

JUZ 12

Synopsis of  
**Selected  
Verses**

Published By:



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HUMANITARIAN CENTRE  
GUIDANCE • UBUNTU • EMPOWERMENT

## **Allah Provides for Every Creature**

*“There is not a creature that moves on earth whose provision is not His concern. He knows where it lives and its [final] resting place: it is all [there] in a clear record.” (11:6)*

Nabi ﷺ said, “Allah Ta`ala had written the destinies of all His creation fifty thousand years even before the creation of the heavens and the earth.” (Muslim)

In a portion of a lengthy Hadith, Nabi ﷺ said, “Man goes through different stages before his birth. When the parts of his body are formed completely, Allah Ta'ala commands an angel who writes down four things about him. One: Deeds he will do. Two: Years of life. Even recorded there is the month, day, minute and breath count. Three: Death: Where would he die and where would he be buried? Four: Rizq: How much is his sustenance and how and where does it have to reach him?’ (And that it stands written in the Preserved Tablet (Al-lawh Al-mahfuz) even before the creation of the heavens and the earth is not contrary to this).” (Bukhari & Muslim)

## **Those who Desire the World Alone have no Share in the Hereafter**

*“Whosoever desires (only) the life of this world with all its finery, We shall repay them in full in this life for their deeds, and they will be given no less.” (11:15)*

A person who kept striving for the life of this world and its finery gets the full return for his or her deeds right here in this world. For such people, nothing is cut short in this world. These are the kind of men and women, there is nothing in Akhirah (Hereafter), except Hell. This is the condition of people who never wanted to have anything out of what they did but the good of this world. They never bothered to worry about what would happen in the life to come. As for the person who feels concerned about the Hereafter and does what would bring salvation there, along with it's aims and plans to have his share from the world, is not included in the purview of this verse. (Ma'ariful Qur'an)

## **Rewarding the People of Faith**

*“Verily, those who believe and do righteous good deeds, and humble themselves before their Lord, they will be the dwellers of Paradise to dwell therein forever.”*

*(11:23)*

When Allah mentioned the condition of the wretched, He also commended the people of faith. They are those who believe and do righteous deeds. Thus, their hearts believed and their limbs performed righteous deeds, both in words and deeds. This includes their performance of deeds of obedience and their abandonment of evils.

In this way they are the inheritors of Gardens (of Paradise), which contain lofty rooms and seats arranged in rows. Therein they will find bunches of fruit near to them, elevated couches, fair and beautiful wives, various types of fruit, desired kinds of food and delicious drinks. They also will be allowed to see the Creator

of the heavens and the earth and they will be in this state of pleasure forever. They will not die, nor will they grow old. They will not experience sickness, nor will they sleep. They will not have excrement, nor will they spit or snot. Their perspiration will be the perfume of musk. (ibn Kathir)

## **Nuh ﷺ Builds the Ark**

*“Build the Ark under Our (watchful) eyes and with Our inspiration. Do not plead with Me for those who have done evil – they will be drowned.” (11:38)*

*“So, he began to build the Ark, and whenever leaders of his people passed by, they laughed at him. He said, ‘You may scorn us now, but we will come to scorn you.’” (11:39)*

Muhammad bin Ishaq has mentioned from the Taurah,

Allah commanded him (Nuh) to make it (the ship) from Indian oak wood. Then He commanded him to make its length eighty cubits and its width fifty cubits. Allah then commanded him to coat its interior and exterior with tar and to make it with a slanted bow to part the water (as it sailed). Its height was thirty cubits into the sky. It had three levels and each level was ten cubits high. The lowest level was for the animals, both tame and wild, the second level was for the human beings and the highest level was for the birds. Its door was in the centre of it and it had a cover on top of it that covered the entire ship. (ibn Kathir)

The gates of the heaven opened and springs gushed forth from the earth. This continued until the water gushed forth from the 'tananir', which are places of fire (ovens in the ground). Water even gushed from the places where fire normally would be.

At this point, Allah commanded Nuh ﷺ to select one pair from every kind of creature possessing a soul, and load them on the ship. Some said that this included other creatures as well, such as pairs of plants, male and female. It has also been said that the first of the birds to enter the ship was the parrot, and the last of the animals to enter was the donkey. (ibn Kathir)

## **Good Deeds Drive away Evil**

*“...Verily good deeds drive away bad ones – this is a reminder for those who are aware.” (11:114)*

All good deeds have the power to drive away evil and wrong, especially Salah.

## **Events of the Past are to Strengthen our Resolve**

*“And all that We relate to you of the news of the Messengers is in order that We may make strong and firm your heart. And in this is the truth that has come to you, as well as an admonition and a reminder for the believers.” (11:120)*

This comprehensive Surah contains the stories of the Prophets and how Allah

saved them, and the believers along with them and how He destroyed the disbelievers. There has come to you (Muhammad) stories of truth and true events in this Surah.

## Surah Yusuf (Prophet Yusuf)

### The Most Intriguing Story in the Qur'an

*"We narrate to you the best of stories revealed in the Qur'an. Before this you were unaware about them (these events)." (12:3)*

In this Surah, the story of Yusuf (Alayhis Salam) has been described with continuity and order.

Yusuf عليه السلام said to his father: "O my father! Verily, I saw (in a dream) eleven stars and the sun and the moon - I saw them prostrating themselves to me." Yusuf عليه السلام mentioned his dream to his father, Prophet Yaqub عليه السلام. In Yusuf's dream the eleven stars represent his brothers, who were eleven, and the sun and the moon represent his father and mother. Abdullah bin Abbas رضي الله عنه stated that the dreams of Prophets are revelations from Allah. Yusuf's vision became a reality forty years later, or as some say, eighty years, when Yusuf raised his parents to the throne while his brothers were before him. (ibn Kathir).

The brothers of Yusuf عليه السلام conspired to kill him, so they could gain proximity to their father. This led them to disobeying their father and causing pain to him, contravention of their pledge, conspiracy, due to jealousy and hatred.

After 40 long years of separation, emotional trauma, allegation, imprisonment, and pain, Yusuf عليه السلام was united with his parents. This Surah demonstrates the best and worst traits of humans through the different individuals and teaches the most valuable life lessons, of patience, forgiveness, hope, and true happiness. (ibn Kathir)





# DARUL IHSAN

## HUMANITARIAN CENTRE

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## ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



## HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





## About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

## Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

## Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

