

١٢- اَعُوْذُ بِكَلِمَاتِ اللهِ التَّامَّاتِ مِنْ غَضَبِهِ ، وَعِقَابِهِ ، وَشَرِّ عِبَادِهِ وَشَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِيْنِ ، وَاَعُوْذُ بِكَ رَبِّ أَنْ يَحْضُرُوْنَ

(Protection from devils)

I seek refuge with the complete words of Allah from His anger, His punishment and the evil of His slaves. And (I seek refuge) from the evil suggestions of shayatin and from their being present.

(Protection from oppression & deviation)

O Allah! I seek refuge in You lest I stray or be led astray, or slip or made to slip, or cause injustice, or suffer injustice, or do wrong, or have wrong done to me.

١٤- اَللَّهُمَّ إِنِي اَسْالُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ الْمُنْكَرَاتِ وَحُبَّ الْمُسْاكِيْنِ وَاَنْ تَغْفِرَ لِى وَتَرْحَمَنِي ، وَإِذَا اَرَدْتَ فِتْنَةَ قَوْمٍ فَتَوَفَّنِي غَيْرَ مَفْتُوْنٍ ، وَاَسْالُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَحُبَّ عَمَلٍ غَيْرَ مَفْتُوْنٍ ، وَاَسْالُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَحُبَّ عَمَلٍ يُقِرّبُنى إلى حُبِكَ
 يُقرّبُنى إلى حُبِكَ

(Love of Allah and poor)

O Allah! I ask You for good actions and for leaving what is disapproved of; and the love of the poor. And if You wish to test people, then bring me to You without being tried. I ask You for Your love, the love of those who love You and the love of deeds which will cause me to attain Your love.

اللهُمَّ إِنَّا نَعُوْذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ وَنَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَنَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَّالِ وَنَعُوْدُ بِكَ مِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَّالِ وَنَعُوْدُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ وَنَعُوْدُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ

(Protection from harm & evil)

O Allah! We seek refuge in You from the punishment of jahannam and the grave. We seek refuge in You from the fitna (trial) of dajjaal. We seek refuge in You from the afflictions of life and death and we seek refuge with You from sins and from debt.

١٦- اَسْأَلُ اللهَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

(Safety)

I seek from Allah well-being in dunya and Akhirah.

اللهُمَّ إِنِّي اَعُوْدُ بِكَ مِنَ الْقَسْوَةِ وَالْغَفْلَةِ وَالْعَيْلَةِ وَالدِّلَّةِ
 وَالْمَسْكَنَةِ وَاَعُوْدُ بِكَ مِنَ الْفَقْرِ وَالْكُفْرِ وَالْفُسُوْقِ وَالشِّقَاقِ
 وَالسُّمْعَةِ ، وَالرِّيَاءِ وَاَعُوْدُ بِكَ مِنَ الصَّمَمِ وَالْبَكِمِ وَالْجُنُوْنِ
 وَالسُّمْعَةِ ، وَالْبِرَصِ وَسَيِّىءِ الْأَسْقَامِ

(Protection from all evils)

O Allah! I seek refuge in You from hard-heartedness, heedlessness, insufficiency, humiliation and poverty. I seek refuge in You from poverty, kufr, lewdness, discord, fame, show. I seek refuge in You from deafness, from being mute, from insanity, leprosy, vitiligo and all dreadful diseases.

١٨- اَللّٰهُمَّ إِنِّي اَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ ، وَتَحَوُّلِ عَافِيَتِكَ ،
 وَفُجَاءَةِ نِقْمَتِكَ ، وَجَمِيْعِ سَخَطِكَ

(Safety from retrogression)

O Allah! I seek refuge in You from the withholding of Your favour, from the change of Your Protection (from me), from the suddenness of Your Wrath and from all forms of Your Displeasure.

١٩- اَللّٰهُمَّ إِنِّى اَعُوْذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ لَمَرِّ لَمَنِيِّي
 لِسَانِي، وَمِنْ شَرِّ قَلْبِي، وَمِنْ شَرِّ مَنِيِّي

(Protection from own evil)

O Allah! I seek refuge in You from the evil of what I hear, from the evil of what I see, from the evil of what I speak, from the evil of what I think (in my heart) and from the evil of my semen.

يوم االثلثاء Tuesday

٠٠- اَللَّهُمَّ إِنِّى اَعُوْدُ بِكَ مِنْ يَوْمِ السُّوْءِ ، وَمِنْ لَيْلَةِ السُّوْءِ ، وَمِنْ سَاعَةِ السُّوْءِ ، وَمِنْ صَاحِبِ السُّوْءِ ، وَمِنْ جَارِ السُّوْءِ فِي دَارِ السُّوْءِ ، وَمِنْ جَارِ السُّوْءِ فِي دَارِ السُّوْءِ فِي دَارِ الْمُقَامَةِ

(Protection from bad moments & company)

O Allah! I seek refuge in You from a bad day, from a bad night, from a bad moment, from a bad companion and from a bad neighbour in this abode.

(Protection from vices)

O Allah! I seek refuge with You from opposing the truth, hypocrisy and bad manners.

(Safety)

O Allah! Protect me from Shaytan the accursed.

(Safety from devils)

My Lord, I seek refuge in You from the incitements of the devils. And I seek refuge in You my Lord lest they be present with me.

(Protection from mischief & grave)

O Allah! I seek refuge in You from the trials of women and I seek refuge in You from the punishment of the grave.

(Protection from Shaytan)

O Allah! I seek refuge in You from Iblees (Shaytan) and his army.

(Safety in both worlds)

O Allah! I seek refuge in You from the distress of this world and the distress of the Day of Judgement.

(Total Protection)

O Allah! Grant me protection as a new born baby is protected.

(Safety from oppression)

My Lord! Save me and my family from what they do.

(Protection from tyrants)

O My Lord! Save me from the wrongdoing people.

(Protection from shirk & show)

O Allah! I seek refuge with You lest I should commit shirk with You knowingly and I seek Your Forgiveness for what I do unknowingly.

