

JUZ 3

Synopsis of
**Selected
Verses**

Published By:



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HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Most Significant Verse of the Qur'an - Ayatul Kursi

Allah: there is no God but Him, the Ever Living, the Ever Watchful. Neither slumber nor sleep overtakes Him. All that is in the heavens and in the earth belongs to Him. Who is there that can intercede with Him except with His permission? He knows what is before them and what is behind them, but they do not comprehend any of His knowledge except what He wills. His throne extends over the heavens and the earth; it does not weary Him to preserve them both. He is the Most High, the Tremendous. (2:255)

Ayatul Kursi is the greatest verse of the Noble Qur'an. Many Ahadith carry statements featuring its wonderful merits and blessings. Various Ahadith say this verse is the most meritorious of all. Hazrat Abu Zar رضي الله عنه asked Nabi صلى الله عليه وسلم, 'O Messenger of Allah, which is the greatest ayah of the Qur'an?' He said, 'Ayatul Kursi'. (ibn Kathir from Ahmad in Al-Musnad).

Abu Hurayrah رضي الله عنه has reported Nabi صلى الله عليه وسلم said, 'There is a verse in Surah Al-Baqarah which is the Sayyidah (the Chief) of the verses of the Qur'an. Shaytan leaves the house where it is recited.'

Nabi صلى الله عليه وسلم said: 'If someone recites Ayatul Kursi after every Fardh Salah, nothing stops him from entering paradise except death.' (Nasai)

It means that, immediately after death, this person will start witnessing the traces of Paradise and its comfort and tranquility. (ibn Kathir)

Rewards of Charity

"Those who spend their wealth in Allah's way, and do not follow their spending with reminders of their generosity or hurtful words, will have their reward with their Lord: there shall be no fear for them, nor shall they grieve." (2:262)

The entire portion explains the great virtues of charity, multiplied by 700 times, the importance of spending solely for the pleasure of Allah and to avoid any form of boasting with one's charity or hurting the recipient or reminding him of the favour. This destroys the benefit of charity.

Document your Transactions - Longest verse

“O You who believe, when you contract a debt for a stated term, put it down in writing: have a scribe write it down justly between you.” (2:282)

This is the longest verse in the Qur'an, found in Surah Al-Baqarah, verse 282. This verse is also known as the Verse of the Debtor, or Ayat Al-Dayn in Arabic.

The verse is lengthy and deals with the subject of financial transactions, specifically the rules and regulations regarding the writing of loan agreements and the importance of recording debts accurately. It contains 616 words in the Arabic language, making it the longest verse in the Qur'an.

Despite its length, this verse is considered to be of great importance in Islamic law, as it sets out guidelines for financial transactions and helps to ensure fairness and justice in economic dealings. (ibn Kathir)

Verses from Under the Throne

“Allah does not burden any soul with more than it can bear: each gains whatever good it has done, and suffers its bad - Lord, do not take us to task if we forget or make mistakes. Lord, do not burden us as You burdened those before us. Lord, do not burden us with more than we have strength to bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so help us against the disbelievers.” (2:286)

These verses are said to be from under the throne and given as a gift on Me'raj. The one who recites these verses before sleeping will gain the reward of one who performed Tahajjud Salah. (Mariful Qur'an)

Letters whose meanings are known to Allah Alone

“Ali Laam Meem: Allah, there is no diety but Him, the Ever Living, the Ever Watchful.” (3:2)

The Surah commences with the letters Alif Laam Meem. No one knows the meaning of this sentence, and other similar sentences, besides Allah Ta'ala.

The opening verses of Surah Aal Imraan speak about Tauheed (Oneness) and the reality of Qiyamah, reward, recompense and judgement. The Qur'an was revealed to distinguish between truth and falsehood.

Also in this Surah is the discussion of the Battle of Badr. If Muslims were to reflect over the remarkable victory that the Muslims earned in this battle, they can learn volumes about Allah's power.

Dua for protection from Deviation

'Our Lord, do not let our hearts deviate after You have guided us. Grant us Your mercy: You are the best of Givers. (3:8)

This is a wonderful supplication that can be made after every Salah to save oneself from the trial of misguidance and deviation. A corresponding dua to this is: O' Turner of the hearts, make my heart firm on Your faith.

