

JUZ 9

Synopsis of  
**Selected  
Verses**

Published By:



**DARUL IHSAN**  
HUMANITARIAN CENTRE  
GUIDANCE • UBUNTU • EMPOWERMENT

## Musa ﷺ vs Firoun

*Musa ﷺ said, "Firoun, I am a messenger from the Lord of all the Worlds."  
(7:104)*

The verse is a clear declaration that Musa ﷺ was a messenger of Allah, the Lord of all the worlds, Musa ﷺ tried to convince them that they should believe him because his truthfulness was beyond question and that he had never uttered a word of lie. In addition to this, his miracles are a clear proof to support his claim to prophethood. However, they challenged him, rebuked him and rebelled against the messenger of Allah. (Ma'ariful Qur'an)

### Accusing Musa ﷺ of Corruption

*"The leaders among Pharaoh's people said to him, 'But are you going to leave Moses and his people to spread corruption in the land and forsake you and your gods?' He replied, 'We shall kill their male children, sparing only the females: We have complete power over them.'" (7:127)*

Amazingly, these people were worried that Musa and his people would cause mischief! Rather, Fir`oun and his people are the mischief-makers, but they did not realise it. (ibn Kathir)

### The Earth Belongs to Allah

*Musa ﷺ said to his people, "Turn to Allah for help and be steadfast: the earth belongs to Allah, He gives ownership of it to whichever of His servants He chooses, and the future belongs to those who are mindful of Him.'" (7:128)*

A little reflection over the above two teachings of Musa ﷺ will show that it is the sovereign remedy which never fails against any difficulty. The first ingredient is seeking help from Allah which is the essence of the remedy. (Ma'ariful Qur'an)

The second important ingredient of the recipe is being patient. Patience literally means to keep oneself under one's control against unfavourable happenings. It is common knowledge that nothing significant can be achieved without undergoing difficulties and hardships. Nabi ﷺ said, "No greater blessing has been given to anyone other than patience." (Abu Dawood)

## **The Foolishness of the Isrealites**

*"We took the Children of Israel across the sea, but when they came upon a people who worshipped idols, they said, 'Moses, make a god for us like theirs.' He said, 'You really are foolish people'" (7:138)*

This is what the ignorant ones among the Children of Israel uttered to Musa after they crossed the sea and witnessed Allah's signs and great power. (ibn Kathir)

## **Musa ﷺ Spends 40 Nights by Allah**

*"And We made a promise with Musa for thirty nights, then We supplemented them with ten. So, the total period fixed was forty nights. And Musa said to his brother Harun, take my place among my people and keep things right, and do not follow the way of mischief makers." (7:142)*

The commentators have reported that Musa ﷺ kept fasting constantly for thirty days and nights without breaking his fast in between. After completing thirty days he took the breakfast and presented himself at the fixed point on the Mount Sinai, Allah said to him that the peculiar odour emanating from the fasting person's mouth is liked by Allah. Musa had lost the odour by brushing his teeth, he was therefore, required to observe fasting for ten more days in order to create the odour again.

## **The Oath of Mankind**

*“And when your Lord took out the offspring from the loins of the Children of Adam and made them bear witness about themselves, He said, ‘Am I not your Lord?’ and they replied, ‘Yes, we bear witness.’ So, you cannot say on the Day of Resurrection, ‘We were not aware of this,’” (7:172)*

Allah stated that He brought the descendants of Adam out of their fathers' loins, and they testified against themselves that Allah is their Lord and King and that there is no deity worthy of worship except Him. Every child is born upon 'fitrah' (natural disposition), it is only his parents who turn him into a Jew, a Christian or a Zoroastrian. (ibn Kathir)

## **The 99 Names Belong to Allah**

*“The Most Excellent Names belong to Allah: use them to call on Him, and keep away from those who abuse them, they will be requited for what they do.” (7:180)*

And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie His Names. They will be required for what they used to do. Verily, Allah has ninety-nine Names, a hundred less one; whoever counts (and preserves) them, will enter Paradise. (ibn Kathir)

## **The Comfort and Conceiving of a Wife**

*It is He who created you all from one soul, and from it made its mate so that he might find comfort in her: when one [of them] lies with his wife and she conceives a light burden, going about freely, then grows heavy, they both pray to God, their Lord, 'If You give us a good child we shall certainly be grateful,' (7:189)*

This verse describes that true comfort is found in a faithful wife. The various stages of pregnancy are explained: the first stage of pregnancy when the woman does not feel pain, for at that time, the foetus will be just a 'nutfah' (the mixture of the male and female discharge), then becomes an 'alqaqah' (a piece of thick coagulated blood) and then a 'mudghah' (a small lump of flesh). (ibn Kathir)

## **The Most Impactful Verse on Good Character**

*"Be tolerant and command what is right: pay no attention to foolish people."  
(7:199)*

This verse is known as the ideal manifesto of moral ethics. The above verse provides us with a perfect code and model discipline of moral excellences. Jibrail عليه السلام after confirming the meaning of this verse from Allah mentioned that you (O messenger) have been commanded to pardon the one who does you wrong, and to be generous to the one who gives you nothing, and to continue your relationship with one who breaks off his connections with you. (Mariful Qur'an)

## **Surah Al-Anfaal (The Booty)**

### **Attributes of the True Believers**

*“True believers are those whose hearts tremble with awe when Allah is mentioned, whose faith increases when His revelations are recited to them, who put their trust in their Lord.” (8:2)*

The quality of a true believer is that when Allah is mentioned, he feels a fear in his heart, and thus implements His orders and abstains from His prohibitions.

### **Respond to Allah's Invitation**

*“Believers, respond to God and His Messenger when he calls you to that which gives you life. Know that God comes between a man and his heart and that you will be gathered to Him.” (8:24)*

Every heart is between two of the Fingers of the Most Beneficent (Allah), Lord of all that exists, if He wills, He makes it straight, and if He wills, He makes it stray. O You Who changes the hearts! keep my heart firm on Your religion! (ibn Kathir)





# DARUL IHSAN

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- Teach The Deen
- Jumuah Roster
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- Basic Islam
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- GUIDELINE (Counselling)
- Literature Collection
- Al Ihsan Micro Library
- Marriage Registration
- Sadaqah Jariyah Projects
- Taqwa School of Excellence
- Muslim Marriages Tribunal (MMT)
- Drug Awareness Drive (DAD)
- Siyaphambili Madrasah
- Newsletters, Social Media Posts
- Azmatu-Ahlil-Bayt-was-Sahaba



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- Feed a Patient
- Feed The Needy
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- Build a Home
- Al Ihsan Relief (AIR)
- Enable the Disabled
- Bursary Fund (DIBF)
- Operation H2O
- Sponsor a Blanket
- Sponsor a Kajoor Pack
- Al Ihsan Boreholes
- House & Home Improvement
- Al Ihsan Fashion & Design Course
- Uniforms & Stationery
- Al Ihsan Garden Patch
- Al Ihsan Caregiver Course





## About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

## Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

## Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.



أَهْلًا وَسَهْلًا

WELCOME