٣١- اَللَّهُمَّ إِنِّى اَعُوْذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ ، وَالْجُبْنِ وَالْبُخْلِ ، وَالْهَرَمِ وَالْقَسْوَةِ ، وَالْغَفْلَةِ ، وَالذِّلَّةِ وَالْمَسْكَنَةِ ، وَاعُوْدُ بِكَ مِنَ الْفَقْرِ وَالْقَسْوةِ ، وَالْفَسُوْقِ ، وَالشِّقَاقِ ، وَالتِّفَاقِ وَالسُّمْعَةِ ، الْفَقْرِ وَالْكُفْرِ ، وَالْفُسُوْقِ ، وَالشِّقَاقِ ، وَالتِّفَاقِ وَالسُّمْعَةِ ، وَالرِّيَاءِ ، وَاعُوْدُ بِكَ مِنَ الصَّمَمِ ، وَالْبَكَمِ ، وَالْجُنُوْنِ ، وَالْجُذَامِ ، وَالْبَرَصِ ، وَسَيِّعِ الْأَسْقَامِ

(Protection from all harm)

I seek refuge in You from inability, laziness, cowardice miserliness, senility, hard-heartedness, heedlessness deprivation, destitution, disgrace, poverty, misery and I seek refuge in You from absolute poverty, disbelief rebellion, iniquity, dissension, hypocrisy, seeking fame and showing off. And I seek refuge in You from deafness, being mute, insanity, madness, leprosy, leukederma and from any bad illness.

(Protection)

In the name of Allah, I believe in Allah, I seek refuge with Allah, I rely upon Allah, there is no power or might besides Allah.

(Protection)

O Allah! Grant me well-being in my body, O Allah! Grant me well-being in my hearing, O Allah! Grant me well-being in my sight, there is no god besides You.

Wednesday

(Primary focus: Ilm/Knowledge)

اللهُمَّ رَبَّ جَبْرَائِيلَ وَمِيْكَائِيلَ وَإِسْرَافِيْلَ فَاطِرَ السَّمَاوَاتِ
 وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيْمَا
 كَانُوْا فِيْهِ يَخْتَلِفُوْنَ، إهْدِنِي لِمَا اخْتُلِفَ فِيْهِ مِنَ الْحُقِّ بِإِذْنِكَ،
 إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيْمٍ

(Guidance)

O Allah! Lord of Jibra'eel, Micha'eel, and Israfeel. The Creator of the heavens and the earth, who knows the unseen and the seen, You decide amongst Your servants concerning their differences. Guide me with Your permission in the divergent views (which the people) hold about truth, for it is You who guides whom You desire to the straight path.

٢- سُبْحَانَ الْأَبَدِيِّ الْأَبَدِ، سُبْحَانَ الْوَاحِدِ الْأَحَدِ، سُبْحَانَ الْفَرْدِ الشَّمَاءِ بِلَا عَمَدْ، سُبْحَانَ مَنْ بَسَطَ الشَّمَاءِ بِلَا عَمَدْ، سُبْحَانَ مَنْ بَسَطَ الْأَرْضَ عَلَىٰ مَآءٍ جَمَدْ، سُبْحَانَ مَنْ خَلَقَ الْخُلْقَ فَأَحْصَاهُمْ عَدَدْ سُبْحَانَ مَنْ قَسَمَ الرّزْقَ وَلَمْ يَنْسَ أَحَدْ، سُبْحَانَ الَّذِي لَمْ يَتَّخِذْ سُبْحَانَ الَّذِي لَمْ يَتَّخِذْ

(Praises, Glorification)

Glory be to Allah who is Everlasting, Glory be to Allah who is the Only One and alone, Glory be to Allah who is Alone and Self-Sufficient, Glory be to Allah who raised the sky without any pillar, Glory be to Allah who flattened the earth upon frozen water, Glory be to Allah who created the entire creation and He has enumerated them, Glory be to Allah who distributed sustenance and has never forgotten anyone, Glory be to Allah who has not taken a wife or a son, Glory be to Allah who neither begets nor is born, nor is there to Him any equivalent.

(Iman, Guidance, knowledge)

O Allah! I seek from You everlasting Iman, guidance which is straight and beneficial knowledge.

(Pure heart & ease)

My Lord! Expand for me my chest and make easy for me my task and I seek refuge in You from the whispers of the heart.

O Allah! I ask You for beneficial knowledge, abundant provision and cure from all sicknesses.

(Beneficial knowledge)

O Allah! Benefit me with that which You have taught me, and teach me that which will benefit me, and increase me in knowledge. All praise is due to Allah in every condition, and I seek refuge in Allah from the condition of the people of the Fire.

(Ease)

My Lord! Expand for me my chest and make easy for me my task so that they may understand my speech.

٨- رَبِّ زِدْنِي عِلْمًا

(Knowledge)

O Allah! Increase my knowledge.

(Knowledge, tolerance & piety)

O Allah! Enrich me with knowledge, beautify me with insight, honour me with Taqwa (piety) and beautify me with well-being.

١٠- اَللَّهُمَّ إِنِّي اَسْاَلُكَ فَوَاتِحَ الْخَيْرِوَخَوَاتِمَهُ ، وَجَوَامِعَهُ وَاَوَّلَهُ وَآخِرَهُ وَظَاهِرَهُ وَبَاطِنَهُ ، وَالدَّرَجَاتِ الْعُلَا مِنَ الْجُنَّةِ آمِين ، اَللَّهُمَّ نَجِّني مِنَ النَّارِ وَارْزُقْنِي مَغْفِرَةً بِاللَّيْلِ وَالنَّهَارِ وَالْمَنْزِلَ الصَّالِحَ مِنَ الْجِنَّةِ آمِين ، اَللَّهُمَّ إِنِّي أَسْأَلُكَ خَلَاصًا مِّنَ النَّارِ سَالِمًا وَإَنْ تُدْخِلَنِيَ الْجُنَّةَ امِنًا ، اَللَّهُمَّ إِنِّي اَسْأَلُكَ خَيْرَ مَا آتِي وَخَيْرَ مَا اَفْعَلُ وَخَيْرَ مَا أَعْمَلُ وَخَيْرَ مَا بَطَنَ وَخَيْرَ مَا ظَهَرَ وَالدَّرَجَاتِ الْعُلَا مِنَ الْجُنَّةِ آمِين ، اَللُّهُمَّ إِنِّي اَسْأَلُكَ أَنْ تَرْفَعَ ذِكْرِي وَتَضَعَ وزْرِي وَتُصْلِحَ أَمْرِي وَتُطَهِّرَ قَلْبِي وَتُحَصِّنَ فَرْجِي وَتُنَوّرَ لِي فِي قَبْرِي وَتَغْفِرَ لِي ذَنْبِي ، وَاَسْأَلُكَ الدَّرَجَاتِ الْعُلَا مِنَ الْجُنَّةِ آمِين ، اَللَّهُمَّ إِنِّي اَسْأَلُكَ أَنْ تُبَارِكَ فِي سَمْعِي وَفِي بَصَرِي وَفِي رُوْجِي وَفِي خَلْقِي وَفِي خُلُقِي وَفِي اَهْلِي وَفِي مَالِي ، وَفِي مُحْيَايَ وَفِي مَمَاتِي وَفِي عَمَلِي، ٱللُّهُمَّ وَتَقَبَّلْ حَسَنَاتِي ، وَٱسْأَلُكَ الدَّرَجَاتِ الْعُلَا مِنَ الْجُنَّةِ ، آمِين

