

JUZ 20

Synopsis of
**Selected
Verses**

Published By:



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

A Beast will Emerge from the Earth

“When the verdict is given against them, We shall bring a creature out of the earth, which will tell them that people had no faith in Our revelations.” (27:82)

The nature of the beast coming out of the earth, and its time and place is reported in Musnad Ahmed. Nabi ﷺ said that Qiyamah will not come until you witness ten signs:

1. Appearance of the sun from the west
2. Dukhan (Smoke)
3. Daaba-tul-ard, i.e the beast coming out of the earth
4. Emergence of Ya'juj and Ma'juj
5. Descent of Isa ﷺ
6. Appearance of Dajjal
- 7,8 & 9. Three lunar eclipses together - one in the west, second in the east and the third in the Arabian Peninsula.
10. A fire, that will emerge from the Gulf of Aden and drive every one towards the plain of Qiyamah; wherever people will stop for the rest at night, the fire will also stop there, and will drive them again the next day. (Muslim & Tirmizi, ibn Kathir)

The Terrors of the Day of Resurrection

“And (remember) the Day on which the Trumpet (Sur) will be blown – and all who are in the heavens and all who are on the earth, will be terrified.” (27:87)

Dajjal will emerge in my Ummah, and will remain for forty days – then Allah will send `Isa son of Maryam عليه السلام, who resembles Urwah bin Mas`ud, and he will search for him and destroy him.

Then mankind will remain for seven years during which there will not be any enmity between any two people. Then Allah will send a cool wind from the direction of Syria, and no one will be left on the face of the earth who has even a speck of goodness or faith in his heart, but it will take him. Even if he entered into the heart of a mountain, the wind would follow him and seize him.

According to the Hadith about the Sur (Trumpet), it is (the Angel) Israfil who will blow into it by the command of Allah Ta'ala. He will blow into it for the first time, for a long time. This will signal the end of the life of this world, and the Hour will come upon the most evil of people ever to live. Everyone who is in the heavens and on earth will be terrified, except him whom Allah wills. These are the martyrs, for they are alive, with their Lord, and being provided for.

After that will come the blast which will resurrect them to meet the Lord of the worlds – this is when all of the creation will be brought forth from their graves.
(ibn Kathir)

Surah Al-Qasas (The Stories)

How Musa's ﷺ Mother was inspired and shown what to do

"We inspired Musa's ﷺ mother, saying, 'Suckle him, and then, when you fear for his safety, put him in the river: do not be afraid, and do not grieve, for We shall return him to you and make him a messenger.'" (28:7)

It was mentioned that when Firoun killed many of the males of the Children of Israel, the Copts were scared that the Children of Israel would die out, and they themselves would have to do the heavy labour that the Children of Israel used to do. So they said to Firoun, "If this continues, and their old men die and the young men are killed, their women will not be able to do the work that the men are doing, and we will end up having to do it." So Firoun issued orders that the boys should be killed one year, and left alone the following year.

Harun ﷺ, was born in a year when the boys were not killed, and Musa was born in a year when the boys were being killed.

Firoun had people who were entrusted with this task. There were midwives who would go around and check on the women, and if they noticed that any woman was pregnant, they would write her name down. When the time came for her to give birth, no one was allowed to attend to her except for Coptic women. If the woman gave birth to a girl, they would leave her, but if she gave birth to a boy, the killers would come in with their sharp knives and kill the child.

When the mother of Musa عليه السلام became pregnant with him, she did not show any signs of pregnancy as other women did, and none of the midwives noticed. But when she gave birth to a boy, she became very distressed and did not know what to do with him. She was extremely afraid and worried for him, because she loved him very much.

Her house was on the banks of the Nile, so she took a box and made it into a cradle, and started to nurse her child. When someone came to her that she was afraid of, she would put him in that box and put it in the river, and she would tie it with a rope. One day someone that she was afraid of came to the house, so she went and put the child in that box and put it in the river, but she forgot to tie it. The water carried him away, past the house of Firoun, where some servant women picked the box up and took it to Firoun's wife. They did not know what was inside, and they were afraid that they would be in trouble if they opened it without her permission. When the box was opened, they saw it was a child with the most beautiful features. Allah filled her heart with love for him when she saw him; this was because she was blessed and because Allah wanted to honour her and cause her husband's doom. (ibn Kathir)

Use your Wealth to secure the Akhirah

“Seek the abode of the Hereafter by means of what Allah has granted you, but do not neglect your duty (share) in this world. Do good to others as Allah has done good to you. Do not seek to spread corruption in the land, for Allah does not love those who do this.” (28:77)

Use this wealth and the immense blessing Allah has given you to worship your Lord and draw closer to Him by doing a variety of good deeds which will earn you reward in this world and the Hereafter. And do not forget your portion of lawful enjoyment in this world - that which Allah has permitted of food, drink, clothing, dwelling places and women. Your Lord has rights over you, your self has rights over you, your family has rights over you, and your visitors have rights over you. So give each of them their due. (ibn Kathir)





DARUL IHSAN

HUMANITARIAN CENTRE

GUIDANCE • UBUNTU • EMPOWERMENT

ISLAMIC

- Learn The Deen
- Teach The Deen
- Jumuah Roster
- Bookshop
- Basic Islam
- Library & Research Facility
- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



HUMANITARIAN

- Feed a Pupil
- Feed a Patient
- Feed The Needy
- Al Ihsan Clinic
- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





أَهْلًا وَسَهْلًا
WELCOME

About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

