

JUZ 19

Synopsis of  
**Selected  
Verses**

Published By:



**DARUL IHSAN**  
HUMANITARIAN CENTRE  
GUIDANCE • UBUNTU • EMPOWERMENT

## **When the Wrongdoer will bite his Hands**

*“And (remember) the Day when the wrongdoer will bite at his hands, he will say: “O! Would that I had taken a path with the Messenger.” (25:27)*

Allah tells us of the regret felt by the wrongdoer who rejected the path of the messenger and what he brought from Allah of clear truth concerning which there is no doubt, and followed another path. When the Day of Resurrection comes, he will feel regret, but his regret will avail him nothing, and he will bite on his hands in sorrow and grief. Some say this Ayah was revealed concerning Uqbah bin Abi Mu`it. (ibn Kathir)

## **Those who Walk Humbly on the Earth**

*“The servants of the Lord of Mercy are those who walk humbly on the earth, and who, when the foolish address them, reply, ‘Peace.’” (25:63)*

So these people do not walk with conceit or arrogance or pride. This does not mean that they should walk like weak people, making a show of their humility. (ibn Kathir)

Thirteen special traits of Allah’s favoured servants are mentioned in the subsequent verses. Included among them are correct beliefs, righteous acts, both physical and financial, to obey the command of Allah and His messenger, social dealings with others, Allah's fear in His worship, refraining from sins and guiding along wife and children on the right path with oneself. (Ma’ariful Qur’an)

## Dua for One's Progeny

*“Those who pray, ‘Our Lord, give us joy in our spouses and offspring. Make us good examples to those who are aware of You’.” (25:74)*

This verse contains a prayer for one's spouses and children. According to the explanation of Hasan al-Basri (Rahimahullah) one can draw solace from his dear one's (wife and children) if they submit to the way of Allah. That is the true bliss for a man, and if the good health and well being of the wife and children is also added to this, it is also in order.

What is alluded to here is that the righteous servants do not care about correcting themselves only, but also take care of the virtuous actions of their children and spouse, and keep trying for their improvement, and it is a part of their efforts that they pray to Allah to guide them on the right path. (Ma'ariful Qur'an)

## Surah Ash-Shu'arah (The Poets)

### Dua for Wisdom

*“My Lord, grant me wisdom; join me with the righteous; Forgive (guide) my father, for he is one of those who have gone astray – and do not disgrace me on the Day when all people are resurrected: The Day when neither wealth nor children can help, when the only one who will be saved is the one who comes before Allah with a heart devoted to Him.” (26:83 to 89)*

These verses contain the noble duas of Ebraheem ةبراهيم.

Ibn Sirin (R) said, "The clean heart knows that Allah is true, that the Hour will undoubtedly come and that Allah will resurrect those who are in the graves."

Sa`id bin Al-Musayyib said, "The clean heart is the sound heart."

Abu Uthman An-Nisaburi said, "It is the heart that is free from innovation and is content with the Sunnah. (ibn Kathir)

## **If only We could Live our Lives Again**

*"If only we could live our lives again, we would be true believers!" (26:102)*

Alas! If we only had a chance to return, we shall truly be among the believers, will be the lament of the disbelievers. They will wish that they could come back to this world so that they could do deeds of obedience to their Lord - as they claim - but Allah knows that if they were to come back to this world, they would only go back to doing forbidden things, and He knows that they are liars. (ibn Kathir)

## **Lower your Wings for the Believers**

*"And lower your wing tenderly over the believers who follow you." (26:215)*

Allah commanded the Messenger to be kind and gentle with the believing

servants of Allah who followed him, and to disown those who disobeyed him, no matter who they were. (ibn Kathir)

## **Surah An-Naml (The Ant)**

### **The Valley of Ants**

*“And when they came to the Valley of the Ants, one ant said, ‘Ants! Go into your homes, in case Sulayman and his hosts unwittingly crush you. Sulayman smiled broadly at her words and said, ‘Lord, inspire me to be thankful for the blessings You have granted me and my parents, and to do good deeds that please You; admit me by Your grace into the ranks of Your righteous servants.’” (27: 18,19)*

The dua means, inspire me to give thanks for the blessings that You have bestowed upon me by teaching me to understand what the birds and animals say, and the blessings that You have bestowed upon my parents by making them Muslims who believe in You. (ibn Kathir)

### **Bilkis and Her Kingdom**

*“I found a woman ruling over the people, who has been given a share of everything – she has a magnificent throne.” (27:23)*

A series of verses discuss the kingdom of Bilkis and Sulaymans’ ﷺ invitation to her.

Her throne was in a great, strong palace which was high and firmly constructed. In it there were three hundred and sixty windows on the east side, and a similar number on the west, and it was constructed in such a way that each day when the sun rose it would shine through one window, and when it set it would shine through the opposite window. And the people used to prostrate to the sun morning and evening.

The hoopoe bird reported, that she found Bilkis and her people worshipping the sun instead of Allah, and shaytan has made their deeds seeming fair to them, and has prevented them from the right way. She and her people accepted the Oneness of Allah and responded to the message of Sulayman عليه السلام. (ibn Kathir)

## **Lut عليه السلام Urges his People to Abandon their Evil**

*“We also sent Lut to his people. He said to them, ‘How can you commit this outrage with your eyes wide open? How can you lust after men instead of women? What fools you are!’” (27: 55,56)*

Allah tells us about His servant and Messenger Lut عليه السلام and how he warned his people of Allah's punishment for committing an act of immorality which no human ever committed before them - intercourse with males instead of females. This is a major sin, whereby men are satisfied with men and women are with women (i.e. homosexuality). (ibn Kathir)

## Formality of Beginning an Address

*“Say (O Messenger), ‘Praise be to Allah and peace on the servants He has chosen, Who is better: Allah, or those they set up as partners with Him?’ (27:59)*

This verse teaches the formalities of an address, a sermon or a lecture, that it should start with the praise of Allah and Salawat and Salam to the Prophets. This had always been the practice of the Holy Prophet in his addresses. His companions also adopted the same practice by commencing not only their addresses but also all the important tasks by praising Allah Ta’ala and then Salawat and Salam on Nabi ﷺ. (Ma’ariful Qur’an)





# DARUL IHSAN

## HUMANITARIAN CENTRE

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## ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



## HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





## About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

## Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

## Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.



أَهْلًا وَسَهْلًا

WELCOME

