

JUZ 4

Synopsis of  
**Selected  
Verses**

Published By:



**DARUL IHSAN**  
HUMANITARIAN CENTRE  
GUIDANCE • UBUNTU • EMPOWERMENT

## Attaining True Piety

*“None of you will attain true piety unless you spend of what you love: and whatever you give, Allah knows about it very well.” (3:92)*

The literal and real meaning of the word *birr* is the perfect fulfillment of someone's rights. It is also used in the sense of charity, performance of good deeds and nice conduct. Abu Talha رضي الله عنه had more property than anyone else among the Ansar in Madinah Munawwarah. When Abu Talha رضي الله عنه heard this verse, he donated his most beloved and precious garden which contained the sweet water well known as Bir Ruha to charity for the pleasure of Allah Ta'ala. Other companions made similar contributions.

## The First House of Guidance

*“The first House (of worship) to be established for people was the one at Makkah. It is a blessed place; a source of guidance for all people.” (3:96)*

This verse points out to the distinction and superiority of the House of Allah, the Ka'bah, as compared to the houses, and even mosques, of the whole world. There are several reasons for this status, which have been mentioned in this verse, namely:

1. Among the true houses of worship in this world, the Ka'bah enjoys the distinction of being the first.

2. It is full of blessings.

3. It is a source of guidance for the entire world. (ibn Kathir)

## **Devote yourself to Allah till Death**

*“O You who believe, be mindful of Allah, as is His due, and make sure you devote yourselves to Him, to your dying moment.” (3:102)*

Hazrat Jabir رضي الله عنه said that; three nights before Nabi ﷺ passed away, he heard him saying; “None of you should die except while having sincere trust in Allah, the Exalted and Most Honorable.” (Sahih Muslim - Ibn Kathir)

## **Hold fast onto the Rope of Allah**

*“Hold fast to the rope of Allah all together; and do not be divided.” (3:103)*

The golden principle of unity has been presented with great eloquence and wisdom, for the principle, being the only effective binding factor, has been identified before the command to unite was given, following which, came the prohibition of disunity and chaos. (Ma’ariful Qur’an)

Disunity of this Ummah has cost this Ummah dearly. The enemies of Islam have been able to exploit the Ummah through this weakness and have neutralised our power and influence. Muslims should work hard on finding each other and work for the greater good of the Ummah.

## **Be a community that drives Virtue**

*“Be a community that calls for what is good, urges what is right, and forbids what is wrong: those who do this are the successful ones.” (3:104)*

Muslims are dutibound to become beacons of good character, adopt responsibility and create an atmospehere of goodwill. If this duty is not done, then the society will be plagued with many ills and vices. Muslims will be held responsible.

Nabi ﷺ said, “By He in Whose Hand is my soul! You will enjoin righteousness and forbid evil, or Allah shall send down a punishment from Him to you. Then, you will supplicate to Him, but He will not accept your supplication. (Tirmizi)

## **Ordain Good and Forbid Evil**

*“You (Believers) are the best community singled out for people: you order what is right, forbid what is wrong, and believe in God. If the People of the Book had also believed, it would have been better for them. For although some of them do believe, most of them are lawbreakers.” (3:110)*

Muslims are ordained to be promoters of good work, good character, and good morals and values. They should also prohibit that which is unlawful, through self restraint and by using wisdom and wise counsel to deter people from wrongdoing. Muslims should be the standard bearers of all good work,

progress, development and advancement in the world. Every field of expertise, especially political, economic, academic and social spheres require Muslim presence and contribution.