(Complete goodness)

O Allah! I seek from You the beginning and conclusion of goodness, and it's comprehensiveness, it's start and end, it's external and internal and the high stages of Jannah, Aameen. O Allah! save me from the fire, grant me forgiveness day and night, and a good abode in Jannah, Aameen. O Allah! I seek from You deliverance from the fire with safety, and entry into Jannah peacefully. O Allah! I seek from You the goodness of what I bring and what I will do (in actions), all goodness external and internal and the high stages of Jannah, Aameen. O Allah! I seek from You that You raise my repute and remove my burden, amend my affairs, purify my heart, guard my chastity, light up my grave, forgive my sins and grant me the high stages of Jannah, Aameen. O Allah! I seek from You that You bless me in my hearing, my sight, my soul, my appearance and my character, bless my family, my wealth, my life, my death, and my actions. O Allah! accept my good deeds and grant me the high stages of Jannah, Aameen.

11- اَللّٰهُمَّ إِنِّى أَسْأَلُكَ خَشْيَتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ ، وَأَسْأَلُكَ كَلِمَةَ الْحُقِّ فِي الْغَضْبِ وَالرِّضَا ، وَأَسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ كَلِمَةَ الْحُقِّ فِي الْغَضْبِ وَالرِّضَا ، وَأَسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ وَالْغِنِي ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ ، وَأَسْأَلُكَ الشَّوْقَ إِلَى لِقَائِكَ ، فِي وَأَسْأَلُكَ الشَّوْقَ إلى لِقَائِكَ ، فِي خَيْرِ ضَرَّاءَ مُضِرَّةٍ ، وَلا فِتْنَةٍ مُّضِلَّةٍ ، اللّٰهُمَّ زَيِّنَا بِزِيْنَةِ الْإِيْمَانِ ، وَاجْعَلْنَا هُدَاةً مُّهْتَدِيْنَ

(Comprehensive goodness)

O Allah! Cause me to fear You in secret and in public. I ask You to make me true in speech in times of anger and pleasure. I ask You to make me moderate in times of wealth and poverty. And I ask You for everlasting delight and joy that will never cease. I ask You to make me pleased with that which You have decreed and for an easy life after death. I ask You for the sweetness of looking upon Your Face and a longing to meet You in a manner that does not entail a calamity that will bring about harm or a trial that will cause deviation. O Allah! Beautify us with the adornment of faith and make us among those who guide and are rightly guided.

١٢- اَللَّهُ مَّ اجْعَلْ فِي قَلْبِي نُـوْرًا وَفِي لِسَانِي نُوْرًا وَاجْعَلْ فِي سَمْعِي نُوْرًا وَّاجْعَلْ فِي نُورًا وَاجْعَلْ فِي نُورًا وَاجْعَلْ فِي نُورًا وَاجْعَلْ مِنْ خَلْفِي نُوْرًا وَمِنْ اَمَامِي نُوْرًا وَّاجْعَلْ مِنْ فَوْقِ نُوْرًا وَمِنْ تَحْتِي نُوْرًا ، اَللَّهُمَّ اَعْطِنِي نُوْرًا وَاجْعَلْ لِي نُورًا وَقِي مَصِبِي نُوْرًا وَقِي لَحْمِي نُوْرًا وَفِي دَمِي نُورًا وَقِي مَصِبِي نُورًا وَقِي لَحْمِي نُورًا وَقِي دَمِي نُورًا وَقِي السَانِي نُورًا وَاجْعَلْ فِي وَقِي السَانِي نُورًا وَاجْعَلْ فِي نَوْرًا وَاعْظِمْ لِي نُورًا وَاعْظِمْ لِي نُورًا وَلِي لِسَانِي نُورًا وَاجْعَلْ فِي نَوْرًا وَاعْظِمْ لِي نُورًا

(Complete light & Illumination)

O Allah! Place light in my heart, light in my tongue, light in my hearing, light in my sight, light behind me, light in front of me, light above me, light below me. O Allah! Grant me light, in my nerves, in my flesh, in my blood, in my hair, in my entire body (existence), in my tongue, in my (nafs) inner self and enhance light for me.

Wednesday يوم الأربعاء

١٣- اَللَّهُمَّ أَصْلِحْ لِى دِيْنِى الَّذِى هُوَ عِصْمَةُ أَمْرِى وَأَصْلِحْ لِى
 دُنْيَايَ الَّتِي فِيْهَا مَعَاشِى وَأَصْلِحْ لِى آخِرَتِى الَّتِي إِلَيْهَا مَعَادِى
 وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِى فِى كُلِّ خَيْرٍ وَاجْعَلِ الْمَوْتَ رَاحَةً لِى مِنْ
 كُلِّ شَرِّ

(Deen, livelihood, lifespan)

O Allah! Set right my religion which is a guardian of my affairs, set right my worldly affairs in which is my livelihood, and set right my Hereafter which is my place of return. Make life for me an abundance of every good and make death for me a relief from every evil.

١٤ - اَخْمْدُ بِللهِ الَّذِي تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِه، اَخْمْدُ بِللهِ الَّذِي ذَلَ كُلُ شَيْءٍ لِعَظَمَتِه، اَخْمْدُ بِللهِ الَّذِي خَضَعَ كُلُّ شَيْءٍ لِمُلْكِه،
 كُلُّ شَيْءٍ لِعِزَّتِه، اَخْمُدُ بِللهِ الَّذِي خَضَعَ كُلُّ شَيْءٍ لِقُدْرَتِه
 وَاخْمُدُ بِللهِ الَّذِي اسْتَسْلَمَ كُلُّ شَيْءٍ لِقُدْرَتِه

(Praises, Glorification)

All Praise is due to Allah, before Whose Grandeur everything is humbled and All Praise is due to Allah, before Whose Greatness everything is subdued. All Praise is due to Allah, before whose Kingdom everything submits. All Praise is due to Allah, before whose Power everything surrenders.

