

JUZ 2

Synopsis of  
**Selected  
Verses**

Published By:



**DARUL IHSAN**  
HUMANITARIAN CENTRE  
GUIDANCE • UBUNTU • EMPOWERMENT

Surah Al-Baqarah discusses the complete message of Islam, including rights of Allah, man, way of life, and social interaction. It also outlines laws such as Salah, Zakah, Hajj, charity, social welfare, mutual consultation, marriage, divorce, Iddah, bequests, commerce, and giving loans. Additionally, the Surah presents commands and prohibitions, devoting much attention to matters that are lawful and unlawful.

### Changing of the Qiblah from Baitul Maqdis to Makkah Mukarramah

*Many a time We have seen you, (Messenger) turn your face towards the Heavens, so We are turning you towards a prayer direction (qiblah) that pleases you. Turn your face in the direction of the Sacred Mosque: wherever you [(believers) may be, turn your faces to it. (2:144)*

The opening of the second Juz talks about the change of the Qibla. For a while, Nabi ﷺ was anxious about the direction he was facing. During the Asar Salah, Allah orders the Muslims to turn away from Baitul Muqaddas (Jerusalem) and toward the Ka'aba, which was to be the direction for all Muslims till the last day. This took place at the Masjid which is known today as Masjid Qiblatain (Mosque of 2 Qiblahs).

### Remember Me and I will Remember you

*“So remember Me; I will remember you. Be thankful to Me, and never ungrateful.” (2:152)*

Allah's appeal to His servant, you remember Me regarding what I have commanded you and I will remember you regarding what I have compelled Myself to do for your benefit (i.e., His rewards and forgiveness)." (Ibn Kaseer)

**Nabi ﷺ said, Allah the Exalted said, `Whoever remembers me secretly, then I will mention him secretly, and whoever remembers Me in a gathering, I will mention him in a better gathering.'** (Ibn Kaseer)

The great Sufi Master Zunnun al-Misri has said that the man who remembers Allah in the full sense of the term forgets everything else, and that, in reward of such a total absorption, Allah Himself takes care of all

his concerns, and grants him something far more valuable for everything he loses. (Ma'ariful Qur'an)

The great benefits of Zikr can never be emphasised enough. A believer's entire life should evolve around Zikr. It is the path to the ultimate love and friendship of the Beloved. Ideally, Zikr for spiritual remedy should be learnt from a spiritual guide.

### **Seek help through Patience and Prayer**

*“O you who believe! Seek help in patience and Salah (prayer). Truly, Allah is with the patient.” (2:153)*

“Sabr has two parts: patience for the sake of Allah concerning what He is pleased with (i.e., acts of worship and obedience), even if it is hard on the heart and the body, and patience when avoiding what He dislikes, even if it is desired.

Those who acquire these qualities will be among the patient persons whom Allah shall greet (when they meet Him in the Hereafter; Allah willing.)” (ibn Kaseer)

The Sunnah teaching is whenever there is a need or worry then one should turn to Salah first for relief and guidance. Verily Allah is with the patient.

### **The Martyrs are not Dead**

*“And do not say of those who are killed in the way of Allah, that they are dead.” Nay, they are living, but you do not perceive it.” (2:154)*

This verse affirms that the martyrs are alive and receiving their sustenance from their Lord.

Nabi ﷺ said: **“The believer's soul is a bird that feeds on the trees of Paradise until Allah sends it back to its body when the person is resurrected.”** (Sahih Muslim)

This Hadith includes all the believers in its general meaning. Thus, the

fact that the Qur'an mentions the martyrs in particular in the above Ayah serves to honor, glorify and favor them (although the other believers share the rewards they enjoy. (Ibn Kaseer)

### Tests and Trials

We shall certainly test you with fear and hunger, and loss of property, lives, and crops. And give good news to those who are steadfast. (2:155)

Test and trials are an unavoidable part of human life. People are tested in various ways, inwardly and outwardly. Allah Ta'ala does not inflict hardship and difficulty to punish His servants, but it is to remind them of their purpose, direction and ultimate life of the hereafter. Tests for patient and steadfast believers serve as a means of forgiveness, salvation and elevation.