## **The Epic Battle of Badr**

*“And certainly, Allah helped you at Badr when you were very weak. Be mindful of Allah, so that you may be grateful.” (3:123)*

The battle of Badr, occurred on a Friday, the 17th of Ramadan, in the second year of Hijrah. Badr is an area between Makkah and Madinah and is known by the well that bears its name, which in turn was so named after Badr bin An-Narayn, the person who dug the well. The day of Badr is known as Yawm Al-Furqan (the Day of the Clarification), by which Allah gave victory and dominance to Islam and its people and disgraced and destroyed Shirk, even though the Muslims were few. The Muslims numbered three hundred and thirteen men, with two horses and seventy camels. The rest were foot soldiers without enough supplies for the battle. The enemy army consisted of nine hundred to a thousand men, having enough shields and supplies, battle-ready horses and even various adornments. However, despite the apparent odds, Allah gave victory to His Messenger, supported His revelation, and illuminated success on the faces of the Prophet and his following. This verse is a reminder that victory is only from Allah, not because of a large army and adequate supplies. (ibn Kathir)

## **Interest & Usury is Forbidden**

*“O Believers, do not consume usurious interest, doubled and redoubled. Be mindful of Allah so that you may prosper.” (3:130)*

Allah prohibits His believing servants from dealing in interest. The following Ahadith extol the detestation of Riba: “May the receiver and the payer of interest, the one who records it and the two witnesses to the transaction be cursed: "They are all alike (in guilt)." (Muslim, Tirmizi)

## **Superb Qualities of a Believer**

*“Those who give, both in prosperity and adversity, who restrain their anger and pardon people, Allah loves those who do good.” (3:134)*

Anger has caused a lot of destruction in marriages, family relations and society generally. The Qur’an lays special emphasis on developing this quality of restraint and avoid giving expression to anger.

Verily, there is no dose of anything better to Allah than a dose of rage that the servant controls, and whenever the servant of Allah controls it, he will be internally filled with faith. (ibn Kathir)

## **Believers do not Despair**

*“Do not lose heart or despair, if you are true believers, you have the upper hand.”*

*(3:139)*

This verse is a profound message of hope and strength to the Muslims, that as long as they uphold true belief then they will be dominant and successful.

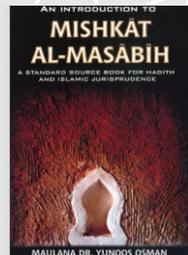
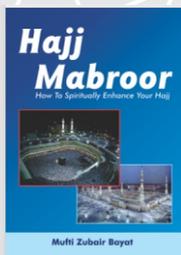
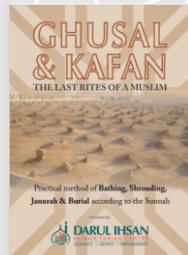
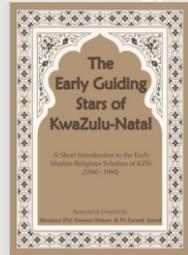
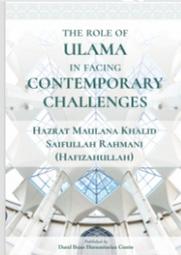
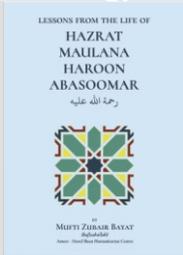
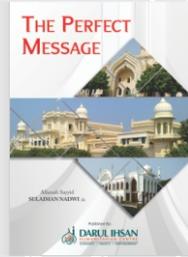
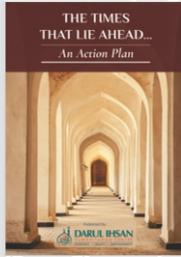
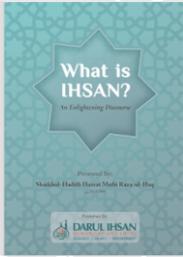
## **Be Gentle and Merciful**

*“By the mercy of Allah, you (O messenger) were gentle with them, had you been harsh, or hard-hearted, they would have dispersed and left you, so pardon them and ask forgiveness for them.” (3:159)*

Among the special qualities of Nabi ﷺ are mercy and kindness. Allah addresses His Messenger and reminds him and the believers of the favour that He has made his heart and words soft for his Ummah, those who follow his command and refrain from what he prohibits.



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# DARUL IHSAN

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## About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

## Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

## Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

