

JUZ 11

Synopsis of
**Selected
Verses**

Published By:



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Virtues of the Muhajirin and Ansar and those who Followed them in Faith

“Allah is well pleased with the first emigrants and helpers and those who followed them in good deeds, and they will be well pleased with Him: He has prepared gardens graced with flowing streams for them, there to remain forever. That is the supreme triumph.” (9:100)

Allah, the Greatest, stated that He is pleased foremost with the Muhajirin, the Ansar and those who followed their lead with excellence. Therefore, woe to those who dislike or curse them, or dislike or curse any of them, especially their master after the Messenger ﷺ, the best and most righteous among them, the Siddiq (the great truthful one) and the grand Khalifah, Abu Bakr bin Abi Quhafah, may Allah be pleased with him. (ibn Kathir)

All the Sahabah are the people of Jannah and are blessed with the pleasure of Allah. A note of warning for people who criticise some revered Sahabah on the basis of what transpired during their mutual controversies with the aim of sowing seeds of suspicion and discord in the hearts of those who hold them in esteem are really treading a dangerous course. We seek the protection of Allah against it. (Ma'arifur Qur'an)

Purchase of life and wealth for Jannah

“Surely, Allah has bought their lives and their wealth from the believers, against (a promise) that Paradise shall be for them. They fight in the way of Allah, and

kill and are killed - a promise on His part which is true (as made) in the Torah and the Injil and the Qur'an. And who can fulfill His covenant more than Allah? So, rejoice in the deal you have made, and that is the great achievement.” (9:111)

Allah states that He has compensated His believing servants for their lives and wealth - if they give them up in His cause with Paradise. This demonstrates Allah's favour, generosity and bounty, for He has accepted the good that He already owns and bestowed, as a price from His faithful servants. (ibn Kathir)

The sage, Hasan al-Basri R said, ' Behold, what a profitable business is this that Allah has thrown open to every believer!' And he also said, 'It is Allah who has blessed you with wealth and property. Spend a little out of it and buy Paradise.' (Mazhari)

Adopt the Company of the Pious

“You who believe, be mindful of Allah: stand with those who are true.” (9:119)

The simple and effective way to achieve Taqwa is to frequent the company of those who are good in their deeds and true in their words, and to approximate one's own conduct to theirs. (Ma'arifur Qur'an)

Allah is Sufficient for the Believers

“A Messenger has come to you from among yourselves. Your suffering distresses him: he is deeply concerned for you and full of kindness and mercy towards the believers.” (9:128)

“If they turn away, (messenger), say, ‘Allah is enough for me: there is no diety but Him; I put my trust in Him; He is the Lord of the Mighty Throne.’” (9:129)

Sayyiduna `Ubay ibn Ka'b ؓ says, these are the last two verses of the Qur'an to be revealed. After these no other verse was revealed and Nabi ﷺ left the mortal world. This is also the statement of Sayyidna ibn Abbas ؓ. (Qurtubi)

Great merits of these two verses appear in Hadith. Sayyiduna Abu Darda ؓ says, ‘One who recites these verses three times, morning and evening, shall find that Allah Ta’ala makes things easy for him. (Qurtubi)

Surah Yunus (Prophet Yunus ﷺ)

The Prayer of the People of Jannah

“But as for those who believe and do good deeds, their Lord will guide them because of their faith. Streams will flow at their feet in the Gardens of Bliss.”
(10:10)

“Their prayer in them will be, ‘Glory be to You, God!’ their greeting, ‘Peace,’ and the last part of their prayer, ‘Praise be to God, Lord of the Worlds.” (10:11)

Verse 11 is the praises of the people of Jannah. The people of Paradise will be inspired to glorify Allah and praise Him instinctively as they breathe. This will be their nature because of the increasing bounties of Allah upon them. These

bounties are repeated and brought back again and increased with no limit or termination. So, praise be to Allah for there is no Lord but He and no Lord save He. (ibn Kathir)

The people of Jannah, when they wish to have something, will say ‘Subhanakallahumma’. Hearing this, the angels will instantly present what they wished before them - as if, the words: ‘Subhanakallahumma’ will serve as a password or access code for the people of Jannah through which they will articulate their wish, and the angels, doing their duty, will fulfill it every time. (Ruhul Ma'ani and Qurtubi). From that angle, we can also call the statement: ‘Subhanakallahumma’, a dua. (Ma’ariful Qur’an)

The Life of this World is like Rain

“The life of this world is like this: rain that We send down from the sky is absorbed by the plants of the earth, from which humans and animals eat. But when the earth has taken on its finest appearance, and adorns itself, and its people think they have power over it, then the fate We commanded comes to it, by night or by day, and We reduce it to stubble, as if it had not flourished just the day before. This is the way We explain the revelations for those who reflect.” (10:24)

Another beautiful parable that explains the nature of modern existence. Drops of rain fall to the soil and mix with it, rendering the earth's womb fertile. All types of good, useful cereals, vegetables, and fruits are produced for mankind and animals. The earth's green, gold, and other colours cover it entirely. Perhaps

the 'owner' feels he deserves all the credit and that this will last forever. It may be destroyed by a hailstorm, blast, frost, or volcanic eruption, or it may happen naturally when harvest time arrives and some disease ravages the fields and orchards.

The Eternal House of Peace

"Allah invites (all) to the Home of Peace, and guides whoever He will to a straight path." (10:25)

'Darus Salam' means Jannah or Paradise. Paradise is our home where absolute and eternal peace reigns, a home that has neither pain and sorrow, nor the danger of disease, nor the concern of adverse change or sudden extinction. The inmates of Jannah will be frequently exchanging Salaam (greetings). (Ma'arifur Qur'an)

The Qur'an is Guidance, Healing and Mercy

"People, a teaching from your Lord has come to you, a healing for what is in [your] hearts, and guidance and mercy for the believers." (10:57)

"Say (O' Prophet), 'In Allah's grace and mercy let them rejoice: these are better than all they accumulate.'" (10:58)

Meaning, let them rejoice in the guidance and the religion of the truth. It is better than anything they might rejoice in. (ibn Kathir)

Dua for Safety from Persecution

“They said, ‘We have put our trust in Allah. Lord! Do not make us an object of persecution for the oppressors. Save us, through Your mercy, from those who reject (your message).’” (10:85 & 86)

Musa عليه السلام asked his people to trust in Allah. They responded with this supplication.





DARUL IHSAN

HUMANITARIAN CENTRE

GUIDANCE • UBUNTU • EMPOWERMENT

ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





أَهْلًا وَسَهْلًا
WELCOME

About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