### We Belong to Allah

*Those who when afflicted with a calamity say, 'We belong to Allah and to Him we shall return.' (2:156)*

Meaning, those who recite this statement to comfort themselves in the face of their loss, know that they belong to Allah and that He does what He wills with His servants. They also know that nothing and no deed, even if it was the weight of an atom, will be lost with Allah on the Day of Resurrection. These facts thus compel them to admit that they are Allah's servants and that their return will be to Him in the Hereafter. (Ibn Kaseer)

This verse should be recited whenever there is a loss, big or small, and should be continuously recited whenever one feels the sadness of the loss. It serves as a healer for grief and reward for the loss.

### Eat what is Halal and Pure

*"People, eat what is good and lawful from the earth, and do not follow the footsteps of shaytan, for he is your sworn enemy." (2:168)*



Eating Halal is fundamental to success and salvation of a believer. The lawful and unlawful has been declared in clear terms and therefore every effort should be made to conform with what is Halal.

### Obligation of fasting

*“O You who believe, fasting is prescribed for you, as it was prescribed for those before you, so that you may be mindful.” (2:183)*

Allah Ta'ala ordered the believers to fast, that is, to abstain from food, drink and sexual activity with the intention of doing so sincerely for Allah the Exalted. This is because fasting purifies the soul and cleanses one from the evil that might mix with one causing one to incline to vice. Allah mentioned that He has ordained fasting for Muslims just as He ordained it for those before them, they being an example for them in that, so they should vigorously perform this obligation more obediently than the previous nations.

### Qur'an was Revealed in Ramadan

*“It was in the month of Ramadan that the Qur'an was revealed as guidance for mankind, clear messages giving guidance and distinguishing between right and wrong.” (2:185)*

This verse confirms that the revelation of the Qur'an was in Ramadan, with a message of guidance and truth.

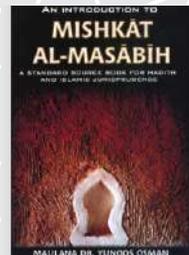
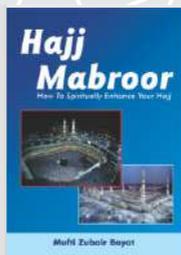
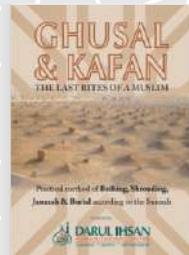
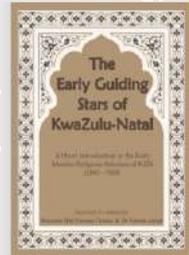
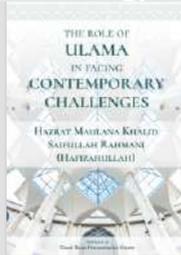
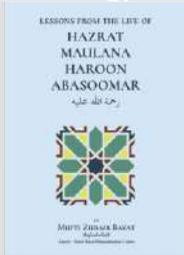
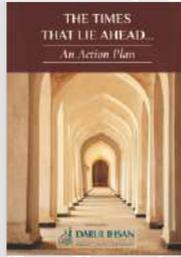
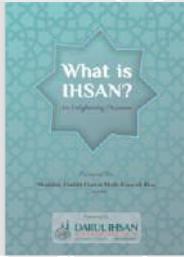
### They ask you about the crescent...

*“They ask you about crescent. Say, 'they show the times appointed for people, and for the pilgrimage.’” (2:189)*

Various questions were asked to the Messenger ﷺ. Questions pertaining to the crescent, charity, menses, fighting in the sacred months, wine and gambling, etc.



# OTHER PUBLICATIONS



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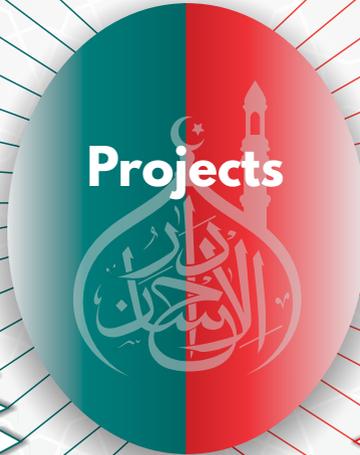
# DARUL IHSAN

## HUMANITARIAN CENTRE

GUIDANCE • UBUNTU • EMPOWERMENT

## ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Enewsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



## HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





## About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

## Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

## Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