Thursday

(Primary focus: Reformation)

١- رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنْكَ رَحْمَةً إِنَّكَ
 اَنْتَ الْوَهَّابُ

(Guidance)

Our Lord! Let not our hearts deviate after You have guided us and grant us from Yourself Mercy. Indeed, You are The Bestower.

(Guidance)

O Allah! Beautify us with the beauty of Iman and make us guides that are rightly guided.

(Perfect light)

Our Lord! Perfect for us our light and forgive us. Indeed, You have power over everything.

(Purification of the heart)

O Allah! Purify my heart from (that which is) besides You and light up my heart with the light of Your recognition (O Allah).

٥- اَللَّهُمَّ اجْعَلْنِي مِنَ الَّذِيْنَ إِذَا اَحْسَنُوا اسْتَبْشَرُوا، وَإِذَا اَسَاءُوا اسْتَبْشَرُوا، وَإِذَا اَسَاءُوا اسْتَغْفَرُوا

(Strong Iman)

O Allah! Make me one of those who, if they do good deeds, they rejoice and if they do bad deeds, they seek forgiveness.

(Guidance & piety)

O Allah! Guide me to complete guidance, purify me with Taqwa (piety) and forgive me in the herafter and this world.

(Guidance, chastity & piety)

O Allah! I ask You for guidance, piety, chastity and self- sufficiency.

(Guidance)

O Allah! Inspire in me guidance and deliver me from the evils within myself.

(Pious company)

Our Lord! We have believed, so register us among the witnesses. And we aspire that our Lord will admit us [to Paradise] with the righteous people.

(Reformation)

Our Lord! Pour upon us patience and let us die as Muslims.

(Good qualities)

O Allah! Make me revere gratitude to You, increase me in remembrance to You, make me follow Your advice, and make me guard over Your commands.

(Obedience)

O Allah! Open the ears of my heart for Your rememberance, grant me Your obedience and the obedience of Your prophet. And (grant me) practice upon Your book.

(Noble attributes)

O Allah! I seek from You the reward of the thankful, the position of the close companions, companionship of prophets, the belief of the truthful, humility of the pious, submission of those who are convinced, until You grant me death upon it. O the Most Merciful of the Merciful.

(Fulfilment of human right)

O Allah! I make a covenant with You against which You would never go. I am a human being and thus for any Muslim whom I harm or whom I scold or upon whom I invoke curse or whom I beat, make this a source of blessing and purification for him and (make it a source of) nearness to You.

(Purity of organs)

O Allah! Purify my heart from hypocrisy, my actions from show, my tongue from lies and my eyes from deception. For surely You are fully aware of the deception of the eyes and what the chest conceals.

(Chastity)

O Allah! Protect my private parts (with chastity) and make easy my affairs.

(Opening of heart)

O Allah! Open the locks of our hearts with Your rememberance, complete Your bounty upon us. Pour upon us from Your grace and make us from Your pious slaves.

(Piety)

O Allah! Make my secret better than my apparent condition and make my apparent condition righteous.

(Good character)

O my Allah! Make me beloved to You, make me humble in my sight, make me great in the sight of people and protect me from bad character.

٠٠- رَبَّنَا آمَنَّا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشَّاهِدِيْنَ (Iman)

Our Lord! We have believed in what You revealed and we have followed the messenger, so register us among the witnesses.

(Love of Allah)

O Allah! Make Your love dearer to me than myself, my family and cold water.

(Love of Allah)

O Allah! Grant me Your love and the love of those whose love will benefit me by You.

(Good qualities)

O Allah! Make me extremely patient, and make me extremely grateful, and make me small in my own eyes and make me great in the eyes of others.

(Good character)

O Allah! You have made my creation perfect, so make my moral characteristics also be the best.

٢٥- اَللَّهُمَّ إِنَّا نَسْاَلُكَ قُلُوْبًا اَوَّاهَةً كُخْبِتَةً مُّنِيْبَةً فِي سَبِيْلِكَ

(Good heart)

O Allah! We seek from You hearts that are compassionate, submissive, oftreturning in Your path.

٢٦- اَللَّهُمَّ إِنِّى اَعُوْذُ بِكَ أَنْ أُشْرِكَ بِكَ شَيْئًا وَّأَنَا أَعْلَمُ بِهِ ،
 وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ بِهِ تُبْتُ عَنْهُ وَ تَبَرَّأْتُ مِنَ الْكُفْرِ وَ الشِّرْكِ وَ الْكِذْبِ وَ الْمَعَاصِى كُلِّهَا اَسْلَمْتُ وَ آمَنْتُ وَ اَقُوْلُ لَا الله مُحَمَّدٌ رَّسُولُ اللهِ

(Forgiveness, Repentence)

O Allah! I seek refuge in You lest I associate anything with You while I know it, and I seek Your Forgiveness for what I do not know. I repent from it (shirk), I disassociate myself from disbelief (kufr and shirk), from lies and all sins, I submit and believe. (And) I say there is none worthy of worship besides Allah and Muhammad ﷺ is His messenger.

(Good qualities)

O Allah! I seek from You such a soul which is contented with You, which believes in meeting You, which is pleased with Your Decree and which is content with Your Bounties.

يوم الخميس يوم الخميس

(Ability)

O Allah! Let my heart be attracted towards Your Faith and guard us from behind by Your Mercy.

(Guidance)

O Allah! Controller of hearts, direct our hearts to Your obedience. O The Overturner of hearts! Make our hearts steadfast upon Your religion.

(Guidance)

O Allah! Guide me and make me correct.

(Mercy)

O Allah! Engulf me with Your Mercy and protect me from Your Punishment.

(Piety)

O Allah! Grant my soul piety and purify it, for You are the best one to purify it, You are it's Guardian and Lord.

يوم الخميس Thursday

(Guidance)

O Allah! Save me from the evil of my own self and grant me determination upon the most righteous of my affairs.

(Perfect Ibadah)

O Allah! I seek from You perfect ablution, perfect salah, Your perfect pleasure and forgiveness.

