

JUZ 14

Synopsis of
**Selected
Verses**

Published By:



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Allah Guarantees Preservation of the Qur'an

“We have sent down the Qur'an Ourself, and We Ourself will guard it.” (15:9)

Allah Ta'ala Himself revealed the Qur'an and assured that the Qur'an will always be protected, so we find, despite constant efforts made by our enemies, not a single change in any letter, dot or mark could be made. Today, over fourteen hundred years have passed since revelation, whilst there has been neglect on the part of Muslims in all areas of their religious matters, yet the memorising of the Holy Qur'an all over the world stands firmly established as it was. In every period and era, there are millions of Muslims, old and young, male and female, in whose hearts and minds the Holy Qur'an lives protected. (Ma'ariful Qur'an)

Removal of ill feelings in Paradise

“And We shall remove feelings of bitterness from their chests. (So, they will be like) brothers facing each other on thrones.” (15:47)

The people of Paradise will enter Paradise with whatever enmity is left in their hearts from this world. Then, when they come together, Allah will remove whatever hatred the world has left in their hearts. (ibn Kathir)

The believers, who were destined for hell due to evil deeds, will be removed from the fire, and they will be detained on a bridge between Paradise and Hell called A'raaf. Then judgment will be passed between them concerning any wrong they have committed in this world against one another, until they are

cleansed and purified. Then permission will be given to them to enter Paradise.
(ibn Kathir)

The Seven Oft Recited Verses: Surah Al-Fatiha

*“We have given you the seven oft-recited verses, and the whole glorious Qur'an.”
(15:88)*

Commentators are of the view that 'seven oft-repeated verses' refer to Surah Al-Fatihah which consists of seven verses. Since these seven verses are repeated in every Salah, they have been referred to as 'oft-repeated verses.' (Ma'ariful Qur'an)

Do not long for the Possessions of the Worldly People

“(O Messenger), Do not look longingly at the good things We have given some to enjoy. Do not grieve over the (disbelievers), but lower your wings over the believers.” (15:88)

Since We have given you the Glorious Qur'an, there is no need to glance longingly at this world and its attractions, or the transitory pleasures of its people in order to test them. Do not envy what they have in this world, and do not upset yourself with regret for their rejection of you and their opposition to your religion. (ibn Kathir)

Allah is Sufficient for you against the Haters

“Truly, We will suffice you against the mockers.” (15:95)

Nabi ﷺ is being consoled not to fear the haters, because Allah is sufficient against them.

The people who have been referred to in the verse were the ring leaders of the disbelievers whos were five in number: (1) Al-` As ibn Wa'il (2) Aswad ibn al-Muttalib (3) Aswad ibn ` Abd Yaghuth (4) Walid ibn Mughirah (5) Harith ibn Talhah. They were killed simultaneously and miraculously when signalled by Sayyiduna Jibra'il ﷺ.

This event provides a guideline in matters of Tabligh and Da'wah. In places and under circumstances where a worker in the way of Allah sees no good coming out of saying what is true and right openly, rather apprehends harm coming to him in doing so, then, under such conditions, doing so secretly is also correct and permissible. However, when there is the option and ability to proclaim things openly, then, no delay should be made in taking a public stance. (Ma'ariful Qur'an)

Surah An-Nahl (The Honey bee)

The Beauty and Benefit of Cattle

“And the cattle, He has created them for you; in them there is warmth (warm clothing), and numerous benefits, and you eat from them.” (16:5)

Allah reminds His servants of the blessing in His creation of cattle and other animals of benefit, which include camels, cows and sheep. The blessings include the benefits derived from their wool and hair, from which clothes and furnishings are made, from their milk which is drunk, and their young which are eaten. (ibn Kathir)

Signs of Allah in the Night and Day, the Sun and the Moon, and in that which grows on Earth

*“And He has subjected the night and the day for you, and the sun and the moon;
and the stars are subjected by His command.” (16:12)*

Allah mentions the mighty signs and immense blessings to be found in His subjection of night and day, which follow one another; the sun and moon, which revolve; the stars, both fixed and gliding through the skies, offering light by which people may find their way in the darkness.

Each of (these heavenly bodies) travels in its own orbit, which Allah has ordained for it, and travels in the manner prescribed for it, without deviating in any way. (ibn Kathir)

Heavenly Signs in the Oceans, Mountains, Rivers, Roads and Stars

*“And He it is Who subjected the sea (to you), that you may eat from the fresh
tender meat, and that you bring forth out of it ornaments to wear.” (16:14)*

Allah tells us how He has subjected the seas, with their waves lapping the shores, and how He blesses His servants by subjecting the seas for them so that they may travel on them, and by putting fish and whales in them, by making their flesh permissible to eat.

He has created pearls and precious jewels in the oceans, and made it easy for His servants to recover ornaments that they can wear from the ocean floor.

He made the sea such that it carries the ships which traverse through it. He is the One Who taught mankind to make ships, which is the inheritance of their forefather Nuh (Alayhis Salam). He was the first one to travel by ship, he was divinely inspired and taught how to build a ship, then people took this knowledge from him and passed it down from generation to generation through the centuries, so that they could travel from country to country and from place to place, bringing goods from here to there. (ibn Kathir)

The Favours of Allah are Innumerable

“And if you would try to count the favours of Allah, you would never be able to count them. Truly, Allah is Forgiving, Most Merciful.” (16:18)

Ibn Jarir said: "It means that Allah is forgiving when you fail to thank Him sufficiently, if you repent and turn to Him in obedience, and strive to do that which pleases Him, He is Merciful to you and will not punish you. (ibn Kathir)

Furthermore, the singular of bounty, 'Ni'mat' is used, showing that there are innumerable favours within one single favour and thus cannot be counted by man.

Reward for the Migrants

“And as for those who emigrated for the cause of Allah, after they had been wronged, We shall give them a good home in this world, but the reward of the Hereafter will be far greater, if they only knew it.” (16:41)

Allah tells us about the reward of those who migrated for His sake, seeking His pleasure, those who left their homeland behind, brothers and friends, hoping for the reward of Allah.

This may have been revealed concerning those who migrated to Ethiopia, those whose persecution at the hands of their own people in Makkah was so extreme that they left them and went to Ethiopia so that they would be able to worship their Lord in safety. (ibn Kathir)

This is a glad tidings for all those who are persecuted, displaced and migrate for the sake of Allah.

All Blessings are from Allah

“And whatever of blessings and good things you have, it is from Allah.” (16:53)

Allah tells us that He is the One Who has the power to benefit and harm, and that the provisions, blessings, good health and help, His servants enjoy are from His bounty and graciousness towards them. (ibn Kathir)



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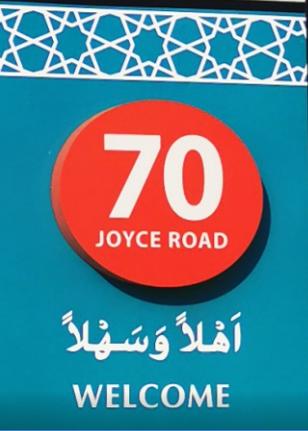
- Learn The Deen
- Teach The Deen
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- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
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- Uniforms & Stationery
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- Al Ihsan Caregiver Course





About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

