

JUZ 10

Synopsis of
**Selected
Verses**

Published By:



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Do not Dispute with each other

“And obey Allah and His Messenger, and do not dispute (with one another) lest you lose courage and your strength becomes weak.” (8:46)

We are ordered to avoid disputing and arguing with each other, for this will lead to our defeat and failure. (ibn Kathir)

Therefore, along with the instruction to avoid dissension and dispute, the Holy Qur'an has also exhorted every individual of a group to observe patience so that avoiding disputes becomes easy in practice.

We are called upon to avoid disputes and arguments, not the expression of difference of opinion. True difference of opinion which is prompted by honesty and sincerity never leads to disputes. Quarrels and disputes are based on emotional attitude of making the other person accept what one says and not to accept what the other person does. (Ma'ariful Qur'an)

Allah Alone Unites the Hearts

“And He brought their hearts together. Even if you had given away everything in the earth you could not have done this, but Allah brought them together: Allah is mighty and wise.” (8:63)

Real and lasting unity among Muslims depends on Obedience to Allah Ta`ala, This also tells us that uniting the hearts of people and making them mutually

filled with love for each other is a blessing from Allah and it is also obvious that this blessing cannot be hoped for in the presence of disobedience to Allah Ta'ala, in fact, for any hope to have His blessing, obedience to Him and the seeking of His pleasure are binding conditions. (Mariful Qur'an)

Surah At-Taubah (The Repentance)

Love for Allah is above All

"Say (O Messenger), 'If your fathers, sons, brothers, wives, tribes, the wealth you have acquired, the business which you fear will decline, and the houses you love are dearer to you than Allah and His Messenger and the struggle in His cause, then wait until Allah brings His punishment.' Allah does not guide those who break away." (9:24)

A companion reported, "We were with the Messenger of Allah ﷺ, while he was holding the hand of Umar bin Al-Khattab ؓ. Umar said, 'By Allah! You, O Messenger of Allah, are dearer to me than everything, except for myself.'

The Messenger of Allah ﷺ said, 'None among you will attain true faith until I become dearer to him than even himself.'

Umar ؓ said, 'Verily, now, you are dearer to me than myself, by Allah!' (Bukhari)

Trying to Extinguish the Light of Allah

“They try to extinguish Allah's light with their mouths, but Allah insists on bringing His light to its fullness, even if the disbelievers hate it.” (9:32)

They try through argument and lies to extinguish the guidance and religion of truth that the Messenger of Allah was sent with.

Their example is the example of he who wants to extinguish the light of the sun or the moon by blowing at them! Indeed, such a person will never accomplish what he sought. Likewise, the light of what the Messenger ﷺ was sent with will certainly shine and spread. Islam will ultimately prevail and the name of Allah will be dominant. (ibn Kathir)

The Light of Islam will Spread Far and Wide

“It is He who has sent His Messenger with guidance and the religion of truth, to show that it is above all [other] religions, however much the idolaters may hate this.” (9:33)

Imam Ahmad (Rahimahullah) has recorded from Tamim Ad-Dari ﷺ that he said, "I heard the Messenger of Allah ﷺ saying, This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or hair, but will make this religion enter it, while bringing might to a mighty person (a Muslim) and humiliation to a disgraced person (who

rejects Islam). Might with which Allah elevates Islam (and its people) and disgrace with which Allah humiliates disbelief (and its people). (ibn Kathir)

As proven by the annals of the history of Islam, whenever Muslims acted whole-heartedly in accordance with the Qur'an and Sunnah, no impediment in their way could defeat their determination and their presence was felt all over the world as a dominant force. And whenever and wherever they have reached the limits of being subjugated or oppressed, it was but the evil consequence of heedlessness to and contravention of the injunctions of Qur'an and Sunnah which came before them. As for the Religion of Truth, it stood its grounds as always, august and protected. (Ma'ariful Qur'an)

Punishment for those who Hoard Wealth

"...Those who hoard gold and silver instead of giving in Allah's cause will have a grievous punishment" (9:34)

"On the Day when that will be heated in the fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them) "This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard." (9:35)

Whoever leaves a treasure behind (on which he did not pay the Zakah), then on the Day of Resurrection his wealth will be made like a bald-headed poisonous male snake with two black spots over the eyes. The snake will follow him, and he will say, 'Woe to you! Who are you!' The snake will say, 'I am your treasure

that you left behind,' and will keep following him until the man gives it his hand; the snake will devour it and then devour his whole body. (ibn Hibban)

The Sacred Months are Four

“Surely, the number of months according to Allah is twelve (as written) in the Book of Allah on the day He created the heavens and the earth, of which four are Sacred. That is the right faith. So, do not wrong yourself therein. And fight the idolaters all together as they fight you all together, and be sure that Allah is with the God-fearing. (9:36)

The year is of twelve months, out of which four months are sacred: Three are in succession Dhul-Qa`dah, Dhul-Hijjah and Muharram, and (the fourth is) Rajab of (the tribe of) Mudar which comes between Jumada (Ath-Thaniyah) and Sha`ban."

Place Full Trust in Allah

Say, *“Only what Allah has decreed will happen to us. He is our Master: let the believers put their full trust in Allah.” (9:51)*

The outcome of believing in 'taqdeer' (divine decree) and 'tawakkul' (reliance) should never be that one goes home, sits tight, does nothing and says what will be will be. This is not belief in destiny nor practice of trust. Instead, one should devote full energy and courage towards whatever lawful material means one

can arrange for - within the range of what lies in human control. After this has been done, the matter should be resigned to destiny and trust. However, the caveat is that one has to keep his or her sight trained towards Allah alone - for it is He who has the ultimate outcome of everything one does under His absolute power and control. (Ma'ariful Qur'an)

The Categories of Charity Recipients

Alms are meant only for the poor, the needy, those who administer them, those whose hearts need winning over, to free slaves and help those in debt, for Allah's cause, and for travellers in need. This is ordained by Allah; Allah is All Knowing and All-Wise. (9:60)

In this verse, by listing the recipients of 'sadaqat' in category, Allah has himself determined as to who should receive Sadaqat (Zakah). Nabi ﷺ only complies with the Divine decree while disbursing Sadaqat (Zakah) - doing nothing on his own or with his personal opinion. (Ma'ariful Qur'an)





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ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.



أَهْلًا وَسَهْلًا

WELCOME

