

I AM NOT A BULLY!



Published By:



YOUTH OF THE UMMAH

Project of Darul Ihsan Humanitarian Centre

A Muslim strives to display good character and manners. A Muslim does not cause harm and always tries to be kind, tolerant and merciful towards others.

Today, bullying, undermining others and being disrespectful to them has become a major problem in our society. From abusive behaviour on the school playground to undermining classmates on social media, bullying is a widespread problem that can affect one's mental and emotional health.

What is bullying

Bullying is when a child or a group of children abuse their power to hurt or intimidate others. Bullying can be hurtful and aggressive, and its harmful effects are often seen in the behaviour of the victim who becomes insecure, feels degraded and loses confidence.

What are the different types of bullying?

Bullying can exist in many forms. There are 4 main types of bullying:

- **Verbal** - name-calling, mocking, intimidating, humiliating or threatening;
- **Physical** - pushing, scratching, tripping, biting punching, spitting or hitting. It also includes actions that deprive someone of his personal belongings, such as taking items without permission, stealing, intentionally damaging an item, etc.
- **Psychological & emotional** - gossiping, spreading rumours, tale carrying, isolating or excluding someone from a conversation or activity;
- **Cyberbullying** - bullying and manipulation through social media

Who is a bully?

Bullies have an insecurity about themselves due to some disruption or imbalance in their life or family structure. Bullies have a need to control others and want to hurt them. They lack self-control, empathy and sensitivity.

Bullies attack the weaknesses and vulnerabilities of others to feel better about themselves. They also use past incidents or secrets to embarrass a person in front of other people. They bully people they feel inferior to, as an attempt to

knock them down to their level, or they bully someone else to get other people's attention.

Why do bullies bully others?

When a person is spiritually weak, feels emotionally challenged, or has not developed good character and lacks tarbiyat (self-development), he or she looks for comfort, solace and security by undermining others. A bully cannot see others progressing, doing well or being happy. A bully gives expression to his inner weaknesses and lack of good character. A bully is in need of guidance and assistance.

What to do if you are being bullied

As a result of bullying and harassment, you may feel threatened, frightened, and disconnected from school. Keep in mind, bullies are cowards and they pick on those whom they perceive as weaker.

The following approach can help you to effectively handle someone who may be bullying you:

- Say something positive to yourself. Remind yourself of your positive attributes.
- Tell the bully how you feel, why you feel the way you do, and what you want the bully to do. Learn to do this with a calm and determined voice. Say, for example, "I feel hurt when you call me names because I have a real name. I want you to start calling me by my real name."
- Don't reward the bully with tears. The bully wants to hurt your feelings, so act like his name-calling and taunts don't hurt. This you can do by agreeing the bully is right. For example, when the bully calls you "fatty," look him in the eye and say calmly, "You know, I do need to start getting a good diet." Then walk off with confidence. You have lost nothing but cleverly walked away from a potential bullying situation.
- Disarm the bully with humour. Laugh off his threats and move away from him.
- Try to deal with a bully with confidence and prevent a difficult situation

from escalating. Use your best judgment, and follow your instincts. Do not be passive. Put up a brave front and show the bully you are not weak.

- Don't expect to be mistreated. When walking toward a group of friends, think of them as being nice to you and do your best to be friendly. Importantly, treat others the way you want to be treated. Stand up for other students who are bullied, and ask them to stand up for you.
- Always report incidents of bullying to your teacher or parents. Make sure they are fully aware of what is happening.

What should I do if I am a bully?

If you are a bully or have a tendency to bully others, then it is imperative for you to do a self-introspection. These are some helpful questions you should ask yourself,

- Why do you feel the need to bully others?
- Do you understand that your actions are hurting someone?
- What did you want to achieve?
- What steps must I take to change my behaviour so that you I do not hurt anyone?

A bully must learn the following

- To accept responsibility of one's behaviour
- To reflect - Allah Ta'ala is watching me and is aware of my every move. I will be accountable to my Creator on the Day of Judgement
- To feel regret and remorse and make sincere Taubah (repentance)
- To seek help and guidance on why I am bullying others
- To be humble and seek forgiveness and avoid such behaviour in future.
- To build friendly relationships with your friends and peers.

A Muslim is never a bully

The conduct of believer is one of tolerance, forgiveness and understanding. The Qur'an says, **"Obey Allah and His messenger and do not fight among yourselves, lest you should lose courage and your strength diminishes. Be patient. Verily, Allah is with the patient."**

(Surah Anfal V 46)

To get along with others and keep people together one must exercise patience over their provocation and ignore their negative comments as far as possible.

There are numerous Ahadith where arguing is discouraged, and glad tidings are given for one who quells or walks away from an argument.

Hazrat Anas ؓ narrates that Rasulullah ﷺ said, **"...Whoever forsakes an argument, even when he is right, a palace will be built for him in the middle of Jannah ..."**

(Tirmizi)

The Noble Quran calls on us to adopt good conduct: **"Allah commands justice, good conduct, and kindness to relatives, and He forbids immorality, bad conduct and oppression."**

(Quran: 16:90)

Nabi ﷺ said, Allah Ta'ala says: **"My servants, I have made oppression unlawful for Me and unlawful for you, so do not commit oppression against one another."**

(Muslim)

May Allah Ta'ala grant us good character and protect us from causing harm to others.





DARUL IHSAN

HUMANITARIAN CENTRE

GUIDANCE • UBUNTU • EMPOWERMENT

ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Enewsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





أَهْلًا وَسَهْلًا
WELCOME

About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