40 Durood and Salaam

سَلَامٌ عَلَىٰ عِبَادِهِ الَّذِيْنَ اصْطَفَى (النمل:٥٩) سَلَامٌ عَلَى الْمُرْسَلِيْنَ (الصَّفَّت: ١٨١)

(١) اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَّأَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقَيَامَةِ. (طبراني في الكبيرعن رويفع بن ثابت:٥٦٥رقم:٤٤٨٠-٤٤٨١، ترغيب:٣٢٩/٢، القول البديع:١٥)

(٢) اَللَّهُمَّ رَبَّ هٰذِهِ الدَّعْوَةِ الْقَائِمَةِ وَالصَّلَاةِ النَّافِعَةِ صَلِّ عَلَىٰ مُحَمَّدٍ وَالصَّلَاةِ النَّافِعَةِ صَلِّ عَلَىٰ مُحَمَّدٍ وَارْضَ عَنِي رِضاً لَّا تَسْخَطُ بَعْدَهُ أَبَداً. (مسند احمد:٢٩٢/٣، حصن حصين:٨)

(٣) اَللَّهُمَّ صَلِّ عَلىٰ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ ، وَصَلِّ عَلَىٰ الْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُوْمِنِينَ وَالْمُوْمِنِينَ وَالْمُسْلِمَاتِ. (ابن حبان:١٣٠/-١٩٥، شعب الايمان:٨٦/٢رقم:١٣١، ، ترغيب:٣٢٨/٢)

- (٤) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّ عَلَى آلِ مُحَمَّدٍ وَّبَارِكْ عَلَى مُحَمَّدٍ وَّ عَلَى آلِ مُحَمَّدٍ وَّارْحَمْ مُ حَمَّدًا وَّ آلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلى إِبْرَاهِيْ مَ وَعَلَى آلِ إِبْرَاهِيْ مَ إِنَّكَ حَمِيْدٌ جَجِيْدٌ. (السنن الكبرى للبيهقي: ٣٧٩/١، المستدرك للحاكم:١٦٩/١)
 - (٥) اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَّ عَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ آلِ إِبْرَاهِيْمَ، اَللَّهُمَّ باَرِكْ عَلَىٰ مُحَمَّدٍ وَّ عَلَىٰ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ مَجِيْدٌ. (بخارى:٩٤٠/دقم:٩٣٥٧، مسلم:١٧٥/١ رقم: ٦٦٦٠) 1973، صحيح ابن حبان:٢١٠/٣ رقم: ١٩٦١)
 - (٦) اَللَّهُ مَّ صَلِّ عَلَىٰ مُحَ مَّدٍ وَّ عَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ آلِ
 إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ تَجِيْدُ، وَبارِكْ عَلىٰ مُحَمَّدٍ وَّ عَلَىٰ آلِ مُحَمَّدٍ كَمَا
 بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ تَجِيْدُ. (مسلم:١/١٧٥رقم:٢٦-٤٠٦)
 - (٧) اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَ عَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلىٰ إِبْرَاهِيْمَ
 إِنَّكَ حَمِيْدٌ جَبِیْدٌ ، اَللَّهُمَّ وَبارِكْ عَلیٰ مُحَمَّدٍ وَ عَلیٰ آلِ مُحَمَّدٍ كَمَا
 بارَکْتَ عَلیٰ إِبْرَاهِیْمَ إِنَّكَ حَمِیْدٌ جَمِیْدٌ. (ابن ماجه رشیدیه:١/٥٥رقم:٩٠٤)

- (٨) اَللَّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَّ عَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلى إِبْرَاهِيْمَ وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلى إِبْرَاهِيْمَ وَعَلَىٰ آلِ وَعَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ مَجِيْدٌ، وَبَارِكْ عَلى مُحَمَّدٍ وَّ عَلَىٰ آلِ الْمِرَاهِيْمَ إِنَّكَ حَمِيْدٌ مَجِيْدٌ. مُحَمَّدٍ كَمَا بَارَكْتَ عَلىٰ إِبْرَاهِيْمَ وَعَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ مَجِيْدٌ. (نسائى قديمى كراچى:١٩٠/رقم:١٢٨٧)
 - (٩) اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَّ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيْمَ ، وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَّ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَّ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ مَجِيْدُ. (ابو داود رشیدیه:۱/۱۶۰رقم:۹۷۳و ۹۷۳)
- (١٠) اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ مَجِيْدُ ، اَللَّهُمَّ باَرِكْ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ كَمَا بارَكْتَ عَلَى آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ مَجِيْدُ. (ابو داود رشيديه:١/١٤١ رقم:٩٧٤)
 - (١١) اَللَّهُ مَّ صَلِّ عَلَىٰ مُحَ مَّدٍ وَّ عَلَىٰ اَلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ اَلِ إِبْرَاهِيْمَ وَباَرِكْ عَلَىٰ مُحَمَّدٍ وَّ عَلَىٰ اَلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ اَلِ إِبْرَاهِيْمَ فِي العَالَمِيْنَ إِنَّكَ حَمِيْدٌ تَجِيْدٌ. (مسلم رشيديه:١/ ١٧٥

رقم:٦٥-٥٠٤ ، شعب الايمان:٢٠٧/٢رقم:١٥٤٧ ، ترمذي رشيديه: ١٥٤/٢ رقم:٣٢٢ ، نسائي قديمي:١٨٩/١رقم:١٢٨٤ ، طبراني في الكبير:٢٥١/١٧رقم:٦٩٧)

(۱۲) اَللّٰهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَّ عَلَىٰ أَزْوَاجِهِ وَذُرِّيَّتِهِ ، كَمَا صَلَّيْتَ عَلَىٰ آللهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَ عَلَىٰ أَزْوَاجِهِ وَذُرِّيَّتِهِ ، عَلَىٰ آلِ إِبْرَاهِيمَ ، وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَ عَلَىٰ أَزْوَاجِهٖ وَذُرِّيَّتِهٖ ، كَمَا بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيْدٌ تَّجِيْدٌ. (بخارى:١/ ٢٧٧ رقم:٢٠ كُمَا بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيْدٌ تَجِيْدُ. (بخارى:١/ ٢٧٧ رقم:٢٠ مُوطا امام مالك:٨٥ رقم:٢٠٤ شعب الايمان:٢٠٨/رقم:١٥٤٩)

(١٣) اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّ عَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ ، كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ ، وَبَارِكْ عَلَى مُحَمَّدٍ وَ عَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ ، كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ إِنَّكَ حَمِيْدٌ مَجِيْدٌ. (مسلم:١/٥٧١رقم:٦٩-٤٠٧ ، شعب الايمان:١٨٩/٢ رقم:١٨٩/٣)

(١٤) اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدِنِ النَّبِيِّ وَأَزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِينَ ، وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيْدُ حَجِيْدُ.