Use the World to the extent of Necessity

"The love of desirable things is made alluring for men, women, children, gold and silver treasures piled up high, horses with fine markings, livestock, and farmland - these may be the joys of this life, but God has the best place to return to." (3:14)

Allamah Rumi (Rahimahullah) says that things of this world with which we surround ourselves are like water, and the heart of man is like a boat in it. As long as the water remains beneath and around the boat, it is good and helpful, and certainly guarantees the very purpose of its being there. But, if water gets into the boat, it makes the boat capsize and destroys all that was in it. Similarly, man's wealth and possessions are means of convenience for his role in this world and in the life to come - provided that they do not enter into his heart, sit there, and kill it in the process. (Mariful Qur'an)

Islam is the only religion accepted by Allah

Verily, the only true religion by Allah, is Islam. (3:19)

This verse is clear in its meaning and message. There is no unity of faith in Islam. Interaction and communication with other faiths is permissible

and necessary. However, this should not be construed as an acceptance of their beliefs or way.

Sovereignty and Power belongs to Allah

Say, 'Allah is the King of the Universe, You give control to whoever You will and remove it from whoever You will; You elevate whoever You will and disgrace whoever You will. All that is good lies in Your hand: You have power over everything. (3:26)

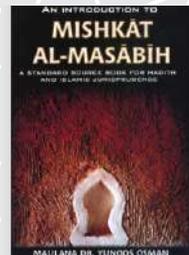
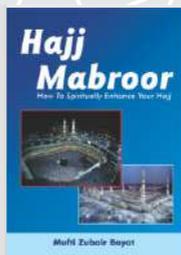
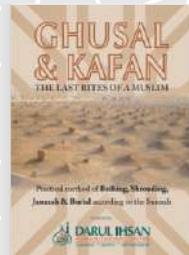
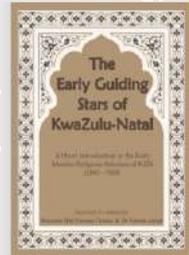
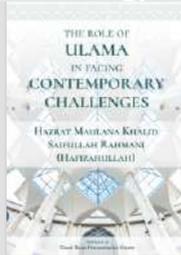
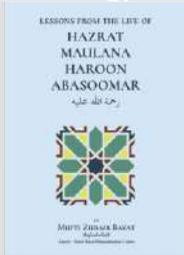
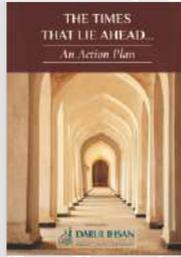
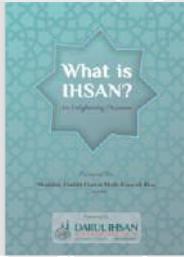
The background to the revelation of this verse is the Battle of the Trench. The disbelievers of Arabia, the Jews and the Christians all joined in a united front against Muslims and resolved to attack Madinah and fight a conclusive battle. This they did, determined to eradicate Islam and Muslims from the face of the earth. Nabi ﷺ had decided in consultation with his Companions ﷺ that a khandaq or trench be dug around parts of Madinah to block the unhindered attack of the enemy during this battle. Nabi ﷺ commanded the Sahabah with the task of digging a forty hand-span to a group of ten men each. This trench was several miles long and fairly deep and wide, so that the enemy would find it impossible to cross over.

Miracle of Maryam ﷺ

Hazrat Isa ﷺ and his mother Hazrat Maryam ﷺ are mentioned here. She used to consume fruits that were out of season when she was under Hazrat Zakariyya's ﷺ care. When he asked her where it came from, she replied that it came from Allah, Who supports whoever He chooses without any limitations. The miraculous conception of Hazrat Isa ﷺ from Hazrat Maryam ﷺ without a father is mentioned in this Surah/Juz.



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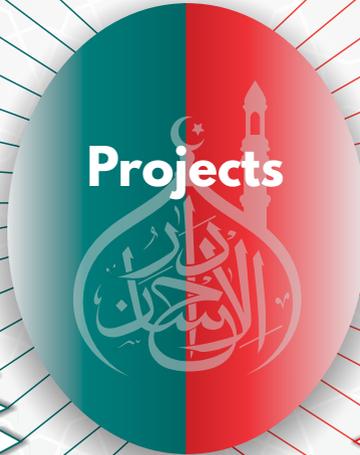
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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