(ابو داود رشيديه:۱/۱۱۱رقم:۹۷۸ ، سنن كبرى للبيهقى محققه: عبدالقادر عطاءبيروت:۲۱٫۲۱ رقم:۲۸۶۸ ، شعب الايمان:۱۸۹/ ، رقم:۱۰۰۴ ، الاعتقاد للبيهقى:٤٥٧ ، القول البديع محققه:محمد عوامه:۱۱۷)

(١٥) اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى الْبُرَاهِيمَ وَ عَلَى آلِ مُحَمَّدٍ وَّ عَلَى آلِ مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ ، وَتَرَحَّمْ عَلَى مُحَمَّدٍ وَ عَلَى اللهِ عَلَى مُحَمَّدٍ وَ عَلَى اللهِ إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ. (الادب المفرد: ٩٠ مَلْمُ عَلَى اللهِ عَلَى اللهِ إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ. (الادب المفرد: ٩٠ مَلْمُ عَلَى اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ ع

(١٦) اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّ عَلَى اللَّهُمَّ بَارِكْ عَلَى اللَّهُمَّ بَارِكْ عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيْدٌ حَجِيْدٌ ، اَللَّهُمَّ بَارِكْ عَلَى إِبْرَاهِيمَ وَعَلَى اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اللهُ مُحَمَّدٍ وَعَلَى اللهُ اللهُمَّ تَرَحَّمْ عَلَى الْبِرَاهِيْمَ وَعَلَى اللهُ اللهُمَّ تَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى اللهُ اللهُمَّ تَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى الله مُحَمَّدٍ كَمَا تَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى اللهُ اللهُمَّ وَعَلَى اللهُمُ وَعَلَى اللهُمُ وَعَلَى اللهُمُ وَعَلَى اللهُمُ وَعَلَى اللهُمُ وَتَحَنَّنُ عَلَى مُحَمِّدُ مَجِيْدُ مَجِيْدُ اللهُمُ وَتَحَنَّنُ عَلَى اللهُ اللهُ اللهُ اللهُ عُمَّدٍ ، كَمَا تَحَنَّنْ عَلَى مُحَمَّدٍ وَعَلَى اللهُ عُمَّدٍ ، كَمَا تَحَنَّنُ عَلَى مُعَلَى اللهُ عُمَّدٍ ، كَمَا تَحَنَّنْ عَلَى اللهُ اللهُ عُمَّدٍ ، كَمَا تَحَنَّنْ عَلَى مُ عَلَى اللهُ اللهُ عُمَّدٍ اللهُ عُلَى اللهُ عُمَّدٍ ، كَمَا تَحَنَّنْ عَلَى اللهُ عُمَّدٍ وَعَلَى اللهُ عُمَّدٍ ، كَمَا تَحَنَّنْ عَلَى اللهُ عُمَّدٍ وَعَلَى اللهُ عُمَدِ وَعَلَى اللهُ عُمَّدٍ ، كَمَا تَحَنَّنْ عَلَى اللهُ عُمَّدِ وَعَلَى اللهُ عُمَّدٍ وَعَلَى اللهُ عُمَّدِ وَعَلَى اللهُ عُمْ اللهُ عُلَى اللهُ عَلَى اللهُ عُلَى اللهُ عُلَى اللهُ عَلَى الل

إِبْرَاهِيْمَ وَعَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ مَّجِيْدُ ، ٱللَّهُمَّ وَسَلِّمْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ مَمِيْدُ مَّجِيْدُ ، ٱللَّهُمَّ وَسَلِّمْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدُ مَّجِيْدُ. (شعب الايمان:٢٢٢/رقم:١٥٨٨ ، معرفة علوم الحديث للحاكم محققه احمد بن فارس السلام:١٨٣)

(۱۷) اَللَّهُ مَّ صَلِّ عَلَى مُحَمَّدٍ وَّ عَلَى آلِ مُحَمَّدٍ وَبَارِكُ وَسَلِّمْ عَلَى مُحَمَّدٍ وَ عَلَى اللَّهُ مَ صَلَّمَ عَلَى مُحَمَّدٍ وَ عَلَى اللهِ عَلَى اللهُ عَلَى الللهُ عَلَى اللهُ ع

- (١٩) اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ كَمَا صَلَّيْتَ عَلَىٰ اَلِ إِبْرَاهِيْمَ، وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ اَلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ اَلِ إِبْرَاهِیْمَ. (بخاری:٧٠٨/٢رقم:٤٧٩٨)
- (٠٠) اَلله ـ مَّ صَلِّ عَلى مُحَمَّدِنِ النَّبِيِّ الأُمِّيِّ وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ وَبَارِكْ عَلى مُحَمَّدِنِ النَّبِيِّ الأُمِّيِّ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ تَجِيْدٌ. (السنن الكبرى للنسائى:١٨/٦ رقم: ٩٨٧٧ مصن حصين:٩٦)
 - (٢١) اَللّٰهُمَّ صَلِّ عَلىٰ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الأُمِّيِّ. (المغني في تخريج الاحياء للعراق معزياً الى الدار قطني(ذيل لاحياء١٦٦٣)
- (٢٢) اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدِنِ النَّبِيِّ الأُمِّيِّ وَعَلَىٰ اَلِ مُحَمَّدِكَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ وَعَلَىٰ اَل إِبْرَاهِيْمَ، وَبَارِكْ عَلَىٰ مُحَمَّدِنِ النَّبِيِّ الأُمِّيِّ وَعَلَىٰ اَلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيْمَ وَعَلَىٰ اَلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ حَجِيْدٌ. (سنن بيهتى:١٤٧/١، المستدرك:٢٦٨/١، مسند احمد:٩٧/٥، سنن دار

قطنی قدیم:۱/۳۵۰رقم ۱۳۲۶ وسنن دار قطنی جدید محققه مجدی بن سید الشوری: ۳۶۷/ رقم:۱۳۲۶)

(٢٣) اَللَّهُ مَّ صَلِّ عَلى مُحَمَّدٍ وَّ عَلى أَهْلِ بَيْتِهِ كَمَا صَلَّيْتَ عَلى إِبْرَاهِيْمَ إِنَّكَ حَمِيدٌ مَجِيدٌ ، اَللَّهُمَّ صَلِّ عَلَيْنَا مَعَهُمْ ، اَللَّهُمَّ بَارِكْ عَلى إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ ، مُحَمَّدٍ وَّعَلَى أَهْلِ بَيْتِهِ كَمَا بَارَكْتَ عَلى إِبْرَاهِيمَ إِنَّكَ حَمِيْدُ مَجِيْدُ ، الله صَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ كَمَا بَارَكْتَ عَلى إِبْرَاهِيمَ إِنَّكَ حَمِيْدُ مَجِيْدُ ، الله صَمَّدِ وَصَلَوَاتُ الله وَصَلَوَاتُ المُؤْمِنِينَ عَلى مُحَمَّدِنِ النَّبِيّ الأُبِيّ. (سنن دارقطنی:١٥٥١)

(٢٤) اَلله مَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى مُحَمَّدٍ وَّ آلِ مُحَمَّدٍ كَمَا جَعَلْتَهَا عَلَى آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ تَجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ إِبْرَاهِيْمَ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ تَجِيْدٌ. (مسند احمد عن ابن مسعود:٥٥٥٦)

> (٢٥) وَصَلَّى اللَّهُ عَلَىٰ النَّبِيِّ مُحَمَّدٍ. (نسائي قديمي، في دعاء الوتر:٢٤٢/١١ رقم:١٧٤٥)

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(٢٦) اَلتَّحِيَّاتُ لِللهِ وَالصَّلَوَاتُ وَالطَّيِبَاتُ ، اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّهِ الصَّالِحِيْنَ ، السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ ، النَّهِ الصَّالِحِيْنَ ، النَّهِ اللهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ لَكُ أَنْ لَكُ أَنْ لَكُ مَرَّدُهُ وَرَسُوْلُهُ. (بخارى:١/ أَشْهَدُ أَنْ كُمَّدًا عَبْدُهُ وَرَسُوْلُهُ. (بخارى:١/ اللهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ. (بخارى:١/ اللهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ. (بخارى:١/ اللهُ وَأَشْهَدُ أَنْ كُورَةِي المَّارِدَاوِد:١/١٣٩ رقم: ١٢٩ مؤطا الم محمد:رقم:١٤٩)

(٧٧) اَلتَّحِيَّاتُ الطَّيِبَاتُ وَالصَّلَوَاتُ لِلهِ ، اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ، اَلسَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ ، النَّبِيُّ وَرَحْمَةُ اللهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. أَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. أَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. (مسلم:١/٤٠٤، نسائى قديمى كراچى:١/٥٥١رقم:١١٧١ ، و:١/٨٨٨رقم:١٢٩٩ (مسلم:٢٠١١) التَّحِيَّاتُ لِللهِ الطَّيِبَاتُ الصَّلَوَاتُ لِللهِ ، اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ ، النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ ،

أَشْهَدُ أَنْ لَآ إِلٰهَ إِلَّا اللهُ وَحْدَهُ لَاشَرِيْكَ لَهُ وَأَشْهَدُ أَنَّ مُـحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ. (نسائي قديمي كراچي:١٧٥/١ رقم: ١١٧٢)

(٢٩) اَلتَّحِيَّاتُ الْـمُبَارِكَاتُ الصَّلَوَاتُ الطَّيِبَاتُ لِلهِ ، سَلَامٌ عَلَيْكَ أَيَّهَا النَّيِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، سَلَامٌ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ اللهِ وَبَرَكَاتُهُ ، سَلَامٌ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ اللهِ اللهِ اللهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ. (نسائی قدیمی کراچی:١/٥٥١ رقم: ١٧٧٧)

(٣٠) بِسْمِ اللهِ وَبِاللهِ التَّحِيَّاتُ بِلهِ وَالصَّلَوَاتُ الطَّيِّبَاتُ ، اَلسَّلاَمُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، اَلسَّلاَمُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ، أَسْأَلُ اللهَ الْجَنَّةَ وَأَعُودُ بِاللهِ مِنَ النَّارِ. (نسائى قديمى وَرَسُولُهُ ، أَسْأَلُ اللهَ الْجَنَّةَ وَأَعُودُ بِاللهِ مِنَ النَّارِ. (نسائى قديمى كراچى:١٥٥١ رقم: ١١٤٧ ، طحاوى:١٨٥/١ بزيادة الواؤ قبل اسال الله الخ)

(٣١) التَّحِيَّاتُ بِللهِ الزَّاكِيَاتُ بِللهِ الطَّيِّبَاتُ الصَّلَوَاتُ بِللهِ، اَلسَّلاَمُ عَلَيْنَا وَعَلى عِبَادِ اللهِ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ، اَلسَّلاَمُ عَلَيْنَا وَعَلى عِبَادِ اللهِ

الصَّالِحِيْنَ أَشْهَدُ أَنْ لَآ إِلٰهَ إِلَّا اللهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. (مؤطا امام مالك:٣١ رقم: ٢٠٧ مؤطا امام محمد:١٠٩ رقم: ٤٧)

(٣٢) بِسْمِ اللهِ وَبِاللهِ خَيْرِ الأَسْمَآءِ ، التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ لِللهِ ، أَشْهَدُ أَنْ لَآ إِللهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهُ وَأَشْهَدُ أَنَّ السَّاعَةَ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ، أَرْسَلَهُ بِالْحُقِّ بَشِيْرًا وَّنَذِيْرًا وَّأَنَّ السَّاعَةَ لَحَمَّدًا عَبْدُهُ وَرَسُولُهُ ، أَرْسَلَهُ بِالْحُقِّ بَشِيْرًا وَّنَذِيْرًا وَّأَنَّ السَّاعَةَ اللهِ وَبَرَكَاتُهُ ، آتِيةٌ لَّارَيْبَ فِيْهَا ، السَّلامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، السَّلاَمُ عَلَيْكَ أَيْهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، السَّلاَمُ عَلَيْكَ أَيْهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، السَّلاَمُ عَلَيْكَ أَيْهَا النَّيِيُّ وَرَحْمَةُ اللهِ وَاهْدِنِي . اللهِ الصَّالِحِيْنَ ، اللهُ عَلَيْكَ أَنْهُمَ اغْفِرْلِي وَاهْدِنِي . (مَع الفوائد: ١٥٠٥١ رقم: ١٥٥١ بسقط "اشهد" قبل ان محمدا ، طحاوى:١٨٨٨ بسقط "وبركاته")

(٣٣) التَّحِيَّاتُ الطَّيِّبَاتُ وَالصَّلَوَاتُ وَالْـمُلْكُ لِلهِ ، اَلسَّـلاَمُ عَلَيْكَ اللهِ ، اَلسَّلاَمُ عَلَيْكَ اللهِ عَلَيْكَ أَنَّهُ اللهِ وَبَرَكَاتُهُ، اَلسَّلاَمُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ. (ابو داود: ٢٠/١ رقم: ٩٧١ ، وشرحها للعيني:٤/٧٥٠-٢٥٨)

(٣٤) بِسْمِ اللهِ التَّحِيَّاتُ لِلهِ الصَّلَوَاتُ لِلهِ الرَّاكِيَاتُ لِلهِ ، اَلسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ عَلَى النَّبِيِّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، اَلسَّلاَمُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ السَّهِ الصَّالِحِيْنَ ، شَهِدْتُ أَنَّ مُحَمَّدًا رَّسُوْلُ اللهُ ، شَهِدْتُ أَنَّ مُحَمَّدًا رَّسُوْلُ اللهِ . (مؤطا امام مالك:٣١ رقم: ٢٠٨)

(٣٥) اَلتَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّاكِيَاتُ لِلهِ ، أَشْهَدُ أَنْ لَّآ إِلهَ إِلَّا اللهُ وَحْدَهُ لَاشَرِيْكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُ اللهِ وَرَسُولُهُ ، اَلسَّلاَمُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ، اَلسَّلاَمُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِيْنَ (مؤطا امام مالك:٣١ رقم: ٢٠٩)

(٣٦) اَلتَّحِيَّاتُ الطَّيِبَاتُ الصَّلَوَاتُ الرَّاكِيَاتُ لِلهِ ، أَشْهَدُ أَنْ لَّآ إِلَهَ إِلَّهَ اللهِ وَرَسُوْلُهُ ، اَلسَّلاَمُ عَلَيْكَ إِلَهَ إِلَّا اللهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُ اللهِ وَرَسُوْلُهُ ، اَلسَّلاَمُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَتُ اللهِ وَبَرَكَاتُهُ ، اَلسَّلاَمُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ. (مؤطا امام مالك:٣٠ رقم: ٢١٠)

(٣٧) اَلتَّحِيَّاتُ الصَّلَوَاتُ لِلهِ ، اَلسَّلاَمُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، اَلسَّلاَمُ عَلَيْنَا وَعَلىْ عِبَادِ اللهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ لَلهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ لَا إِلَّهَ إِلَّا اللهُ وَأَنَّ مُحُمَّدًا عَبْدُهُ وَرَسُوْلُهُ. (مجموعة الإحسان في تقريب صحيح ابن حبان رقم الحديث: ٢١٦٧)

(٣٨) اَلتَّحِيَّاتُ لِلهِ الصَّلَوَاتُ الطَّيِّبَاتُ ، اَلسَّلاَمُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ لَّآ وَعَلىٰ عِبَادِ اللهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ لَّآ إِلَّهَ إِلَّا اللهُ وَأَنَّ مُحَمَّدًا عَبْدُه وَرَسُولُهُ. (ابو داود ١٣٩/١ رقم: ٩٦٧)

(٣٩) اَلتَّحِيَّاتُ السَّبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ بِللهِ ، اَلسَّلاَمُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ، اَلسَّلاَمُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ اللهِ السَّلاَمُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ اللهِ الصَّالِحِيْنَ ، أَشْهَدُ أَنْ لاَ إِللهَ إِلاَّ اللهُ وَأَنَّ مُحمَّدًا رَّسُوْلُ اللهِ. (مسلم واللفظ له: ١٧٤/١ رقم ٦٠٠٠ ابو داود ١٤٠/١ رقم ٩٧٠ ، بزيادة الواو قبل اشهد ان لا اله)

(٤٠) بِسْمِ اللهِ وَالسَّلَامُ عَلَىٰ رَسُوْلِ اللهِ

(ابن ماجه عن فاطمة: ٦/١٥ رقم: ٧٧١ في الدعاء عند دخول المسجد)

تتت بالخير

ABOUT MUFTI ZUBAIR BAYAT

Mufti Zubair Bayat is the founder and Ameer of Darul Ihsan Centre, Imam of Masjid-ut-Taqwa in Sea Cow Lake, Durban, South Africa and also the Shaikh/Spiritual Head of Baitul Ihsan (spiritual retreat). He also serves on the boards and committees of various institutions and organisations.

Mufti Zubair Bayat completed his Aalim Fadhil and Ifta courses at the famous Darul Uloom Deoband, India and occupied a post as a lecturer at Madrasah Arabia Islamia, Azaadville (where he acquired his early learning). He also furthered his studies to achieve an MA in Islamic Studies from the University of Johannesburg (UJ).

Mufti Zubair has spent extensive time in the companionship of great luminaries, particularly Maulana Maseehullah Khan (R) and Maulana Shah Hakeem Muhammad Akhtar (R), also receiving Khilafah from the latter (as well as other Mashaikh).

He travels extensively, delivering talks and workshops on various subjects. He has written numerous articles, published books and pioneered initiatives which have contributed in creating an Islamic awakening, both locally and abroad. His constant message is centred around the importance of repentance, improving oneself, developing good character, displaying respect, mercy and compassion towards all and serving and benefitting humanity in whichever way possible.

May Allah accept him and envelop him in His mercy and forgiveness. Visit www.muftizubair.co.za for more information.

ABOUT BAITUL IHSAN

Baitul Ihsan is a spiritual retreat (Khanqah / Rabat / Zawiyah / Tekke) headed by Mufti Zubair Bayat. Daily Zikr sessions are held after Fajr, as well as informal talks relating to Islah (Spiritual Reformation) on an ongoing basis.

Two weekly sessions are also held at various venues, along with other special programs. There are dedicated sister's programs, as well as overnight stayover programs. All the programs are live streamed and can also be downloaded from the website: www.muftizubair.co.za

May Allah accept the humble efforts.